To Appropriate the Public Waters of the State of Oregon

1, Cecil & Jusque Datman
of lakeview on pt (Name of applicant)
(maining authress)
State of, do hereby make application for a permit to appropriate
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is natural water courses of
waste water , a tributary of Joose lake
2. The amount of water which the applicant intends to apply to beneficial use is 1.5
cubic feet per second. The mid distriction Point = 1,5 Cfs.
**3. The use to which the water is to be applied is
4. The point of diversion is located 650 ft. S and 6. ft. (E. or W.) from the N
corner of Acction 19 (Section or subdivision)
#2 The point of Miresian is located 2200 FF S CHA 1320 E From N
corner of section 19)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NW/4 NW/4 & SE/4 NW/4 of Sec. 19 , Tp. 40 S (Give smallest legal subdivision) (N. or S.)
R. 19 E., W. M., in the county of lasse
(Give smallest legal subdivision) R
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the Style North of Sec. 19, Tp. 40 S (Smallest legal subdivision) (N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam Gravity diversion, length on top feet, length at bott
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

12x	d Canal	System@r	Pine	T.ino
F-20.1	vi Canai	DAPIGILIAN	rive	

'n		1	line)4	
	et; depth of w	ater		feet fall p
thousand feet. (b) At	14	miles from he	eadgate: width on top (at water	line)4
	. '		feet; depth of wa	
_			1	
grade	./feet fall	per one thou	sand feet.	
(c) Length (of pipe, M	5nft.;	size at intake,i	n.; size at
from intake	in.;	size at place (of usein.; diffe	rence in elevation be
intake and place of	f use,	ft. I	s grade uniform?	Estimated cap
		·		
	•	r ri gated, or pl	ace of use	
Township	Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigs
405	19 E	10:	NW/4 NW/4	14:8
			 	
405	19 E	_19	SF4 NW4	
-405	19E	19	SE / N W/4	6.0
elication Maps				322
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				•
	,			
		• •	required, attach separate sheet)	
(a) Char	racter of soil		loan	
(b) Kind	l of crops raised	d # 6	ry + pasture	
Power or Mining I	Purposes—		: !	
9. (a) Tota	l amount of po	wer to be der	veloped	theoretical horse
(b) Qua	ntity of water t	to be used for	powersec.	ft.
(c) Tota	l fall to be util	lized	(Head)	
			ns of which the power is to be d	eneloned
(4) 1.00			in of winders one power to to be a	everpeu
•				•••••••••••••••••••••••••••••••••••••••
(e) Such	h works to be l	ocated in	(Legal subdivision)	of Sec
Tp(No. N. or S.)			i e	•
(210721102 017	(210.2	01 11.,	tream?(Yes or No)	
()) IS W				
	a mama etraara	and locate p	oint of return	
(g) If so		•	•	
(g) If so		•	, Tp(No. N. or S.)	, R,(No. E. or W.)

10. (a) To supply the city of		319
	present population of	
4		
and an estimated population of		
(b) If for domestic use state num	ber of families to be supplied	***************************************
(Answer que	stions 11, 12, 13, and 14 in all cases)	-
11. Estimated cost of proposed works, \$.	1	
	4	
12. Construction work will begin on or	· before	
13. Construction work will be complete	ed on or before	·
14. The water will be completely applied	ed to the proposed use on or before	already in on
Inc water, with our completely approx	, and the property of the control of	<i>F</i> ,
	to Sold D	
	Cecil II D.	OMCIA,
	Cecil It Ba Imagene Bat	Lanan
Dam mul		
Remarks:		
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	The Colored School State) iç.
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STATE OF OREGON,)		
County of Marion, ss.	•	•
	ad the foresting application to se	than suith tha gasamna
This is to certify that I have examin	!	іпет шіп іпе ассотра
maps and data, and return the same for	•	E
	Correction	
In order to retain its priority, this ap	onlication must be returned to the	State Engineer with co
		DESEM
tions on or before November lst		10 196
April 10th	-64	STORE WILL
•	au of 67 Amoust	19-66
WITNESS my hand this 20th		
WITNESS my hand this 29th do		•
31ot	January	67
WITNESS my hand this t 29th do	January February Magnitus L. WHE	67- 67- ELER 67

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amou	nt of water which can be applied to beneficial use
and shall not exceed	econd measured at the point of diversion from the
stream, or its equivalent in case of rotation with othe	•
being 0.15 cfs from south water course and	
The use to which this water is to be applied is	irrigation
	ed to1/40th of one cubic foot per
second or its equivalent for each acre irrigated .and .sl	hall be further limited to a diversion of
nottoexceed2½acrefeetperacre for e	
season of each year,	
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	,
and shall be subject to such reasonable rotation system	as may be ordered by the proper state officer.
The priority date of this permit is	June 20, 1966
Actual construction work shall begin on or befo	ore June 5, 1968 and shall
thereafter be prosecuted with reasonable diligence an	d be completed on or before October 1, 19 <u>69</u>
	ed use shall be made on or before October 1, 19.70
WITNESS my hand this5th day of	4
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••••	STATE ENGINEER
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Fees ?

State Printing 98137

Application No. 1933

Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 20th day of June 19 6.6, at . 8.00 o'clock

Returned to applicant:

June 5, 1967

Approved:

Recorded in book No.

Permits on page

STATE ENGINEER CHRIS L. WHEELER

.... page #26D. Drainage Basin No.