

RECEIVED
OCT 4 1966
STATE ENGINEER
SALEM OREGON

ASSIGNED, See Misc. Rec., Vol. 4 Page 2086
ASSIGNED, See Misc. Rec., Vol. 4 Page 2112
*APPLICATION FOR PERMIT

Permit No. 32016
CERTIFICATE NO. 37264

To appropriate the Public Waters of the State of Oregon

I, LLOYD I. NOLLNER
(Name of applicant)
of 1220 Winsor, North Bend
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is an unnamed mountain branch
(Name of stream)
Elk River, a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Domestic Supply AND including 1/4 Acre of
Lawn and Garden
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1732.46 ft. S and 302.55 ft. W from the Section
(N. or S.) (E. or W.)
corner of S. 36, T. 32 S., R. 15 WWM, S. 1, T. 33 S., R. 15 WWM, S. 31, T. 32 S., R. 14 WWM, all in Curry Co., Oregon.
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the Government Lot 5 of Sec. 1, Tp. 33 S.,
(Give smallest legal subdivision) (N. or S.)
R. 15 W., W. M., in the county of CURRY
(E. or W.)

5. The 1 1/2" Plastic Pipe Line to be 714 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the Gov. Lot 5 of Sec. 1, Tp. 33 S.,
(Smallest legal subdivision) (N. or S.)
R. 15 W., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom
..... feet; material to be used and character of construction
(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description No pump - gravity feed; only.
(Size and type of pump)
(Size and type of engines or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied one (1)

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$...200.00.....

12. Construction work will begin on or before ..Completed.....

13. Construction work will be completed on or before ..Completed.....

14. The water will be completely applied to the proposed use on or before ..Water is being used

as of this date for domestic use at the house and to irrigate the lawn and flower garden.

Lloyd J. Hallen
(Signature of applicant)

Description of Property: -

Remarks: A parcel of land located in GOV'T lots, Sect 1, T. 33S, R. 15W W. M., Curry Co., Oreg., described as follows: - Beginning at a 1/4" Red which is located 1713.42 FT. S. and 751.11 FT. W. from the Top Corner of Sect. 36, T. 32S, R. 15W, Sect 1, T. 33S, R. 14W W. M., Curry Co., Go N. 69°07'40" W 49.01 FT. Thence continue N 69°07'40" W, 38.5 ft. to centerline of U.S. Forest Service Access Road. Thence S 16°10' W 218. FT along said centerline; Thence S 53°12' E, 30.00 ft. Thence continue S 53°12' 128.48 FT. to 1/2" Pipe; Thence continue S 53°12' E, 26.00 ft. more or less, to West edge of Elk Run; Thence meander along West edge Elk Run, N 51°06' E, 163.87 ft. more or less, Thence N 35°27' W, 20.00 ft. to a 1/8" Red; Thence continue N 35°27' W, 20.66 ft. to Point of Beginning; Excepting and Excluding that portion of the above described parcel which lies within the road U.S. Forest Service Access Road right of Way; Containing a net area of 0.26 Acres, More or Less.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..Completion.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ..December 6th....., 19.66..

WITNESS my hand this ..6th... day of ..October....., 19..66

RECEIVED
OCT 10 1966

CHRIS L. WHEELER
STATE ENGINEER

By *Lloyd J. Hallen*
ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is domestic use of one family including the irrigation of not to exceed one-half acre lawn and garden

If for irrigation, this appropriation shall be limited to _____ of one cubic foot per second or its equivalent for each acre irrigated _____

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 4, 1966

Actual construction work shall begin on or before June 5, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969...

Complete application of the water to the proposed use shall be made on or before October 1, 1970...

WITNESS my hand this 5th day of June, 1967

Chris J. Wheeler
STATE ENGINEER

PC

Application No. 42879
42989
Permit No. 32046

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 4th day of October, 1966, at 8:00 o'clock A. M.

Returned to applicant: _____
Approved: _____
June 5, 1967

Recorded in book No. _____ of _____
Permits on page 32046
CHRIS J. WHEELER
STATE ENGINEER

Drainage Basin No. 17 page 44
Fees \$ 20.00