

## APPLICATION FOR PERMIT

CERTIFICATE NO. 35/26

## To Appropriate the Public Waters of the State of Oregon

Barney L Pauxer 1x Ethelini a.
of Do Bay 775 Stinches To.
(maming address)
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is N. Ungana Juver
, a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second.  (If water is to be used from more than one source, give quantity from each)
(If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
4. The point of diversion is located 1610 ft. N and 1000 ft. N from the 5E
corner of Sec. 19 (Section or subdivision)
,
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the
R. 5W, W. M., in the county of houghs.
5. The pipuline to be 300 (Miles of feet)
in length, terminating in the <u>NEII SEIII</u> of Sec. 19, Tp. Z65,
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
311-41-
(c) If water is to be pumped give general description
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
20 underground sprinklus

lifferent form of application is provided where storage works are contemplated.

C1 C	4	Dina Tima
•		Pipe Line-
7.	(a) Gir	ve dimensi

			·	feet; width on bottom
thousand feet.			feet; grade	feet fall per one
	1	niles from hea	dgate: width on top (at wate	r line)
	feet; width on bo	ttom	feet; depth of u	vater feet
rade	feet fall	per one thousa	and feet.	
		•	•	in.; size at ft
			•	
				fference in elevation betweer
ntake and place	of use,	ft. Is	grade uniform?	Estimated capacity
8. Locatio		rigated or play	ce of use	
		- Igureu, e. piu		
North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
265	5W	19:	NEVIA SEVA	lacre
		·		
			1	
	-			
				-
	·			-
			·	
			equired, attach separate sheet)	
(a) C	L. haracter of soil	Sandy	x rack	
(b) K	ind of crops raise	law	N x Slowe	rs, trees
Power or Minin	g Purposes—			ŕ
9. (a) To	otal amount of po	wer to be deve	loped	theoretical horsepowe
(b) Q	uantity of water	to be used for p	owerso	ec. ft.
(c) T	otal fall to be util	ized	feet.	
			,	e developed
	·			•
			·	
				of Sec
Tp(No. N. or	S.) (No.)	, W. M E. or W.)	!	•
(f) I:	s water to be retu	rned to any str	eam?(Yes or No)	•
(g) I	f so, name stream	and locate po	int of return	
•		, Sec	, Tp	, R, W. I
(n.) 'I	HE USE IO TOILLEN T	NOWET IS LO DE IL	<b>p</b> plied <b>i</b> s	

10. (a) To supply the cit	ty of		**************************************	3210
	unty, having a pres	sent population of	······································	
(Name of) an estimated population of	F x	in 19		
			•	
(b) If for domestic t	use state number (	of families to be su	pplied	
<u></u>		11, 12, 13, and 14 in all cases)		
11. Estimated cost of pro	posed works, \$	00	٠	
12. Construction mork w	vill begin on or befo	ore Jane	eary 1	767
<ul><li>12. Construction work w</li><li>13. Construction work w</li><li>14. The water will be con</li></ul>		. 0-		191.0
13. Construction work w	nii be completed of	or before	nuary	
14. The water will be con	mpletely applied to	the proposed use of	n or before	nuary!
••••••	••••••	<b></b>		
	,	X/Das	ney L De	imase
		· X Call	(Signature of applicant)	
		- Shilly	n give vill	
Remarks:	**************************************			•
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			***************************************	
TATE OF OREGON				
⊱ss.				
County of Marion,			······································	•
County of Marion, sss.  This is to certify that I		e foregoing applica	ition, together with	the accompanying
County of Marion, sss.  This is to certify that I		e foregoing applica	ition, together with	the accompanying
County of Marion, \bigg\\ county of Marion, \bigg\\ This is to certify that I aps and data, and return the	e same for	e foregoing applica	ition, together with	the accompanying
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By

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
hall not exceed
m, or its equivalent in case of rotation with other water users, from North Umpqua River
The use to which this water is to be applied isirrigation
······································
If for irrigation, this appropriation shall be limited to
ed or its equivalent for each acre irrigated and shall be further limited to a diversion of
to exceed 21 acre feet per acre for each acreiirrigated during the irrigation
son of each year,
······································
hall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit isOctober 27, 1966
Actual construction work shall begin on or beforeJuna.9, 1968 and shall
rafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969
Complete application of the water to the proposed use shall be made on or before October 1, 19.70
WITNESS my hand this9th day of
STATE ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 27.419... day of .....(Lefts het......

19.66, at . B.O.O. o'clock ... A ... M.

Returned to applicant:

70

Application No. 42773

Permit No. ....

State Printing 98137

...

76D

Drainage Basin No. .....

CHRIS L. WHENLER ENGINEER

June 9, 1967

Approved:

Recorded in book No. ...

Permits on page .....