

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 4365.7

## To Appropriate the Public Waters of the State of Oregon

| Section   Sect   |  | (Name of   | applicant/                       |   |  |
|--|--|--|----------------------------------|---|--|
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  If the applicant is a corporation, give date and place of incorporation  1. The source of the proposed appropriation is    Uninamed Stream   Other of the proposed appropriation is   Uninamed Stream   Other of the proposed   Other o | of 9220 Bro  | okside Circle - Sj   | oring Valley                     | 1   | ·····,                                     |
| If the applicant is a corporation, give date and place of incorporation  In The source of the proposed appropriation is  In the source of the proposed iocation being shown throughout on the accompanying map.  In the source of the proposed iocation being shown throughout on the accompanying map.  In the source of the proposed iocation being shown throughout on the accompanying map.  In the source of the proposed iocation being shown throughout on the accompanying map.  | State of Califor   | nia do herebz  | y make application for           | a permit to ap                                  | propriate the                              |
| 1. The source of the proposed appropriation is   | following described public wa  | ters of the State of Orego   | on, SUBJECT TO EXI               | STING RIGHT                                     | 'S:  |
|  | If the applicant is a corp   | ooration, give date and pl   | ace of incorporation             | *   | •••••••                                    |
|  | 1. The source of the pro   | posed appropriation is   | unnamed<br>=unamed sp            | stream<br>ring                                  |  |
| Cubic feet per second.  (If water is to be used from more than one source, give quantity from each)  **3. The use to which the water is to be applied is DOMESTIC SUPPLIES (Residence & Sacre la Grigation, power, mining, manufacturing, domestic supplies, etc.)  4. The point of diversion is located Sh7E 1930 ft.  (M. or S.)   |  |  | /2101116                         | or sueam,                                       |  |
| **3. The use to which the water is to be applied is  | 2. The amount of water   | which the applicant inten  | ds to apply to benefic           | al use is                                       | ,02  |
| **3. The use to which the water is to be applied is  | cubic feet per second  | 774  |                                  |   | ······                                     |
| (If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the NE  NN  1  |  |  |                                  |   | ce & ½ acre law<br>ic supplies, etc.) gard |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the NE  NW  NW  ON  ON  ON  ON  ON  ON  ON  ON  | 4. The point of diversio   | n is locatedft.  | 1930 ft.<br>andf                 | t fron  | the  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NE NW 1/2 of Sec. 16 , Tp. 17S (N. or S.)  R. 8 W , W. M., in the county of Lane  5. The Pipe line to be 300 feet (Miles or feet)  (Main dich, canal or pipe line) (Miles or feet) in length, terminating in the NW 1/2 NW 1/2 of Sec. 16 , Tp. 17 S (Smallest legal subdivision)  R. 8 W , W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  Diversion Works—  | corner of Section 16   |  |                                  |   |  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the NE NW N  of Sec. 16  Tp. 17S  (Give smallest legal subdivision)  R. 8 W  W. M., in the county of Lane  (E. or W.)  5. The Pipe line  |  | (Section   | or subdivision)                  |   |  |
| 5. The Pipe line to be 300 feet  (Main ditch, canal or pipe line)  In length, terminating in the NW 1/2 NW 1/2 of Sec. 16 , Tp. 17.S (Smallest legal subdivision)  R. 8 W , W. M., the proposed location being shown throughout on the accompanying map.  (E. or W.)  DESCRIPTION OF WORKS   |  | (If preferable, give distance and b  | earing to section corner)        |   |  |
| In length, terminating in the NW 1/2 NW 1/2 of Sec. 16 Tp. 17.S (Smallest legal subdivision)  R. 8 W , W. M., the proposed location being shown throughout on the accompanying map.  (E. or W.)  DESCRIPTION OF WORKS  | being within the NE 1/2 N  | an one point of diversion, each must i   | be described. Use separate sheet |   | 17S (N. or S.)                             |
| R. 8 W W. M., the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  Diversion Works—  | being within the NE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | an one point of diversion, each must by 1/2  Give smallest legal subdivision)  county ofLang   | of Sec16                         | , Tp  |  |
| DESCRIPTION OF WORKS  Diversion Works—   | being within theNE \ M. M., in the control of W, W. M., in the control of W.)  5. The  | an one point of diversion, each must by 1/2  Give smallest legal subdivision)  county of Lane  ipe line  Main ditch, canal or pipe line)   | of Sec16                         | , Tp 300 feet                                   | <i>v</i>                                   |
| Diversion Works—   | being within the NE \ \ NO NO. NO. NO. NO. NO. NO. NO. NO. NO.   | an one point of diversion, each must by 1/2  Give smallest legal subdivision)  county of Lane  ipe line  Main ditch, canal or pipe line)   | of Sec16                         | , Tp 300 feet                                   | <i>v</i>                                   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  | R. 8 W , W. M., in the of the or w.)  5. The   | an one point of diversion, each must by \$\frac{1}{2}\$  Give smallest legal subdivision)  county of Lane  ipe line  Main ditch, canal or pipe line)  NW \$\frac{1}{2}\$  (Smallest legal subdivision)   | of Sec                           | 300 feet (Miles or fee                          | 17. S,<br>(N. or S.)                       |
| · · · · · · · · · · · · · · · · · · ·  | being within the   | an one point of diversion, each must by \frac{1}{A}  Give smallest legal subdivision)  County of Lane  Lane  Lipe line  Main ditch, canal or pipe line)  NW \frac{1}{A} NW \frac{1}{A}  (Smallest legal subdivision)  e proposed location being  | to be                            | 300 feet (Miles or fee                          | 17. S,<br>(N. or S.)                       |
| feet; material to be used and character of construction  | being within the NE  | an one point of diversion, each must in the second subdivision ounty of Lang.  Lang. | to be                            | , Tp 300_feet (Miles or fee, Tp the accompanyi  | 17. S,<br>(N. or S.)                       |
| rock and brush, timber crib, etc., wasteway over or around dam)  | being within the NE NE NO  R. 8 W , W. M., in the content of the State | an one point of diversion, each must in the line line line line line line line lin   | to be of Sec16                   | , Tp  300 feet (Miles or fee, Tp the accompanyi | (N. or S.) ing map.                        |
| (b) Description of headgate 6' x 5' x h' deep timber box (Timber, concrete, etc., number and size of openings)   | being within the   | an one point of diversion, each must in the smallest legal subdivision)  county of Lana  Lana  Lipe line  Main ditch, canal or pipe line)  NW 3 NW 3  (Smallest legal subdivision)  e proposed location being  DESCRIPTION  feet, lengulation be used and character  | to be of Sec16                   | 300 feet (Miles or fee, Tp the accompanyi       | (N. or S.) ing map. gth at bottom          |
| (c) If water is to be pumped give general description No pump  (Size and type of pump)   | being within the   | an one point of diversion, each must in the second subdivision ounty of Lang Lang lipe line Main ditch, canal or pipe line (Smallest legal subdivision) to proposed location being DESCRIPTION feet, length to be used and character over or around dam)  gate 6' x 5' x   | of Sec                           | 300 feet (Miles or fee, Tp the accompanyi       | ing map.                                   |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Creson.

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| nal System or l     | _                                       |                  |                                  | 32117   |
|---------------------|---|------------------|----------------------------------|---|
| 7. (a) Giv          | e dimensions at                         | each point of c  | anal where materially cha        | inged in size, stating miles from   |
| adgate. At head     | dgate: width on                         | top (at water l  | ine)                             | feet; width on bottom   |
| •••••               | feet; depth of u                        | vater            | feet; grade                      | feet fall per one   |
| ousand feet. (b) At |   | miles from he    | adgate: width on ton (at w       | ater line)  |
|                     |   |                  |                                  |   |
|                     |   |                  | 1                                | of water feet;  |
| ade                 | feet fal                                | l per one thous  | and feet.                        |   |
| (c) Length          | of pipe,Q.t                             | o 150! ft.;      | size at intake,                  | in.; size at 150 to 300 ft.   |
| om intake           | 1 in.,                                  | size at place o  | f usein.;                        | difference in elevation between   |
| take and place      | of use 30                               | ) ft Is          | grade uniform?                   | O Estimated capacity,   |
|                     |   |                  | g/uuc wiiijo///ii                | ,   |
| 8. Location         | sec. jt.<br>n of area to be i           | rrigated, or pla | uce of use NW 🛂 – NW             | Section 16, Township 17   |
| Township            | Range<br>E. or W. of                    | Section          | Forty-acre Tract                 | Number Acres To Be Irrigated  |
| North or South      | Willamette Meridian                     |                  |                                  |   |
| <u> 17</u> S        | 8 W                                     | 16               | NW - NW                          | 1/2 acre lawn & garde   |
|                     |   |                  |                                  | , in the second |
|                     |   |                  |                                  |   |
| ,                   |   |                  | • •                              |   |
|                     |   | <u> </u>         |                                  | ` .   |
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|                     |   |                  |                                  |   |
|                     |   |                  |                                  |   |
| ( ) (7)             |   |                  | required, attach separate sheet) |   |
|                     |   |                  |                                  |   |
| (b) Ki              | nd of crops raise                       | ed               |                                  | ·   |
| ower or Mining      | -                                       |                  | į                                |   |
| 9. (a) To           | tal amount of p                         | ower to be dev   | eloped                           | theoretical horsepower.   |
| (b) Qı              | uantity of water                        | to be used for p | oower                            | sec. ft.  |
| (c) To              | tal fall to be ut                       | lized            | (Head) feet,                     |   |
|                     |   |                  | (,                               | be developed  |
| ( )                 |   |                  |                                  | ·   |
|                     | *************************************** |                  |                                  | ***************************************   |
| (e) Su              | ich works to be                         | located in       | (Legal subdivision)              | of Sec,   |
| 7p(No. N. or S      | , R                                     | , W. M           | r.                               |   |
| (f) Is              | water to be reti                        | irned to any str | ream?(Yes or No)                 |   |
|                     |   |                  | •                                |   |
|                     |   |                  |                                  |   |
| _                   | •                                       |                  |                                  | , R, W. M.  |
| (h) T               | he use to which                         | power is to be a | pplied is                        |   |
| (i) Ti              | he nature of the                        | mines to be ser  | ved                              |   |

| 10. (a) To supply the city of                       |   | 321                                     |
|---|---|---|
|   | t population of                         | ·                                       |
| ed an estimated population of                       | 1                                       |   |
| (b) If for domestic use state number of             | families to be supplied                 | one ·                                   |
|   |   | 2                                       |
| No.   | 2, 13, and 14 in all cases)             |   |
| 11. Estimated cost of proposed works, \$200         |   | * "                                     |
| 12. Construction work will begin on or before       | Constructed                             | in 1953                                 |
| 13. Construction work will be completed on o        | r before Constructed in                 | 1953                                    |
| 14. The water will be completely applied to th      |   |   |
| use since 1953.                                     | e proposed use on or bejore             |   |
|   | Go to S                                 | 1                                       |
|   | Glorge L. (Signature of a               | pplicant)                               |
| •   |   | ······································  |
| Remarks:  |   |   |
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| TATE OF OREGON,                                     | •                                       | •                                       |
| County of Marion,                                   |   |   |
| This is to certify that I have examined the         | foregoing application, togethe          | r with the accompanyi                   |
| naps and data, and return the same for              | Completion -                            |   |
|   | Clarification                           |   |
|   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| · In order to retain its priority, this application | on must be returned to the Sta          | te Engineer, with corre                 |
| ions on or before                                   | 19                                      | ,                                       |
| January 30th  | 67                                      |   |
| WITNESS Land this Ond                               | lovember.                               | 66_                                     |
| WITNESS my hand this29th day of                     | ovember                                 |   |
|   |   |   |
| CEINED DESENVE                                      | _                                       |   |

MUSKER DESIGN STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial us   |
|--|
| and shall not exceed   |
| stream, or its equivalent in case of rotation with other water users, from an unnamed stream   |
| ***************************************  |
| The use to which this water is to be applied is domestic use of one family including the   |
| irrigation of not to exceed one-half acre lawn and garden  |
| · · · · · · · · · · · · · · · · · · ·  |
| If for irrigation, this appropriation shall be limited to  |
| second or its equivalent for each acre irrigated   |
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| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.   |
| The priority date of this permit isNovember 1, 1966  |
| Actual construction work shall begin on or beforeJune 9, 1968 and shall  |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969.  |
| Complete application of the water to the proposed use shall be made on or before October 1, 19.70.   |
| WITNESS my hand this 9th day of June, 1967   |
| STATE ENGINEER   |
| The second secon |

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CHRIS L. WHEELER STATE ENGINEER June 9, 1967 Recorded in book No. ... Drainage Basin No. .../8 ŝ Permits on page ..... N

PERMIT

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 15.7 day of Nevember 1966, at 8:00 o'clock A M.

Returned to applicant:

Approved:

page 26 G

State Printing 98137