## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,Jam                                   | es H. McClure                                       | (Name of applicant)    | ·<br>•••••••••••••••••••••••••••••••••••• |   |   |
|---|---|------------------------|---|---|---|
| ofElg                                   | in<br>(Mailing address)                             |                        |   | ••••••                                  | ,                                       |
|   | gon, d  |                        |   |   |   |
| following described                     | public waters of the State                          | of Oregon, SUI         | BJECT TO EX                               | CISTING RIGHT                           | rs:                                     |
|   | nt is a corporation, give dat                       |                        |   |   |   |
|   | io io a corporation, give dat                       | e and place of         | corporation                               | *************************************** |   |
| 1. The source                           | e of the proposed appropriati                       | ion isIndi             | an-Creek                                  |   |   |
|   | , а   |                        |   |   |   |
|   | nt of water which the applica                       |                        |   |   |   |
| cubic feet per second                   | d. (If water is t                                   |                        |   |   | *************************************** |
|   |   |                        |   |   |   |
| 0. 1.00 ase to                          | which the water is to be ap                         | į.                     |   | •                                       | tic supplies, etc.)                     |
| 4. The point                            | of diversion is located                             |                        | and                                       |   | n the                                   |
|   | Creek:N26°25!W2                                     |                        |   |   |   |
|   | dS76°40!East1350                                    |                        |   | •                                       |   |
|   |   |                        |   |   | _ , ,                                   |
|   |   |                        |   | •                                       | •                                       |
|   | (If preferable, give di                             | istance and bearing to | section corner)                           | ,                                       | *************************************** |
| (If t                                   | there is mpre than one point of diversion,          | , each must be describ | ed. Use separate she                      | et if necessary)                        |   |
| being within the                        | NE NW Give smallest legal subdit                    | vision)                | . of Sec                                  | 36, Tp                                  | N. or 8.4                               |
|   | M., in the county ofUnion                           |                        |   |   |   |
| 5. The                                  | Portable Sprinkler Sy<br>(Main ditch, canal or pipe | stem                   | to be                                     | (Miles or fe                            | et)                                     |
| '                                       | ng in the(Smallest legal                            |                        |   |   |   |
|   | W. M., the proposed location                        |                        |   |   |   |
| (E. or W.)                              | , · · · · · · · · · · · · · · · · · · ·             |                        | ······································    | v vivo uccompany                        | g map.                                  |
| Diversion Works—                        | DESCRI  | PTION OF WO            | ORKS                                      |   |   |
|   | of dam  |                        |   |   |   |
| fee                                     | et; material to be used and c                       | haracter of cons       | struction                                 | (Loose rock                             | , concrete, masonry,                    |
| *************************************** |   | •                      |   |   |   |
|   | on of headgate                                      |                        |   |   | •••••                                   |
| •                                       |   |                        |   |   |   |
|   | •   |                        |   | •                                       |   |
| (c) If water i                          | s to be pumped give genera                          | i description          | centri                                    | fugal.                                  | *************************************** |
| •                                       | (Size and type of engine or motor                   | th100hpel              | ectric-moto                               | )P.S<br>d, etc.)                        |   |
|   |   |                        |   |   |   |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

| Canal System or                         | Pipe Line—                         |                                       |   | 32125                             |
|---|------------------------------------|---------------------------------------|---|-----------------------------------|
| 7. (a) Gi                               | ve dimensions at                   | each point of o                       | canal where materially cha                                    | inged in size, stating miles from |
| headgate. At hea                        | idgate: width on i                 | top (at water                         | line)   | feet; width on bottom             |
| thousand feet.                          |                                    |                                       |   | ater line)                        |
| •••••                                   | feet; width on bo                  | ottom                                 | feet; depth o   | f water feet;                     |
| grade                                   | feet fall                          | per one thous                         | sand feet.  |                                   |
| (c) Lengt                               | h of pipe,                         | ft.;                                  | size at intake,   | in.; size at ft.                  |
| from intake                             | in.;                               | size at place o                       | of use in.;   | difference in elevation between   |
| intake and place                        | o of use                           | ft Is                                 | arade uniform?  | Estimated capacity,               |
|   |                                    | · · · · · · · · · · · · · · · · · · · | grade unity or not  |                                   |
| 8. Location                             |                                    | rigated, or pl                        | ace of use Union County                                       | oregon                            |
|   | Range                              |                                       |   |                                   |
| Township<br>North or South              | E. or W. of<br>Willemette Meridian | Section                               | Forty-acre Tract  | Number Acres To Be Irrigated      |
| 1N                                      | 39E                                | 26                                    | NW - SE-  | 31.3                              |
| ·                                       |                                    |                                       | NET SET   | 7.2 - 9.5                         |
| •                                       |                                    | ,                                     |   | 20.0                              |
|   |                                    |                                       | SW± SE±   | 28.0                              |
| <u>`</u>                                |                                    |                                       | SE‡ SE‡   | 32.1 / 3 F                        |
|   |                                    |                                       | SE <sup>1</sup> / <sub>7</sub> NE <sup>1</sup> / <sub>7</sub> | 3                                 |
|   |                                    |                                       | NE L SEL  | 2.3                               |
|   |                                    |                                       | SE <sup>1</sup> SE <sup>1</sup>                               | •4                                |
| •                                       |                                    | 25<br>25                              | SWA NWA   | .4                                |
|   |                                    |                                       | SEL SWL<br>NWL SEL  | 16.6<br>16.9                      |
|   |                                    | ·                                     | SW. SE.   | •7                                |
|   |                                    | 36                                    | NWŁ NWŁ   | 6.2                               |
|   |                                    |                                       | NW NET  | 23.7                              |
|   | _                                  |                                       | SEE NEE   | 13:8                              |
| (m) (0)                                 | h                                  | (If more space                        | required, attach separate sheet)                              | 254.9                             |
| (a) Ci                                  | naracter of soil                   | Silt                                  | clay  |                                   |
| (b) K                                   | ind of crops raise                 | dhay,g                                | rain, peas, pasture   |                                   |
| Power or Minin                          | -                                  |                                       | •   |                                   |
| 9. (a) To                               | otal amount of po                  | wer to be dev                         | eloped  | theoretical horsepower.           |
| (b) Q                                   | uantity of water t                 | to be used for                        | power   | sec. ft.                          |
| (c) To                                  | otal fall to be util               | ized                                  | (Hoad)  |                                   |
|   |                                    |                                       | •   | be developed                      |
| , ,                                     |                                    | •                                     |   | ,                                 |
| *************************************** | ·                                  | *******************                   |   |                                   |
| (e) S                                   | uch works to be l                  | ocated in                             | (Legal subdivision)   | of Sec,                           |
| Tp(No. N. or                            | , R. (No. 1                        | , W. I                                | И.  | •                                 |
| (f) Is                                  | s water to be retu                 | rned to any st                        | ream?(Yes or No)  |                                   |
|   |                                    |                                       | ,   |                                   |
|   |                                    | _                                     | -   |                                   |
|   | •                                  |                                       |   | , R, W. M.                        |
|   |                                    |                                       |   |                                   |
| (i) T                                   | he nature of the 1                 | nines to be se                        | rved  | u 4                               |

CHRIS L. WHEELER
STATE ENGINEER
ASSISTANT

| STATE | OF   | OREGON,   |     |
|-------|------|-----------|-----|
| Coun  | tu o | f Marion. | ss. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | ·                                       |  | • •                                    |
|---|---|--|--|
| The right herein granted                | is limited to the                       | amount of water which  | can be applied to beneficial use       |
| and shall not exceed6.36                | cubic feet                              | per second measured at   | the point of diversion from the        |
| stream, or its equivalent in case       | e of rotation with                      | other water users, from  | Indian Creek                           |
|   |   |  | ·                                      |
| ·                                       |   | •  |  |
| •                                       |   |  | ······································ |
| The use to which this wal               | er is to be applie                      | a 13ILLIESELIOI  | ······································ |
| · · · · · · · · · · · · · · · · · · ·   | ••••••••••••••••••••••••••••••••••••••• |  |  |
|   |   |  |  |
| If for irrigation, this appro           | opriation shall be                      | limited to1/40t  | h of one cubic foot per                |
| second or its equivalent for each       | acre irrigated                          | and shall be further   | limited to a diversion of              |
| not to exceed 3 acre feet               | per acre for                            | each acre irrigated  | during the irrigation                  |
| season of each year,                    |   | ·<br>4   |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
| *************************************** |   |  |  |
|   |   | La de la constanta de la const |  |
|   |   |  | . `                                    |
| *************************************** | •••••                                   | ••••••   | ·                                      |
| and shall be subject to such reas       | sonable rotation s                      | ystem as may be ordered  | by the proper state officer.           |
| The priority date of this p             | ermit is                                | November 3,  | .1966                                  |
| Actual construction work                | shall begin on o                        | r beforeJune9.   | .1968 and shall                        |
| thereafter be prosecuted with re        | }                                       |  | ·                                      |
| -                                       |   | -  |  |
| Complete application of the             | ne water to the pr                      | roposed use snall be made  | on or before October 1, 19.70          |
| WITNESS my hand this                    | 9th da                                  | y ofJune   | , 1967                                 |
| •                                       |   | elve   | STATE ENGINEER                         |
|   |   | •  |  |

office of the State Engineer at Salem, Oregon, in the 3 hans at November

, M

19 6 6 at 1' O'D' clock

m the ...

Returned to applicant:

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Z

Application No. 42997

Permit No. 32125

State Printing 98137

CHRIS L. WHEELER STATE ENGINEER

June 9, 1967.

Approved:

Recorded in book No.

Permits on page ...

.... page

Orainage Basin No. ....