

*APPLICATION FOR PERMIT

CERTIFICATE NO. 35362

To Appropriate the Public Waters of the State of Oregon

I Charles M. Chase.
of R. Th. R. Hal Sone Star Rd Nampa Holand,
(Milling address)
State of Alaha, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Suche River. (Name of stream)
, a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is (one)
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
(Irrigation, power, minist, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 1320 ft. N and ft. E from the S. W. Corner of Set 34 J 218 R 46 E W. W. W.
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Subject Subje
R. 4/6 C., W. M., in the country of Malheur
5. The (Major disch, canal or pipe line) to be (Miles or fost) in length, terminating in the (Smallest legal subdivision) of Sec. 3 , Tp. (N. or S.)
in length, terminating in the A W S of Sec. 3, Tp. 2/8,
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
Color and type of engine or invest or the earth, while head white is or the invest, every

dgate. At hea	dgate: width ón i	top (at water	r line)	feet; width on botton
•••••	feet; depth of w	ater	feet; grade	feet fall per on
usand feet.	* .		neadgate: width on top (at water	
			feet; depth of wa	
	feet fall		the state of the s	/5°2
	· ·		; size at intake,i	
		_ •	of uselein.; diffe	
ike and place	of use, 2	ft.	Is grade uniform?	Estimated capacity
/ (one)	sec. ft.			•
8. Locatio	n of area to be in	rrigated, or 1	olace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
7218	466	34	Lot 3 NE/4 of SW/4	+3 \$ 13.4
1 4 1 8	468	2 (1	NW// XW//	<i>H</i>
712	700		7377	
			-	
`			 	17.4
· ·				·
				<u> </u>
	•		1	
	,	(If more spa	ce required, attach separate sheet)	
(a) Ch	aracter of soil			· · · · · · · · · · · · · · · · · · ·
(b) K	ind of crops raise	d gr	dy loam and farm crops	gam ray
wer or Minin	g Purposes—	0	/	
9. (a) To	otal amount of po	wer to be de	eveloped	theoretical horsepowe
(b) Q	uantity of water	to be used fo	r powersec.	ft.
(c) To	otal fall to be uti	lized	(Head)	
			(Head) ans of which the power is to be d	avalonad
(6) 1	se navare of the	works og me	und of windin the power is to be a	е о е о реш
			·	•
(e) S1	uch works to be l	ocated in	(Legal subdivision)	of Sec
)(No. N. or	, R(No.1	, W.	. M .	• •
(f) Is	water to be retu	rned to any	stream?(Yes or No)	•
			point of return	***************************************
			-	

(i) The nature of the mines to be served

10. (a) To supply the city of	·
County, havi	ing a present population of
(Name of) d an estimated population of	
. • •	
(b) If for domestic use state	number of families to be supplied
**	ver questions 11, 43, 13, and 14 in all cases)
11. Estimated cost of proposed wor	ks, \$ 1700 for pumps & lime
12. Construction work will begin (V A a V A a L A A
	npleted on or before spring of 1940
The second secon	(
14. The water will be completely a	applied to the proposed use on or before
	PD A
11.895	(Signature of applicant)
Remarks:	
······································	FULL TOTAL TO SEC. TO

	······································
	·
TATE OF OREGON,)	
County of Marion,	
	amined the foregoing application, together with the accompany
•	r Gampletian correction
iups and data, and return the same 101	
	<u></u>
In order to retain its priority, th	nis application must be returned to the State Engineer, with cor
ions on or before January 16th April 10	1 967
WOLIT TO	J.
WITNESS may hand this	a day of November 19 66
WITNESS my hand this -15th 10th	February 67
DEGERTED	
PESEIVEDDES	CHRIS L. WHEELER
STATE ENGINEER JAM	N 9 1967 STATE ENGINE
OF WILL ENGINEER OREGONSTATE	A OREGON YOUNG

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall not exceed
stream, or its equivalent in case of rotation with other water users, fromSnake River
The use to which this water is to be applied is irrigation
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated and shall be further limited to a diversion of
not to exceed 4 acre feet per acre for each acre irrigated during the irrigation
season of each year,
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is November 9, 1966 for 16.0 acres, March 20, 1967 for 1 acres
Actual construction work shall begin on or before July 21, 1968 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.69
Complete application of the water to the proposed use shall be made on or before October 1, 1970
WITNESS my hand this 21st day of July , 1967
STATE ENGINEER

DC

Application No. 350
Permit No.

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the Ali... day of Moulewille.

Returned to applicant:

July 21, 1967

Approved:

Recorded in book No.

Permits on page

6

CHBIS 1 SHEET

CHRIS L. WHEELER STATE ENGINEER

page 2 B

Drainage Basin No.

State Printing 98137