## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Alfred Flickinger (Name of applicant)  |
|---|
| of Rt. 1 Box 147 Monmouth   |
| (Mailing address)   |
| State of, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is Unit. Stream & Reservoir.  (Name of stream)  , a tributary of Soap Creek   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)  |
| **3. The use to which the water is to be applied is   |
| 4. The point of diversion is located 250 ft. 5 and 2720 ft. W from the N.E.   |
| corner of Sec 6 (Section or subdivision)  |
| (If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the ME 4 WW 4 of Sec. 6, Tp. 105, (N. or S.)   |
| R. 4W, W. M., in the county of Polk   |
| 5. The  |
| in length, terminating in the of Sec, Tp,  (Smallest legal subdivision) (N. or S.)  |
| (Smallest legal subdivision)  R, W. M., the proposed location being shown throughout on the accompanying map.  (Z. or W.)   |
| DESCRIPTION OF WORKS  Diversion Works— See Res appl.  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate   |
|   |
| (c) If water is to be pumped give general description(Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

| Canal System or            | Pipe Line—                                  |                              |   | 32183                               |
|----------------------------|---|------------------------------|---|-------------------------------------|
| 7. (a) Giv                 | e dimensions at                             | each point of                | canal where materially                  | changed in size, stating miles from |
| headgate. At head          | dgate: width on                             | top (at water                | · line)                                 | feet; width on bottom               |
| thousand feet.             |   | •                            |   | feet fall per one                   |
| (b) At                     | •••••                                       | miles from h                 | eadgate: width on top (a                | t water line)                       |
|                            | feet; width on l                            | oottom                       | feet; dept                              | th of water feet;                   |
| grade                      | feet fa                                     | ll per one tho               | usand feet.                             |                                     |
| (c) Lengtl                 | of pipe,                                    | ft.                          | ; size at intake,                       | in.; size at ft.                    |
| from intake                | in.   | ; size at place              | of use i                                | n.; difference in elevation between |
| intake and place           | of use,                                     | ft.                          | Is grade uniform?                       | Estimated capacity,                 |
|                            |   | •                            |   | •                                   |
| 8. Locatio                 | •   | ir <del>ri</del> gated, or p | lace of use                             |                                     |
| Township<br>North or South | Range<br>E. or W. of<br>Willemette Meridian | Section                      | Forty-acre Tract                        | Number Acres To Be Irrigated        |
| 105                        | 6W  | 6                            | NW/4 NE/4                               | Fish Culture                        |
|                            | <u> </u>                                    | -                            | 77 00 4 77 27 4                         | 7737 2017078                        |
|                            |   |                              |   |                                     |
|                            |   |                              |   | <u> </u>                            |
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|                            | <del> </del>                                |                              |   |                                     |
|                            |   |                              |   |                                     |
|                            |   |                              | <u> </u>                                |                                     |
|                            |   |                              |   |                                     |
|                            |   |                              |   | ·                                   |
|                            |   |                              | e required, attach separate sheet)      |                                     |
| (a) Ch                     | aracter of soil.                            | ·····                        |   |                                     |
| (b) Ki                     | nd of crops rais                            | ed                           | *************************************** |                                     |
| Power or Mining            | g Purposes—                                 |                              | •                                       |                                     |
| 9. (a) To                  | otal amount of p                            | ower to be de                | veloped                                 | theoretical horsepower.             |
| (b) Q                      | uantity of water                            | to be used for               | r power                                 | sec. ft.                            |
| (c) To                     | tal fall to be ut                           | ilized                       | fe                                      | et.                                 |
|                            | •   |                              | •                                       |                                     |
| (a) 11                     | ne nature of the                            | works by med                 | ins of which the power is               | s to be developed                   |
|                            |   | *****************            |   |                                     |
| (e) Si                     | ich works to be                             | located in                   | (Legal subdivision)                     | of Sec                              |
| Tp(No. N. or               | , R   | , W.                         | М.                                      |                                     |
| (210121102                 |   |                              | stream?(Yes or No)                      | •                                   |
|                            |   |                              |   |                                     |
|                            |   |                              | ·                                       |                                     |
|                            |   |                              |   | , R, W. M. M. or S.)                |
| (h) T                      | he use to which                             | power is to be               | e applied is                            |                                     |
| (i) T                      | he nature of the                            | mines to be s                | erved                                   |                                     |

| Municipal or Domestic Supply—                | <b>321</b> 83  |
|--|--|
| 10. (a) To supply the city of                |  |
|  | esent population of  |
| and an estimated population of               |  |
| (b) If for domestic use state number         | of families to be supplied                                 |
|  | s 11, 42, 13, and 14 in all cases)                         |
| 11. Estimated cost of proposed works, \$     |  |
|  | fore completed   |
|  | ,  |
|  | on or before April 1,1967                                  |
| 14. The water will be completely applied to  | o the proposed use on or before UNAC 1.1967                |
| •  | 011 17 11 11   |
|  | Alfred Flindings   |
|  | ·  |
| Remarks: will plant co                       | atfish & trout for privat                                  |
| us.  |  |
|  |  |
| · .  | ·  |
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| STATE OF OREGON, ss.                         |  |
| County of Marion,                            |  |
| This is to certify that I have examined t    | the foregoing application, together with the accompanying  |
| maps and data, and return the same for       |  |
|  | ······································                     |
| In order to retain its priority, this applic | cation must be returned to the State Engineer, with correc |
| tions on or before                           | , 19   |
|  |  |
| WITNESS mu hand this                         | f, 19  |
| WIII DDD meg mana titts day o                | ,, <i>13</i>   |
|  |  |
|  |  |
| •  | STATE ENGINEER   |
|  | Ву   |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use      |
|--|
| and shall not exceed   |
| stream, or its equivalent in case of rotation with other water users, from an unnamed stream and       |
| reservoir to be constructed under application No. R-43074, permit No. R-4904                           |
| The use to which this water is to be applied is fish culture   |
|  |
| If for irrigation, this appropriation shall be limited to management and one cubic foot per            |
| second or its equivalent for each acre irrigated   |
|  |
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| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. |
| The priority date of this permit is November 30, 1966  |
| Actual construction work shall begin on or before July 21, 1968 and shall                              |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.69      |
| Complete application of the water to the proposed use shall be made on or before October 1, 1970       |
| WITNESS my hand this 21st day of July , 19 67  |
| China Lator STATE ENGINEER   |
|  |

Application No. 43075

Permit No. 32183

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

office of the State Engineer at Salem, Oregon, on the 30% day of Nex

1966, at 11:40 o'clock A

×

Returned to applicant:

Recorded in book No. ....

5

Permits on page ......

CHRIS L. WHEELER

Drainage Basin No.

page 7682

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