CERTIFICATE NO. 445-91

STATE PAGINEER

*APPLICATION FOR PERMIT

ASSIGNED, See MIRC. Rec., Vol. 4 Page 2132

To Appropriate the Public Waters of the State of Oregon

7	Vernon J. Harris			
of	705 Ochoco Ave., (Mailing address)	Prineville		,
State of	_	, do hereb	y make application for	a permit to appropriate the
fol lowing de	scribed public waters of	the State of Oreg	on, SUBJECT TO EXIS	STING RIGHTS:
If the	applicant is a corporation	n, give date and p	lace of incorporation	
	······			
1. Th	e source of the proposed o	appropriation is	John Day River	
			\	of stream)
***************************************		, a tributar	ry of	r
2. The	e amount of water which	the applicant inter	nds to apply to benefici	al use is212
cubic feet pe	r second	·		
**3. Th	e use to which the water	is to be applied is	(Irrigation, power, mining, m	anufacturing, domestic supplies, etc.)
				E. From the SW
corner of	Section 8	***************************************		***************************************
•		(Section	n or subdivision)	
			bearing to section corner) be described. Use separate sheet	if necessary)
being within				, Tp. 13 S.
_	(Give sma	llest legal subdivision)		(N. or S.)
	, W. M., in the county			
5. Th	e	pe line	to be	(Miles or feet)
in length to	rminating in the	SW 4 SW 4	of Sec. 8	116 ft. (Miles or feet) , Tp. 13 S. (N. or S.)
R. 28 E.		(Smallest legal subdivision osed location being	shown throughout on t	the accompanying map.
(E. or	W.)	DESCRIPTION	•	
Diversion W	orks—	DESCRIPTION	Or WOILES	
		•		feet, length at bottom
••••••	feet; material to be	used and characte	r of construction	(Loose rock, concrete, masonry,
rock and brush, ti	imber crib, etc., wasteway over or ar	ound dam)		
(b) D	escription of headgate	Œ	imber, concrete, etc., number and	size of openings)

(c) If	water is to be pumped g	give general descri	ption 8" centrif	ical and type of pump)
7.	5 h.p. Gas Engine	Total hea	d lifted 15'	***************************************
	(Size and type of	engine or motor to be used	d, total head water is to be lifted,	etc.)

^{*}A different form of application is provided where storage works are contemplated.

Canal	Sy	stem	or Pi	pe Line-
	7.	(a)	Give	dimensi

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neadgate. At head	dgate: width on	top (at water l	line)	feet; width on botto
housand feet.		0	feet; gradeadgate: width on top (at wate	·
	feet; width on b	ottom	feet; depth of 1	vater fee
rade	feet fall	per one thous	and feet.	
· (c) Length	of pipe,19	ft.; :	size at intake,3	in.; size at 116
			f use2 in.; di	
			grade uniform?yes	
90 g/m		•		•
8. Locatio	n of area to be i	rrigated, or pla	ice of use	
Township	Range E. or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	28 E.	8	SW 1 SW1	8.3- 14
	The charre	is primary		
			out out	0.2
13 S.	28 E.	8	SW#SW#	0.2
· ·	The above	is suppl.	to Cert. No. 25039	14.2
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		,		<u>-</u>
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			,	· · · · · · · · · · · · · · · · · · ·
		· · · · · · · · · · · · · · · · · · ·		
(a) Ch	amantan of soil	-	required, attach separate sheet)	
(b) Ki Power or Mining		dnay		······································
		wer to be deve	eloped	theoretical horsepow
	•		oowers	
		•		ec. j
			(Head)	
(d) Ti	ie nature of the	works by mean	s of which the power is to be	e developed
•••••••••••••••••••••••••••••••••••••••				
(e) Si	ich works to be l	ocated in	(Legal subdivision)	of Sec
	, R			
(212121121	(ream?(Yes or No)	•
			(Yes or No) wint of return	
		_	, Tp(No. N. or S.)	
		300	170	

	. (a) To supply the city of			
•••••	(Name of)	sent population of	:	
an	estimated population of	in 19	!	
	(b) If for domestic use state number	of families to be sup	plied	
n .	(Answer questions	11, 12, 13, and 14 in all cases)	 	•
11	. Estimated cost of proposed works, \$1	114.00		
	. Construction work will begin on or bef		tarted	
	. Construction work will be completed o			-
				Sept. 1. 1968
14	. The water will be completely applied to	tne proposed use on	or before	
•••••		1/4	() 1/0	
•	•	Ulsno	Signature of ap)/LCJ plicant)
		,	/ 	
I	Remarks:			, O /
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·				
	•			
AT	E OF OREGON, ss.	•		
Cor	unty of Marion,			
	This is to certify that I have examined t	he foregoing applicat	ion, together	with the accompa
ips (and data, and return the same for '			
		•		
••••	In order to retain its priority, this applic	ation must be noturn	ad to the Stat	a Engineer with a
			ea to the stat	e Engineer, with Co
ns c	on or before	, 19		
		į		•
	WITNESS my hand this day of			, 19
				e e e e e e e e e
			•	

ABSISTAN

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STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The	right herein granted is limited to the amount of water which can be applied to beneficial use
and shall n	ot exceedO.21 cubic feet per second measured at the point of diversion from the
stream, or	its equivalent in case of rotation with other water users, fromJohn Day River
The	use to which this water is to be applied isirrigation_and_supplemental_irrigation
	irrigation, this appropriation shall be limited to
second or it	s equivalent for each acre irrigated and shall be further limited to a diversion of
not to e	xceed 5 acre feet per acre for each acre irrigated during the irrigation
season o	f each year, provided further that the right allowed herein shall be limited
to any d	eficiency in the available supply of any prior right existing for the same
land and	shall not exceed the limitation allowed herein.
<u></u>	
•	
and shall b	e subject to such reasonable rotation system as may be ordered by the proper state officer.
The	priority date of this permit is
Actu	al construction work shall begin on or before
thereafter	be prosecuted with reasonable diligence and be completed on or before October 1, 1969
Com	plete application of the water to the proposed use shall be made on or before October 1, 19.70
WIT	NESS my hand this 4th day of August , 19 67.
	STATE ENGINEER

pc

State Printing 98137

Application No. 43105

Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the *Ith* day of *Lece* 19 66, at 8:00 o'clock

Returned to applicant:

August 4, 1967

Approved:

Recorded in book No.

CHRIS L. WHEELER STATE ENGINEER

415-

Drainage Basin No.