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JUN 19 1967

Permit No. 32245

STATE ENGINEER  
SALEM OREGON

\*APPLICATION FOR PERMIT

CERTIFICATE NO. 40729

# To appropriate the Public Waters of the State of Oregon

I, DWAYNE HEIKES  
(Name of applicant)  
of Rt. 2, FOREST GROVE  
(Mailing address)  
State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is 3 SPRINGS  
(Name of stream)  
\_\_\_\_\_, a tributary of \_\_\_\_\_

2. The amount of water which the applicant intends to apply to beneficial use is ~~0.51~~ 0.50 cubic feet per second. 0.50 FOR IRRIGATION and 0.01 for Domestic  
See REMARKS SECTION FOR BREAKDOWN OF USE.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is IRRIGATION & DOMESTIC  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
See REMARKS SECTION

4. The point of diversion <sup>#1</sup> is located 2185 ft. S and 885' ft. W from the NE corner of SECTION 5; <sup>#2</sup> is located 1705 ft. S and 375 ft. W from the NE CORNER section 5; <sup>#3</sup> is located 1370 ft. N and 170 ft. W from the SE CORNER of section 5.  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the 1/4 - SE 1/4 NE 1/4; #3 - NE 1/4 SE 1/4 of Sec. 5, Tp. 1 N,  
(Give smallest legal subdivision) (N. or S.)

R. 4 W, W. M., in the county of Washington  
(E. or W.)

5. The Pipeline to be 1000' in length, terminating in the \_\_\_\_\_ of Sec. 5, Tp. 1 N,  
(Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.)

R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

### Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 15 HP Electric  
(Size and type of pump)  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



10. ~~(a)~~ To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied ..... 1

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 5000

12. Construction work will begin on or before MAY 23, 1966

13. Construction work will be completed on or before May, 1968

14. The water will be completely applied to the proposed use on or before May 1969

*Wayne Heikes*  
(Signature of applicant)

Remarks: .....

2. DIV. POINT No. 1. DOMESTIC WATER - .01 CFS.

DIV. POINT No. 2. IRRIGATION WATER - .42 CFS.

DIV. POINT No. 3. IRRIGATION WATER - .08 CFS.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... Completion .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ..... April 24th ....., 19..67.

WITNESS my hand this ..... 24th ..... day of ..... February ....., 19.....67

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CHRIS L. WHEELER  
STATE ENGINEER

*[Signature]*  
ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.505 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from three springs

The use to which this water is to be applied is domestic use of one family and irrigation being 0.005 cfs from spring #1 for domestic, 0.42 cfs from spring #2 and 0.08 cfs from spring #3 for irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 2, 1967

Actual construction work shall begin on or before August 7, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969

Complete application of the water to the proposed use shall be made on or before October 1, 1970

WITNESS my hand this 7th day of August, 1967

James M. Carver J  
Deputy STATE ENGINEER

pc

Application No. 43245  
Permit No. 32245

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 2nd day of February 1967, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

August 7, 1967

Recorded in book No. of

Permits on page 32245

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 2 page 6252  
Fees \$26.45