*APPLICATION FOR PERMIT

CERTIFICATE NO: 39567

To Appropriate the Public Waters of the State of Oregon

I, William A. Jones (Name of applica of Rt Bex 261 Mc/Ninnville (Mailing address)	ant)	
	., 81 , 10 , 10 ,	·
State ofOregow., do hereby mai	ke application for a permit to appropriat	e tne
following described public waters of the State of Oregon, S	UBJECT TO EXISTING RIGHTS:	
If the applicant is a corporation, give date and place of	of incorporation	
1. The source of the proposed appropriation is	South Yambill River	
, a tributary of	Yomhill and Willamette	
2. The amount of water which the applicant intends to		
cubic feet per second(If water is to be used from mor	re than one source, give quantity from each)	••••••
**3. The use to which the water is to be applied is	Titing attion	
	i i i i i i i i i i i i i i i i i i i	
4. The point of diversion is located 1650% ft. Sou	thand 370 th East from the	
center (N. or	r S.) (E. or W.)	
corner of Science 23 T575 R5WWA	division)	23
#2 2025 Ft 5 \$ H35 Ft W	from NE car Sec	2
		,
(If preferable, give distance and bearing	to section corner)	•
being within the Swf of the SEt #25Eq		
being within the Swf Of the SEL #25kg/	Tibed. Use separate sheet if necessary) NE4pf Sec. 23, Tp. 55 (N. or 8)	
being within the Swf Of The SEL #25E4 (Give smallest legal subdivision) R. 5 w, W. M., in the county of Xamhill	Tibed. Use separate sheet if necessary) NE4pf Sec. 23 , Tp. 55 (N. or S))
being within the Swf Of The SEL #25kg/	Tibed. Use separate sheet if necessary) NE4pf Sec. 23 , Tp. 55 (N. or S)
(If there is more than one point of diversion, each must be described within the SUTOFTHOSEL #25EL/ (Give smallest legal subdivision) R. 5W, W. M., in the country of Yamhall (E. or W.) 5. The (Main ditch, canal or pipe line)	Tibed. Use separate sheet if necessary) NE4pf Sec. 23 , Tp. 5 S (N. or S) (Miles or feet)	
(If there is more than one point of diversion, each must be described within the SWHOTTHE SELLE #25E4) (Give smallest legal subdivision) R. 5WHOM, W. M., in the county of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision)	to be))
(If there is more than one point of diversion, each must be described within the SWHOTTHE SELLE #25E4) (Give smallest legal subdivision) R. 5WHOM, W. M., in the county of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision)	to be))
(If there is more than one point of diversion, each must be described within the SWA OFTHE SEA #25E4. (Give smallest legal subdivision) R. 5W, W. M., in the county of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. (E. or W.) W. M., the proposed location being show (E. or W.)	to be))
(If there is more than one point of diversion, each must be described within the SUT OF THE SET #25Eq.) (Give smallest legal subdivision) R. 5 W., W. M., in the country of Subdivision 5. The (Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. (E. or W.) DESCRIPTION OF V	to be)
(If there is more than one point of diversion, each must be described within the SUT OF THE SET #25Eq.) (Give smallest legal subdivision) R. 5 W., W. M., in the country of Subdivision 5. The (Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. (E. or W.) DESCRIPTION OF V	to be	7 2 3 3
(If there is more than one point of diversion, each must be described within the Sufficient Attaches the State of State	to be	ottom
(If there is more than one point of diversion, each must be described within the Suffer of The Siff #25kg/ (Give smallest legal subdivision) R. 5 w, W. M., in the country of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. (E. or W.) DESCRIPTION OF One of the subdivision of the proposed location being shown that the proposed location being shown that the proposed location of the proposed locati	to be	ottom
(If there is more than one point of diversion, each must be described within the Sufficient Attaches the State of State	to be	ottom
(If there is more than one point of diversion, each must be described within the Suffer of The Sith #25kg/ (Give smallest legal subdivision) R. 5	to be	ottom
being within the Swith Of the Sith 125kg. (Give smallest legal subdivision) R. 5w, W. M., in the county of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R	to be	ottom
being within the Swiff Of The Sith 12 Sky. (Give smallest legal subdivision) R. 5w, W. M., in the county of Man hill (E. or W.) 5. The (Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. W. M., the proposed location being show (E. or W.) DESCRIPTION OF V. 6. (a) Height of dam feet, length of feet; material to be used and character of county of the county	to be	ottom
being within the Swith Of the Sith 125kg. (Give smallest legal subdivision) R. Swith, W. M., in the county of Main ditch, canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. W. M., the proposed location being show (E. or W.) DESCRIPTION OF V. Diversion Works— 6. (a) Height of dam feet, length of feet; material to be used and character of control of the cook and brush, timber crib, etc., wasteway over or around dam) (b) Description of headgate (Timber, or control of the cook and brush, timber crib, etc., wasteway over or around dam)	to be	ottom

^{*}A different form of application is provided where storage works are contemplated.

Canal System	or Pine	Line-

eadgate. At hea	dgate: width on	op (at water	· line)	feet; width on bottor
	feet: depth of w	ater	feet; grade	feet fall per on
ousand feet.		•		(N. v)
(b) At	······································	miles from h	eadgate: width on top (at wate	er line)
	feet; width on bo	ottom	feet; depth of u	vater feet
ade	feet fall	per one thou	isand feet.	
(c) Lengt	h of pipe, 60	2.O ft.:	; size at intake,	in ; size at
			of use 3" in.; di	
				• •
take and place	of use,	! ft. 1	Is grade uniform? 1701/11	Estimated capacity
2 Togatio	sec. ft.	wiastad as m	lace of use	
		————	tuce of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
55	5 W	23	Sw tof Nwt	3.1
<i>i</i> •	,,	,1	SEL OF NW H	32.9
)	31) i '	NET OF NW T	8
<i>))</i>	/)	i i		The second second
//	,,) !	NWH OF NE	13.9
,,	· /,		NWA OF NEA	2.7
			NEGOTNEG	/57.3
	, <u>''</u>		5 W # OF NE#	29.4
				105.0
	-		·	
		(If more space	e required, attach separate sheet)	
(a) Ch	naracter of soil		ilr loans & Willamett	e Silt larms
(b) K	ind of crops raise	Clou	er, Alfalfa, Past	vre.
ower or Minin				······································
	-	wer to be der	veloped	theoretical horsepowe
	•		powerse	
				sc. j
(c) To	otal fall to be util	ized	(Head)	
(d) T	he nature of the v	vorks by mea	ns of which the power is to be	developed
••••••			,	
(e) Si	ich works to be lo	cated in	(Legal subdivision)	of Sec.
	, R(No. 1	-		
(f) Is	water to be retu	rned to any s	tream?(Yes or No)	•
(g) If	so, name stream	and locate p	oint of return	
***************************************		, Sec	, Tp(No. N. or S.)	, R, W.
			applied is	_
{ / 6 / 1		ower with the	applied is	

10 (a) Managed at the site of		· · · · · · · · · · · · · · · · · · ·	1
10. (a) To supply the city of			
(Name of) County, having a pro-			
nd an estimated population of	in 19		1.5 1 3
(b) If for domestic use state number	of families to be	supplied	
(Answer question	s 11, 12, 13, and 14 in all cr	ises)	•.
11. Estimated cost of proposed works, \$.35	of for add	itional pipe	
12. Construction work will begin on or be			
13. Construction work will be completed		1	,
14. The water will be completely applied t	to the proposed us	e on or before . N.C.L	CMLCH 1761
			•••••••••••••••••••••••••••••••••••••••
*	Willian	(Signature of applican	it)
1 ,	,		
Remarks: Supplement to	pernit No.	27237	****************************
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	ρμ		****************
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		<i></i>	e in agric port from

		\$67.48 - 25.5 April 1995	···
			e e r ,
STATE OF OREGON, ss.	!	W.	a. Till till till till till till till till
County of Marion,	•		
This is to certify that I have examined	the foregoing app	lication, together wi	th the accompany
maps and data, and return the same for	:		
7		town old to the State F	
In order to retain its priority, this appli			
tions on or before	, 19	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			·
WITNESS my hand this day o			19
	•		

			STATE ENGINE

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use				
and shall not exceed	1.31 cubi	c feet per second	measured at the poi	nt of diversion from the
and shall not exceed				
C 1 34 (10)				•••••••••••••••••••••••••••••••••••••••
The use to which	this water is to be a	applied is	lgation	ryater tag e <mark>scepation, p</mark> . g.
The second secon				
If for irrigation, t	his appropriation sh	all be limited to .	1/80th	of one cubic foot per
				ed to a diversion of
not to exceed 2 a	ere feet per acr	e for each acr	re irrigated duri	ng the irrigation
season of each year	. · · · · · · · · · · · · · · · · · · ·			
)	•••••••••••••••••••••••••••••••••••••••	
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	•			
and shall be subject to s	uch reasonable rota	tion system as mo	y be ordered by the	proper state officer.
The priority date	of this permit is	Febr	mary 16, 1967	
Actual construction	on work shall begin	on or before	October 10, 196	8 and shall
thereafter be prosecuted				
Complete applica	tion of the water to	the proposed use	shall be made on or	before October 1, 1970
WITNESS my ha	nd this 10th	day of 00	ctober	, 1967.
•			chief -	and los
		:		STATE ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 43284

Permit No. 32349

office of the State Engineer at Salem, Oregon,

on the 16 day of

1967, at 10,25 o'clock A. M.

Returned to applicant:

State Printing 98137

page 9002

Drainage Basin No.

CHKIS L. WHELLER STATE ENGINEER

October 10, 1967

Approved:

Recorded in book No.

Permits on page