

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 38951

## To Appropriate the Public Waters of the State of Oregon

| I, DARREL K. FARRENS  |
|---|
| of $M \circ M $   |
| State of  |
|   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
|   |
| 1. The source of the proposed appropriation is NORTH FORK OF  |
| JOHN DAY RIVER, a tributary of MAIN JOHN DAY BIVER  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)   |
| (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is IRICATION (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
|   |
| 4. The point of diversion is located 600 ft. W. and 190 ft. E. from the CENTER (N. or S.)  corner of SEC / T. 95 P. 27 E W  (Section or subdivision)  SWL 0F NE L 0F SEC 1- T95 - R27 E |
| corner of SEC 1 T. 95, R 27 E W   |
| (Section or subdivision)  |
| JWC 01- NEG 0F SEC 1- 195-1121  |
|   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the  |
| R, W. M., in the county of  |
| 5. Theto be to be   |
| in length, terminating in the of Sec, Tp,  (Smallest legal subdivision) (N. or S.)  |
| (Smallest legal subdivision) (N. or S.)   |
| R, W. M., the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate   |
|   |
|   |
|   |
| (c) If water is to be pumped give general description / W CORAFILL ISHP ELI   |
|   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| Canal System or | -                        |                      |   |                                       |
|-----------------|--------------------------|----------------------|---|---------------------------------------|
| 7. (a) Gir      | e dimensions at e        | each point o         | f canal where materially changed            | l in <b>s</b> ize, stating miles from |
| eadgate. At hea | feet; width on bottom    |                      |   |                                       |
| housand feet.   |                          | ,                    | feet; gradeheadgate: width on top (at water | •                                     |
|                 | feet width on ho         | nttom                | feet; depth of wa                           | ter feet:                             |
|                 | feet fall                |                      | 1   | ;                                     |
| (c) Lengti      | h of pipe,               | ft                   | :.; size at intake,i                        | n.; size at ft.                       |
| rom intake      | in.;                     | size at place        | e of use in.; diffe                         | erence in elevation between           |
|                 |                          |                      | Is grade uniform?                           |                                       |
|                 |                          | ······ <b>, ·</b> ·· | g   |                                       |
| 8. Location     |                          | rigated, or          | place of use                                |                                       |
| Township        | Range<br>E. or W. of     | Section              | Forty-acre Tract                            | Number Acres To Be Irrigated          |
| North or South  | Williamette Meridian     | ,                    | 2 44  | ~ _                                   |
| 45              | 215                      |                      | Att of that                                 | 3.5                                   |
|                 |                          |                      | SWI GTHENEL                                 |                                       |
|                 |                          |                      | ,   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
| <u></u>         |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
|                 |                          |                      |   |                                       |
| (a) C           | paracter of soil         | •                    | ace required, attach separate sheet)        |                                       |
| (u) C/          | iuracter of soil         |                      | STORE ORA                                   | 100                                   |
|                 | _                        | 1                    | t.S. 1. C. / 1.1.                           | [7:5                                  |
| Power or Minin  |                          | aver to be d         | eveloped                                    | theoretical horsenous                 |
|                 |                          |                      | -   |                                       |
| (b) Q           | uantity of water t       | o be used fo         | or powersec.                                | . ft.                                 |
| (c) To          | otal fall to be util     | ized                 | (Head) feet.                                |                                       |
| (d) T           | he nature of the v       | vorks by me          | eans of which the power is to be d          | leveloped                             |
| •               |                          |                      |   |                                       |
| (a) S           | uah marka ta ha la       | natad in             |   | of Coo                                |
|                 |                          |                      | (Legal subdivision)                         | Uj Sec                                |
| Tp(No. N. or    | , R(No. 1                | , W<br>c. or w.)     | 7. M.                                       | •                                     |
| (f) Is          | water to be retu         | rned to any          | stream?(Yes or No)                          | ,                                     |
| (a) I           | so, name st <b>r</b> eam | and locate           | point of return                             |                                       |
| (9/ -)          |                          |                      |   |                                       |
|                 |                          | , Sec                | , Tp(No. N. or S.)                          | , R W. 1                              |

(i) The nature of the mines to be served .....

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use    |                  |                       |                    |                   |                   |  |  |  |  |
|--|------------------|-----------------------|--------------------|-------------------|-------------------|--|--|--|--|
| and shall not exceed   | 0.14             | cubic feet per se     | cond measured at   | the point of div  | ersion from the   |  |  |  |  |
| stream, or its equivalent in case of rotation with other water users, from North Fork John Day River |                  |                       |                    |                   |                   |  |  |  |  |
| The use to which   | this water is    | s to be applied is    | irrigatio          | n                 |                   |  |  |  |  |
| If for irrigation, the second or its equivalent  | nis appropri     | ation shall be limite | d to1              | /40th of or       | re cubic foot per |  |  |  |  |
| not to exceed 5 ac   |                  |                       |                    |                   |                   |  |  |  |  |
| ·  |                  |                       |                    |                   |                   |  |  |  |  |
| and shall be subject to s  |                  | ble rotation system   |                    |                   |                   |  |  |  |  |
|  |                  | ll begin on or befor  |                    |                   |                   |  |  |  |  |
| thereafter be prosecuted   |                  |                       |                    |                   |                   |  |  |  |  |
| Complete applicat  | ion of the w     | ater to the proposed  | l use shall be mad | le on or before O | ctober 1, 19.70   |  |  |  |  |
| WITNESS my hav   | nd this <u>l</u> | 9th day of            | October            | , 19. 67          | STATE ENGINEER    |  |  |  |  |

Application No. 43369

32413

Permit No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON October 19, 1967 on the Mth... day of ... March. PERMIT Recorded in book No. .... 1967, at 100 o'clock Returned to applicant: Permits on page .....

Approved

State Printing 98137

CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No.