1967

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 39722

## To Appropriate the Public Waters of the State of Oregon

(Name of applicant)
ofRoute 1, Box 42, Riddle
(Mailing address)  State of
•
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation isCow.Creek(Name of stream)
, a tributary of South Umpqua River
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second.  (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied isIrrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
cente
4. The point of diversion is located 1110 ft. No. and 600 ft. W. from the 151 (N. or S.)
corner of Section 34
(Section or subdivision)
(If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the NF1 NF2 of Sec. 34 , Tp. 30S.  (Give smallest legal subdivision)
R, W. M., in the county ofDouglas
5. Theportable to be1000 feet
in length, terminating in the NEL SEL Of Sec. 34, Tp. 30S. (N. or S.)
R
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at botto
feet; material to be used and character of construction
·
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description2" Centrifugal Pump
7 has OpenState Province
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Canal	System	or Pipe	Line—
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7. (a) Gin	ve dimensions at e	each point of co	anal where materially char	nged in size, stating miles from
eadgate. At hea	ıdgate: width on t	op (at water li	ine)	feet; width on bottom
 housand feet.	feet; depth of w	ater	feet; grade	feet fall per one
	1	miles from hea	dgate: width on top (at wa	iter line)
•••••••••••••••••••••••••••••••••••••••	. feet; width on bo	ttom	feet; depth of	water feet
rade	feet fall	per one thouse	and feet.	i
(c) Lengt	h of pipe,	ft.; s	ize at intake,	in.; size at ft
				lifference in elevation between
				Estimated capacity
•		•		
		rigated, or pla	ce of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
30 <b>S</b>	6W	34	NE NE NE L	l acre
			SE <sup>1</sup> / <sub>4</sub> MC <sup>1</sup> / <sub>4</sub>	ll acres
			sw	
			NE 2 SE 2 - 67	18 acres 30 acres
		ا مره	ncted 2	
<u> </u>			· ·	
				`
				· ·
		(If more space r	equired, attach separate sheet)	
(a) Cl	haracter of soil			
(b) K	ind of crops raised	l pasture		
ower or Minin	•			
9. (a) To	otal amount of po	wer to be deve	loped	theoretical horsepowe
(b) Q	uantity of water t	o be used for p	ower	sec. ft.
(c) To	otal fall to be util	ized	(Head) feet.	
(d) T	he nature of the u	oorks by means	s of which the power is to l	be developed
(e) S	uch works to be lo	cated in		of Sec
	, R		, , , , , , , , , , , , , , , , , , , ,	
•	(-101 =		•	·
			eam?(Yes or No)	
				•••••
•••••••••••••••••••••••••••••••••••••••		, Sec	, Tp(No. N. or S	, R,, W, W
· (h) T	he use to which p	ower is to be a	pplied is	
(i) T	he nature of the n	nines to be ser	ved	

Municipal or Domestic Supply—		<b></b>
10. (a) To supply the city of		}
	sent population of	
nd an estimated population of	· ·	
(b) If for domestic use state number	of families to be supplied.	······
. (Answer questions	11, 12, 13, and 14 in all cases)	<u> </u>
11. Estimated cost of proposed works, \$	500	
12. Construction work will begin on or bef	ore April 1, 1968	
13. Construction work will be completed or	n or before April 1,	1969
14. The water will be completely applied to	the proposed use on or bef	ore October 1, 1969
	Lucille C	1. Stremcha
		ture of applicant)
Remarks: I, the applicant, have		
Board's policy concerning the Umpo		
	mam.veramrusbirtu	ularis.
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	i	·
STATE OF OREGON, ss.	; ;	
This is to certify that I have examined th	ne foregoing application, to	gether with the accompanyi
naps and data, and return the same for Corre	ction and completion	
	;	
In order to retain its priority, this applica	ition must be returned to th	ne State Engineer, with corre
ions on or before		with correct, with corre
cons on or before	, 15 <del></del>	
	;	. /8
WITNESS my hand this20th day of	March	, 19 0 (

CHRIS L. WHEELER

3 XXIII Lousell

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of	water which can be applied to beneficial use
and shall not exceed	measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water	t e e e e e e e e e e e e e e e e e e e
The use to which this water is to be applied isin	rigation
If for irrigation, this appropriation shall be limited to second or its equivalent for each acre irrigated and shall	
not to exceed $3\frac{1}{2}$ acre feet per acre for each ac	re irrigated during the irrigation
season of each year,	
and shall be subject to such reasonable rotation system as m	ay be ordered by the proper state officer.
The priority date of this permit is	arch 16, 1967
Actual construction work shall begin on or before	October 19, 1968 and shall
thereafter be prosecuted with reasonable diligence and be c	
Complete application of the water to the proposed use	Extended to Oct. 1, 1970
WITNESS my hand this 19th day of	
WIINESS my nana this	
	STATE ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 433

Permit No.

office of the State Engineer at Salem, Oregon,

on the 164. day of ... Alaceh.

19.67, at 8:00 o'clock H

Returned to applicant:

2

Recorded in book No. ....

Permits on page .....

October 19, 1967

Approved:

CHRIS I. WHEELLER STATE ENGINEER

... page

Drainage Basin No. ....