

\*APPLICATION FOR PERMIT

CERTIFICATE NO. 59755  
52552

To Appropriate the Public Waters of the State of Oregon

I, Wilbur Hunt & Frances Hunt  
(Name of applicant)  
of P.O. Box 128C Bend 97701  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is North Fork of John Day  
(Name of stream)  
River, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is One & 3/4  
Second  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation of Alfalfa  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 50 ft. S. and 200 ft. East  
XXXXX ft. XXXX and XXXX ft. XXXX from the Center  
(N. or S.) (E. or W.)  
corner of Section 3, Tp. 9 S. R. 27 E.W.M., at the Cork -Allen Dam.  
(Section of appropriation)

This water will be pumped out of The Old Cork & Allen Ditch  
approximately 2300 ft. downstream from the dam.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 SE 1/4 of Sec. 3, Tp. 9 S.  
(Give smallest legal subdivision) (N. or S.)  
R. 27 E., W. M., in the county of Grant  
(E. or W.)

5. The Pipe line from ditch to be approx. 1/2 mile  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4 NE 1/4 of Sec. 4, Tp. 9 S.  
(Smallest legal subdivision) (N. or S.)  
R. 27 E., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description \_\_\_\_\_  
(Size and type of pump)  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	40 acre tract	Number of acres to be irrigated.
9 South	27 East	3	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	30 acres
		3	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	17 acres.
		4	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	27 acres
		4	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	26 acres

Total -100 acres.

which has the spring out; Everything north of Highway in NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; A small portion not over 2 acres in the southwest corner of the SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> that is fenced inside the field: All in Sec 3 Tp 9, S R 27 E W M

We will irrigate 100 Acres of this total

(If more space required, attach separate sheet)

(a) Character of soil Sand & Adobe with Clay Base

(b) Kind of crops raised Alfalfa, Rye, wheat & Pasture Grass

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

(Legal subdivision)

Tp. ...., R. ...., W. M. ....

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

Municipal or Domestic Supply—

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 5000.00 .....

12. Construction work will begin on or before June 67 .....

13. Construction work will be completed on or before June 68 .....

14. The water will be completely applied to the proposed use on or before about 1968 .....

*William Hunt*  
(Signature of applicant)

Francis Hunt

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... Completion and correction .....

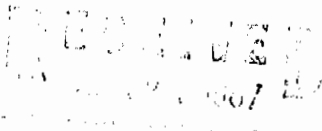
In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ..... May 23rd ..... 19 67 .....

WITNESS my hand this 23rd day of March, 19 67

CHRIS L. WHEELER

STATE ENGINEER

By *James W. [Signature]*  
ASSISTANT



PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.75 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Fork John Day River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 20, 1967

Actual construction work shall begin on or before November 21, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969

Complete application of the water to the proposed use shall be made on or before October 1, 1970

WITNESS my hand this 21st day of November 1967

*Chris L. Wheeler*

STATE ENGINEER

Application No. 43391  
Permit No. 32445

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 20th day of March, 1967, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

November 21, 1967

Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_

Permits on page 32445

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 6 page 27A

Fees 130.00