

RECEIVED  
JUN 21 1937

Permit No. 32750

CERTIFICATE NO. 38064

\*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, SMITH RIVER LUMBER COMPANY  
(Name of applicant)  
of DRAIN, OREGON 97435  
(Mailing address)  
State of \_\_\_\_\_, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is Unnamed stream, reservoir,  
(Name of stream)  
and Pass Creek, a tributary of Elk Creek

2. The amount of water which the applicant intends to apply to beneficial use is total 1.0  
cubic feet per second. any deficiency from unnamed stream to be made up from  
(If water is to be used from more than one source, give quantity from each) pass creek.

\*\*3. The use to which the water is to be applied is Mill pond & fire protection of sawmill  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.) & Planer  
Mill pond 0.2 fire protection .8

4. The point of diversion is located N. 17°15' W. 1,032.3 ft. from the 1/4 Sect.  
(N. or S.) (E. or W.)  
corner of Sects. 4 & 9 T. 22S., R. 5 W. Will. Mer.  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE 1/4 of SW 1/4 of Sec. 4, Tp. 22 S.  
(Give smallest legal subdivision) (N. or S.)  
R. 5 W., W. M., in the county of Douglas  
(E. or W.)

5. The Pipe line to be 400 ft.  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4 SW 1/4 of Sec. 4, Tp. 22 S.  
(Smallest legal subdivision) (N. or S.)  
R. 5 W., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 23.0 feet, length on top 1470 ft. feet, length at bottom  
1470 ft. feet; material to be used and character of construction clay  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate 2 - 5' x 8' openings  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description centrifical pump 8" outlet  
(Size and type of pump)  
20 H. P. General Electric pump is at water level. Lift is about 23 ft.  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

32750

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 400 ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, 23.0 ..... ft. Is grade uniform? Yes ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
22 S.	5 W.	4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Pond
22 S.	5 W.	4	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Pond
22 S.	5 W.	4	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Pond
22 S.	5 W.	4	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Pond
22 S.	5 W.	4	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Fire Protection
22 S.	5 W.	4	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Fire Protection

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 22,000 .....
- 12. Construction work will begin on or before Completed .....
- 13. Construction work will be completed on or before Completed .....
- 14. The water will be completely applied to the proposed use on or before Completed .....

*Harold Woolley*  
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying submission of maps and data, and return the same for ..... Completion by plans and specification .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before December 13th ....., 19 67..

WITNESS my hand this 13th ..... day of ..... October ....., 19 67.

RECEIVED  
DEC 8 1967  
STATE ENGINEER  
SALEM, OREGON

CHRIS L. WHEELER  
STATE ENGINEER  
By *Tamara Johnson*  
ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.3 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream and reservoir to be constructed under application No. R-43741, permit No. R-5034 with any deficiency in the available supply from the unnamed stream and reservoir to be made up by appropriation from Pass Creek provided that the total quantity diverted from all sources shall not exceed 0.3 cubic foot per second

The use to which this water is to be applied is mill pond and maintenance of fire suppression system, being 0.20 cfs for mill pond and 0.1 cfs for maintenance of fire suppression system

If for irrigation, this appropriation shall be limited to \_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 21, 1967

Actual construction work shall begin on or before March 7, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969...

Complete application of the water to the proposed use shall be made on or before October 1, 1970...

WITNESS my hand this 7th day of March, 1968

*Chris L. Wheeler*

STATE ENGINEER

Application No. 43741  
Permit No. 32750

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 21st day of June, 1967, at 8:00 o'clock A. M.

Returned to applicant:

Approved: March 7, 1968  
Recorded in book No. \_\_\_\_\_ of 32750  
Permits on page \_\_\_\_\_

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 16 page 200  
Fees 1.25.00