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OCT 10 1967

*APPLICATION FOR PERMIT

CERTIFICATE NO. 36127
57600

STATE ENGINEER
SALEM, OREGON

To Appropriate the Public Waters of the State of Oregon

I, C. A. McCarty
(Name of applicant)

of Spray
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is John Day River
(Name of stream)

, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 2.4

cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the

corner of _____
(N. or S.) (E. or W.)

1.-The 1st point of diversion is located 2,290 ft. S and 330 Ft. W from the NE corner of section 5 being within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 5, T9S, R25E, W.M. in the county of Wheeler.

-The 2nd point of diversion is located 720 ft. S and 720 ft. W from the NE corner of section 5 being within the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, T9S, R25E, W.M. in the county of Wheeler.

-The 3rd proposed point of diversion is located 2,310 ft. S and 120 ft. E from the NW corner of section 9 being within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec 9, T9S, R25E, W.M. in the county of Wheeler.

↙-- The proposed locations being shown throughout on the accompanying map

5 $\frac{1}{2}$ -The pipeline from the 1st point of diversion to be $\frac{1}{2}$ mile in length, terminating in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5, T9S, R25E, W.M.

-The pipeline from the 2nd point of diversion to be $\frac{5}{8}$ mile in length, terminating in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T9S, R25E, WM.

-The pipeline from the 3rd point of diversion to be $\frac{1}{8}$ mile in length, termination in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8, T9S, R25E, W.M.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom

_____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description _____
(Size and type of pump)

30 H.P. Electric Motor & 15 H.P. Electric Motor
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, 6" & 4" in.; size at see remarks ft. from intake in.; size at place of use 3 in.; difference in elevation between intake and place of use, 250 ft. Is grade uniform? Yes Estimated capacity, 540 g/m & 180 g/m see ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
8S	25E	33	SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.5
"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	3.0
"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.0
9S	25E	5	NE $\frac{1}{4}$ SW $\frac{1}{4}$	24.5
"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.2
"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.0
"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	27.5
"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.0
"	"	8	SE $\frac{1}{4}$ NE $\frac{1}{4}$	7.5
"	"	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	4.0
"	"	9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	0.5
"	"	9"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	6.3
				96.0 acre total

(If more space required, attach separate sheet)

(a) Character of soil loam

(b) Kind of crops raised hay and pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

(Legal subdivision)

Tp., R., W. M.

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?

(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 3500⁰⁰.....

12. Construction work will begin on or before completed.....

13. Construction work will be completed on or before Oct. 1, 1969.....

14. The water will be completely applied to the proposed use on or before Oct. 1, 1970.....

[Handwritten Signature]
(Signature of applicant)

Remarks:

#7 (2) big pump 800ft 6" pipe, 800ft 5" pipe 800ft 1" pipe
small pump 1200ft of 1" pipe

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

By ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.4 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from John Day River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 10, 1967

Actual construction work shall begin on or before April 15, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970...

Complete application of the water to the proposed use shall be made on or before October 1, 1971...

WITNESS my hand this 15th day of April, 1968..

Chris L. Wheeler

STATE ENGINEER

pc

Application No. 44149
Permit No. 32864

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of October, 1967, at 1:20 o'clock P. M.

Returned to applicant:

Approved:

April 15, 1968 of
Recorded in book No. 32864
Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 6 page 16 D
Fees 27.92