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SEP 14 1967  
STATE ENGINEER  
OREGON

CERTIFICATE NO. 40544

Permit No. 32924

ASSIGNED, See Misc. Rec., Vol. 5 Page 411

\*APPLICATION FOR PERMIT

ASSIGNED, See Misc. Rec., Vol. 5 Page 33

To appropriate the Public Waters of the State of Oregon

I, GEORGE R TASSIN  
(Name of applicant)  
of P.O. Box 332 MERLIN OREGON  
(Mailing address)  
State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is LIMPY CREEK  
(Name of stream)  
a tributary of ROGUE RIVER

2. The amount of water which the applicant intends to apply to beneficial use is 0.02  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is DOMESTIC FOR TWO HOUSES  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 620 ft. N and 300 ft. E from the W 1/4  
(N. or S.) (E. or W.)  
corner of Sec 14  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NW 1/4 of Sec. 14, Tp. 36S  
(Give smallest legal subdivision) (N. or S.)  
R. 7W, W. M., in the county of JOSEPHINE  
(E. or W.)

5. The PIPE to be 100 FT  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SW 1/4 NW 1/4 of Sec. 14, Tp. 36S  
(Smallest legal subdivision) (N. or S.)  
R. 7W, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam NONE feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry)

SUMP IN CREEK  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate VALVE IN 2" PIPE  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1 1/2 HORSE JET PUMP  
(Size and type of pump)  
50 FT LIFT  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... 600 ..... ft.; size at intake, ..... 2" ..... in.; size at ..... 50 ..... ft. from intake ..... 2" ..... in.; size at place of use ..... 2" ..... in.; difference in elevation between intake and place of use, ..... 50' ..... ft. Is grade uniform? ..... YES ..... Estimated capacity, ..... 0.2 ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
36S	7W	14	SW 1/4 NW 1/4	2 DOMESTIC WITH 1/2 ACRE FOR IRRIGATION EACH.
<p>Lot 8 in Sect 14, Township 36 South of Range 7 West of the Willamette Meridian, Oregon, Josephine County, described as follows.</p> <p>Beginning at southwest corner of said Government Lot 8; thence north along the west line thereof, to the center line of Limpy Creek, thence easterly following the center line of Limpy Creek to the westerly right of way line of Riverbanks Market Road, thence southerly along said westerly right of way line to the south line of said Government Lot 8, to the point of beginning.</p> <p style="text-align: right;">thence west along south line</p>				

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied (2) Two

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1300.00

12. Construction work will begin on or before SEPT 75 1968

13. Construction work will be completed on or before SEPT 15 1969

14. The water will be completely applied to the proposed use on or before SEPT 15 1970

George P. Tassin  
(Signature of applicant)  
P.O. Box 332 Merlin  
Merlin, Oregon

Remarks:

No crop irrigation, Domestic use only

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... Completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before December 26th, 19 67

WITNESS my hand this 23rd day of October, 19 67

RECEIVED  
NOV 30 1967

CHRIS L. WHEELER  
STATE ENGINEER

By [Signature]  
ASSISTANT

PERMIT

STATE OF OREGON, } ss.  
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Limpy Creek.

The use to which this water is to be applied is domestic use of two families including the irrigation of not to exceed one-half acre lawn and garden each.

If for irrigation, this appropriation shall be limited to \_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated \_\_\_\_\_

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 14, 1967

Actual construction work shall begin on or before April 17, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970.

Complete application of the water to the proposed use shall be made on or before October 1, 1971.

WITNESS my hand this 17th day of April, 1968

*Chris L. Wheeler*  
STATE ENGINEER

Application No. 44061  
Permit No. 32924

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 14th day of September, 1967, at 1:00 o'clock P. M.

Returned to applicant: \_\_\_\_\_  
Approved: \_\_\_\_\_  
April 17, 1968  
Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_  
Permits on page 32924

CHRIS L. WHEELER  
STATE ENGINEER  
Drainage Basin No. 15 page 7824  
Fees \$25.00