## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, J. C. Riesenhuber  |
|---|
| (Name of applicant)   |
| of Box 305, Florence (Mailing address)  |
| State of <u>Oregon 97439</u> , do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation isWoahink Lake  |
| , a tribultary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is .0.0125  |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is irrigation of lawn and shrubs (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located 525.8 ft. N and 2464.9t. W from the SE   |
| corner of Section 11. Township 19 South, Range 12 West, Willamette  |
| Meridian, Lane County, Oregon   |
|   |
| :   |
| (If preferable, give distance and bearing to section corner)  |
| An protectable, give unstance and bearing w section corner,   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the Govt. Lot 5, SE <sup>1</sup> / <sub>4</sub> of Sec. 11 , Tp. 19 South (N. or S.)   |
| R. 12' W. M., in the county of Lane   |
| 5. The  |
|   |
| in length, terminating in the   |
| R, W. M., the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (Timber, concrete, etc., number and size of openings)   |
|   |
| (c) If water is to be pumped give general description(Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| ged in size, stating miles from | anal where materially change                        | each point of   | -                                  | Canal System or F<br>7. (a) Give       |  |  |
|---------------------------------|---|-----------------|------------------------------------|--|--|--|
| feet; width on botton           | headgate. At headgate: width on top (at water line) |                 |                                    |  |  |  |
|                                 | feet; gradeadgate: width on top (at water           |                 |                                    | iousand feet.                          |  |  |
| water feet                      | feet; depth of w                                    | ottom           | feet; width on b                   |  |  |  |
|                                 | and feet.   | l per one thou  | feet fal                           | rade                                   |  |  |
| in.; size atf                   | size at intake,                                     | ft.;            | of pipe,                           | (c) Length                             |  |  |
| ifference in elevation betwee   | f use in.; dif                                      | size at place o | in.;                               | rom intake                             |  |  |
| Estimated capacity              | grade uniform?                                      | ft. I           | of use,                            | ntake and place                        |  |  |
|                                 | ace of use  | mmigrated on mi |                                    | S I castion                            |  |  |
|                                 |   |                 | Range                              | Township                               |  |  |
| Number Acres To Be Irrigated    | Forty-acre Tract                                    | Section         | E. or W. of<br>Willemette Meridian | North or South                         |  |  |
| 0.3                             | Govt. Lot 5 (3018)                                  | 11              | R 12 W                             | 19 S                                   |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 | -   |                 |                                    |  |  |  |
|                                 |   |                 |                                    | <u> </u>                               |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
|                                 |   | -               |                                    |  |  |  |
| <u> </u>                        | required, attach separate sheet)                    |                 |                                    |  |  |  |
|                                 | m   | sandy los       | aracter of soil                    | (a) Ch                                 |  |  |
| and shrubs                      | rrigation of lawn an                                | d none, i       | •                                  |  |  |  |
| theoretical horsepowe           | eloped  | ower to be dev  | -                                  | Power or Mining $9. \ \ (a) \ \ Total$ |  |  |
| sec. ft.                        | oowerse   | to be used for  | antity of water                    | (b) Qu                                 |  |  |
|                                 | (Head)  | •               |                                    |  |  |  |
| e developed                     | (Head)  as of which the power is to be              |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |
| of Sec                          | (Legal subdivision)                                 | ocated in       | ch works to be l                   | (e) Su                                 |  |  |
| ·                               | •   |                 |                                    | Tp(No. N. or S                         |  |  |
|                                 | ream?(Yes or No)                                    |                 | ,                                  | ,                                      |  |  |
|                                 | oint of return                                      |                 |                                    |  |  |  |
|                                 |   |                 |                                    |  |  |  |

\*

ķ '

| 10.      | (a) To supply the city of                          |   |   |  |
|----------|--|---|---|--|
| •••••    |  | opulation of                            |   |  |
| an e.    | (Name of)  |   |   |  |
|          | (b) If for domestic use state number of fan        |   |   |  |
|          | (b) If for domestic use state number of jun        | mmes to be supplied                     |   |  |
|          | (Answer questions 11, 12, 13) من بن                |   | -                                       |  |
| N. 1.    | Estimated cost of proposed works, \$. 150.00.      |   |   |  |
| 12.      |  |   |   |  |
|          | Construction work will be completed on or b        |   | ,                                       |  |
| 14.      | The water will be completely applied to the p      | roposed use on or be                    | fore May 1968 4 this                    |  |
|          | _X   | Jaseph<br>J. C. Riese                   | C Picesen Aul                           |  |
| Re       | emarks:  |   |   |  |
|          |  |   |   |  |
|          |  |   |   |  |
|          |  |   |   |  |
| ••••••   |  |   |   |  |
|          |  |   |   |  |
| •••••    |  | ••••••••••••••••••••••••••••••••••••••• |   |  |
| ••••••   |  | ••••••                                  |   |  |
|          | ······································             |   | ••••••••••••••••••••••••••••••••••••••• |  |
|          |  |   |   |  |
|          |  | *************************************** |   |  |
|          |  |   |   |  |
|          |  |   | •                                       |  |
|          |  |   | *************************************** |  |
|          |  |   |   |  |
|          |  | •                                       |   |  |
|          | OF OREGON, ss.                                     | <b>:</b>                                |   |  |
|          | nty of Marion,                                     |   |   |  |
|          | This is to certify that I have examined the fore   |   |   |  |
| ps an    | nd data, and return the same for                   |   |   |  |
| Ιı       | n order to retain its priority, this application r | nust be returned to t                   | he State Engineer, with corr            |  |
|          |  | •                                       | <b>J</b> ,                              |  |
| , vo UII | n or before, 19.                                   | !                                       |   |  |
|          |  | <i>:</i>                                | •                                       |  |
|          | VITNESS my hand this day of                        |   | , 19                                    |  |
| W        |  |   |   |  |

By .....

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use  |
|--|
| and shall not exceed   |
| stream, or its equivalent in case of rotation with other water users, from Woahink Lake  |
|  |
|  |
| The use to which this water is to be applied is _irrigation of 1/3 acre lawn and shrubs  |
|  |
| If for irrigation, this appropriation shall be limited to1/80th of one cubic foot per  |
| second or its equivalent for each acre irrigated and shall be further limited to a diversion of  |
| not to exceed 23 acre feet per acre for each acre irrigated during the irrigation  |
| season of each year,   |
|  |
|  |
|  |
| t company to the second to the |
|  |
|  |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.   |
| The priority date of this permit is October 23, 1967   |
| Actual construction work shall begin on or before May 17, 1969 and shall   |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970   |
| Complete application of the water to the proposed use shall be made on or before October 1, 1971   |
| WITNESS my hand this 17th day of May , 19 68.  |
| STATE ENGINEER   |
| STATE ENGINEER   |

Application No. 44185

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON 

This instrument was first received in the

ce of the State Engineer at Salem, Oregon, the 23 2 day of ...

12, at 8.00 o'clock A. M.

urned to applicant:

proved:

Recorded in book No. ....

... of

mits on page .....

CHRIS L. WHEELER STATE ENGINEER

tinage Basin No.

State Printing 98137