

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, THE CHRISTIAN AND MISSIONARY ALLIANCE (PACIFIC NORTHWEST DIST                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of 15010 SE Mc LOUGHLIN BLYD, PORTLAND, ORE-97268                                                                                                                                                                                                                                                                                                                                                                                   |
| State of, do hereby make application for a permit to appropriate the                                                                                                                                                                                                                                                                                                                                                                |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                                                                                                                                                                                                                                                                                                                                               |
| If the applicant is a corporation, give date and place of incorporation                                                                                                                                                                                                                                                                                                                                                             |
| 1. The source of the proposed appropriation is MOLALLA RIVER (Name of stream)                                                                                                                                                                                                                                                                                                                                                       |
| , a tributary of WILLAMETTE KIVER                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. The amount of water which the applicant intends to apply to beneficial use is 2.4                                                                                                                                                                                                                                                                                                                                                |
| cubic feet per second. (1,000 gal/min) (If water is to be used from more than one source, give quantity from each)                                                                                                                                                                                                                                                                                                                  |
| **3. The use to which the water is to be applied is                                                                                                                                                                                                                                                                                                                                                                                 |
| SUPPLY AND RETURN TO THE RIVER                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. The point of diversion is located 450 ft. N and 3188 ft. E from the WEST                                                                                                                                                                                                                                                                                                                                                         |
| ORNER SECTION 32, TWP 35 RIE, W.M.                                                                                                                                                                                                                                                                                                                                                                                                  |
| (If preferable, give distance and bearing to section corner)                                                                                                                                                                                                                                                                                                                                                                        |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the SW 4 of the NE 4 of Sec. 32, Tp. 3, (Give smallest legal subdivision)                                                                                                                                                                                                                                      |
| R. JE, W. M., in the county of CLACKAMAS                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. The PIPE INE to be OFEET  (Main ditch, canal or pipe line) to be OFEET  (Miles or feet)  in length, terminating in the SN'A A + be NE A of Sec. 32, Tp. 3, (N. or S.)                                                                                                                                                                                                                                                            |
| in longth terminating in the SWM of the NEW of Sec 32 To 35                                                                                                                                                                                                                                                                                                                                                                         |
| (Smallest legal subdivision). (N. or S.)                                                                                                                                                                                                                                                                                                                                                                                            |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| DESCRIPTION OF WORKS  Diversion Works—  6. (a) Height of dam feet, length on top feet, length at bottom  feet; material to be used and character of construction  (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headgate (Timber, concrete, etc., number and size of openings)  (c) If water is to be pumped give general description (Size and type of pump) |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

|                            | 1                                           |                | canal where materially chan      |                                         |
|----------------------------|---------------------------------------------|----------------|----------------------------------|-----------------------------------------|
| eadgate. At he             | adgate: width on t                          | op (at water   | line)                            | feet; width on botto                    |
| ousand feet.               |                                             |                | eadgate: width on top (at wat    |                                         |
| •••••••••••••              | . feet; width on bo                         | ttom           | feet; depth of                   | water fee                               |
| rade                       | feet fall                                   | per one thou   | sand feet.                       |                                         |
| (c) Lengt                  | th of pipe,10                               | O ft.;         | size at intake,                  | in.; size at 100                        |
|                            |                                             |                | of use12" in.; d                 |                                         |
|                            |                                             | AX. ft. I      | s grade uniform?                 | Estimated capaci                        |
|                            | sec. ft.                                    |                |                                  |                                         |
| 8. Locatio                 |                                             | rigated, or pl | ace of use                       |                                         |
| Township<br>North or South | Range<br>E. or W. of<br>Willomette Meridian | Section        | Forty-acre Tract                 | Number Acres To Be Irrigated            |
| 35_                        | 1 =                                         | 32             | SW/4-SW/4-NE1/4                  | Swimming Pool                           |
|                            |                                             |                |                                  |                                         |
|                            |                                             |                |                                  |                                         |
|                            |                                             |                |                                  |                                         |
|                            |                                             |                |                                  | •                                       |
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|                            |                                             |                |                                  |                                         |
|                            |                                             |                |                                  |                                         |
| ,. <u> </u>                |                                             |                |                                  |                                         |
|                            |                                             | , .            |                                  |                                         |
| (a) C                      | hamaetem of soil                            |                | required, attach separate sheet) |                                         |
|                            | •                                           |                |                                  |                                         |
| ower or Minin              | g Purposes—                                 |                |                                  |                                         |
| 9. (a) To                  | otal amount of por                          | ver to be dev  | eloped                           | theoretical horsepow                    |
| (b) Q                      | uantity of water to                         | be used for    | powers                           | ec. ft.                                 |
| (c) To                     | otal fall to be utili                       | zed            | (Head)                           | •                                       |
| (d) T                      | he nature of the w                          | orks by mear   | is of which the power is to be   | e developed                             |
|                            |                                             |                | •••••••••••••••••                | ••••••••••••••••••••••••••••••••••••••• |
| (e) St                     | uch works to be lo                          | cated in       | (Legal subdivision)              | of Sec                                  |
| Гр                         | , R. (No. E.                                | , W. Л         | (Legal Subdivision)              | •                                       |
|                            |                                             |                | ream?(Yes or No.)                |                                         |
| •                          |                                             |                | (Yes or No) pint of return       |                                         |
|                            |                                             |                | , Tp(No. N. or S.)               |                                         |
|                            | ,                                           |                | (No. N. or S.)                   |                                         |

(i) The nature of the mines to be served.

| unicipal or Domestic Supply—                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   |                                                                    |                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| 10. (a) To supply the city of                                                                                                                                                                                                                                                                                                                                                     | * * * * * * * * * * * * * * * * * * *                                                                                                             | *****************                                                  |                                                                            |
| (Name of) County, having a present                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                 |                                                                    | ***************************************                                    |
| d an estimated population of                                                                                                                                                                                                                                                                                                                                                      | in 19                                                                                                                                             | :                                                                  | į                                                                          |
| (b) If for domestic use state number of j                                                                                                                                                                                                                                                                                                                                         | families to be supplied                                                                                                                           | ***************************************                            | *******************************                                            |
| (Answer questions 11, 12                                                                                                                                                                                                                                                                                                                                                          | , 13, and 14 in all cases)                                                                                                                        |                                                                    | •                                                                          |
| 11. Estimated cost of proposed works, \$                                                                                                                                                                                                                                                                                                                                          | 800.00                                                                                                                                            |                                                                    |                                                                            |
| 12. Construction work will begin on or before                                                                                                                                                                                                                                                                                                                                     | 4                                                                                                                                                 | λ, r-                                                              |                                                                            |
| 13. Construction work will be completed on or                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                                    |                                                                            |
| •                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                                    |                                                                            |
| 14. The water will be completely applied to the                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   | •                                                                  | ,                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                   | TIAN AND MISS                                                                                                                                     | ) ^                                                                |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                   | By Cuit                                                                                                                                           |                                                                    |                                                                            |
| · ,                                                                                                                                                                                                                                                                                                                                                                               | E.W. RICHARDS                                                                                                                                     | , Distric                                                          | T SUPT                                                                     |
| Remarks: PROPERTY DES                                                                                                                                                                                                                                                                                                                                                             | SCRIPTION ON Y                                                                                                                                    | YHICH SW                                                           | limming Pac                                                                |
| IS TO BE LOCATED.                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                                    | ************************************                                       |
| DESCRIPTION (                                                                                                                                                                                                                                                                                                                                                                     | OF CANBY CAMP PROP                                                                                                                                | ERTY                                                               |                                                                            |
| TAX LOT NO. 23 ( 17.07 AC                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                   |                                                                    | , , , , , , , , , , , , , , , , , , ,                                      |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                    |                                                                            |
| Beginning at a point, which                                                                                                                                                                                                                                                                                                                                                       | T IS I4.47 CHAINS                                                                                                                                 | East Irom                                                          | ***************************************                                    |
| Southerly S.E.Corner of the Champion                                                                                                                                                                                                                                                                                                                                              | Pendleton D.L.C.                                                                                                                                  | # 58 the                                                           | same being                                                                 |
| Southerly S.E.Corner of the Champion 20.00 chains East from the 2 corner Thence North parallel to West Bounds                                                                                                                                                                                                                                                                     | between Sec. 31-3                                                                                                                                 | 2 Twp. 3S,                                                         | R 1 E, W.M.;                                                               |
| 20.00 chains East from the ½ corner                                                                                                                                                                                                                                                                                                                                               | between Sec. 31-3  ary Line 12.70 Cha  Chains to the Mola  5.60 Chains to ce                                                                      | 2 Twp. 3S, ins; Thence lla River; nter of Co                       | R 1 E, W.M.;  East parall  Thence S 20  unty Bridge;                       |
| 20.00 chains East from the ½ corner  Thence North parallel to West Bounds with the North Boundary Line 14.66 ( East 5.55 Chains; Thence S 10 West                                                                                                                                                                                                                                 | between Sec. 31-3<br>ary Line 12.70 Cha<br>Chains to the Mola<br>5.60 Chains to ce<br>86°45'W 4.00 Chai                                           | 2 Twp. 3S,<br>ins; Thence<br>lla River;<br>nter of Co              | East parallements 20 Thence S 20 unty Bridge; 30'E 6.00 C                  |
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ASSISTANT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|                                         | e right herein gra                                             |                                                                                                        | ·                        | •                     |                          |                                         | to beneficial use                                            |
|-----------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------------|-----------------------------------------|--------------------------------------------------------------|
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         | iversion from the                                            |
| stream, o                               | r its equivalent in                                            | r case of rotatio                                                                                      | n with o                 | other water           | users, from              | Molalla                                 | hiver-                                                       |
| <del></del>                             |                                                                |                                                                                                        |                          |                       |                          | •                                       |                                                              |
| The                                     | e use to which thi                                             | s water is to be                                                                                       | applied                  | is opera              | tion of sw               | imming poo                              | 1                                                            |
| *************************************** |                                                                |                                                                                                        |                          | ,                     |                          | *************************************** | •••••                                                        |
| If f                                    |                                                                |                                                                                                        |                          |                       |                          |                                         | one cubic foot per                                           |
| second or                               | its equivalent for                                             | each acre irrig                                                                                        | ated                     |                       |                          |                                         |                                                              |
| •                                       |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         |                                                                |                                                                                                        |                          |                       |                          | •                                       | •                                                            |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
| and shall                               | be subject to such                                             |                                                                                                        |                          |                       |                          |                                         |                                                              |
|                                         | e priority date of t                                           |                                                                                                        | _                        |                       |                          |                                         |                                                              |
|                                         | tual construction                                              | •                                                                                                      |                          |                       | •                        |                                         | and shall                                                    |
| thereafter                              | r be prosecuted w                                              | ith reasonable                                                                                         | diligence                | and be com            | pleted on or b           | efore Octob                             | er 1, 19 <u>70</u>                                           |
| Con                                     | nplete application                                             | of the water to                                                                                        | the pro                  | posed use sh          | all be made o            | n or before                             | October 1, 19.71                                             |
| WI                                      | TNESS my hand t                                                | this 27th                                                                                              | day                      | ofMa                  | <b>y</b>                 | , 19 68                                 | <br>7                                                        |
|                                         |                                                                |                                                                                                        |                          |                       | a hours                  | - The                                   | STATE ENGINEER                                               |
|                                         |                                                                |                                                                                                        |                          |                       |                          |                                         |                                                              |
| Application No. 746.6.                  | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the fice of the State Engineer at Salem, Oregon, the 18th day of | 68, at 1:00 o'clock A M. | sturned to applicant: | pproved:<br>May 27, 1968 | Recorded in book No. 33057              | CHRIS L. WHEELER STATE ENGINEER ainage Basin No. 2 page 30 Q |

Application No. 446

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