

CERTIFICATE NO. 40796.

## To Appropriate the Public Waters of the State of Oregon

of710 East Thornton Lake Drive, Albany 97331  (Mailing address)  State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
£1.7
1. The source of the proposed appropriation is Unnamed springs. The springsmay possibly flow into Foster Reservoir at full (Name of Stream) pool but probably will sink into , distributary of ground except during winter.
2. The amount of water which the applicant intends to apply to beneficial use is0125which is equally divided and supplied cubic feet per second. From two spring developments as shown on map.
(If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is Domestic supply, and lawn and garden.  (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
of cased spring
of cased spring  4. The point of diversion is located .16.7.7 ft. North. and .16.7.3 ft. Wast from the S.H (N. or S.)
corner of the N.W (This is a corner established by Linn County survey
No. 889) The point of diversion of spring box is 1677 feet N. and 1613 feet
W. from the SE corner of the NW% as established by Linn County Survey No. 889.
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the N.W. 1, N.W. 2 of Sec. 24 , Tp. 13 S. (Give smallest legal subdivision)
Rl E, W. M., in the county ofLinn
5. The Pipe Line to be 2522Ft.
in length, terminating in the N.W. 1, S.E. 1 & NE% of SW of Sec. 24 , Tp. 13 S. (N. or S.)
R. 1 E
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate None (Timber, concrete, etc., number and size of openings)
(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Pipe Line—			
			ed in size, stating miles from
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and the second			
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			100
in.;	size at place o	f usein.; dif	ferenca in elevation between
of use, 160 🕳	ft. Is		
sec. ft.			NE% of SW%
of area to be i	rrigated, or pl	ace of use NW/4 of SE/4./S.	24, T. 13 S., R. 1 L.
Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1 E.	214	N.W.1, S.E.1 and	er visit i de la company de la
	i and i and i and i	Letanadula emall ma	mden bend for
THE WESTIN	for onerg	the second of the second of the second of	mill from the company to 6
	acmas. A	150 gallon concrete	tenk is installed
gulate wat	ter pressu	re at approximately	45 p.s.i.
			Domestic use and lawn
			and garden for one fa
			and emergency domesti
			use for two additiona
			families.
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CONTRACTOR AND THE	AMARIER MINISTER PROGRAMME CO	E SELECTION OF THE WINDS WINDS AND	
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	ed Lawn s	and shrubbery and gar	den
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tal amount of p	ower to be dev	eloped	theoretical horsepower.
antity of water	to be used for	powerse	c. ft.
	lized	(Head)	v ,
tal fall to be uti		(Head)	
		(Head) us of which the power is to be	developed
			developed
e nature of the	works by mear		
e nature of the	works by mean	us of which the power is to be  (Legal subdivision)	
ch works to be	works by mean	(Legal subdivision)	
ch works to be, R	located in, W. I	us of which the power is to be  (Legal subdivision)	of Sec
ch works to be, R	located in, W. M.	(Legal subdivision)  M.  (Yes or No)	of Sec.
	gate: width on be feet; depth of use feet fall of pipe, 252 in., of use, 160 in., of use, 160 in., of area to be in the feet of a feet of elevation	gate: width on top (at water feet; depth of water miles from he feet; width on bottom feet; width on bottom feet fall per one thouse of pipe, 2522 ft.; ft.; ft. in.; size at place of use, 160 ft. Is sec. ft. ft. in of area to be irrigated, or place of williameter Meridian feet of elevation about the feet of elevation and of crops raised feet of elevation and elevation a	miles from headgate: width on top (at water feet; width on bottom feet; width on bottom feet; depth of w feet fall per one thousand feet.  of pipe, 2522 ft.; size at intake, 2 in.; difference for the fall per one thousand feet.  of use, 160 ft. Is grade uniform? ft. Is grade uniform? and of area to be irrigated, or place of use NWA of SEKs/S.  I E. 24 N.W. 1. S.E. 2 and NEW of SWA.  I E. 24 N.W. 1. S.E. 2 and NEW of SWA.  I E. 24 N.W. 1. S.E. 2 and NEW of SWA.  I TOWN ARTO FOR MARKET HERE A LOO MARKET SEARCH AND A LOO MARKET SEARCH A LOO MA

(i) The nature of the mines to be served

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STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the	e amount of water which can be applied to beneficial use
· · · · · · · · · · · · · · · · · · ·	t per second measured at the point of diversion from the
	h other water users, from two springs being 50%
from each spring	
The use to which this water is to be appli	ed is domestic use of one family including the
	acre lawn and garden and supplemental domestic
-use for two families	· ·
•	e limited to of one cubic foot per
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	No. of States
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and shall be subject to such reasonable rotation	system as may be ordered by the proper state officer.
The priority date of this permit is	December 20, 1967
	or beforeJune 7, 1969 and shall
	nce and be completed on or before October 1, 19.70
	proposed use shall be made on or before October 1, 19.71
WITNESS my hand this7tb do	ity of
	STATE ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE

PERMIT

OF OREGON

ice of the State Engineer at Salem, Oregon,

the 2011 day of Necember.

67, at Bioo o'clock A. M.

turned to applicant:

proved:

3

Application No. 144344

Permit No. .....

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Recorded in book No. .....

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CHRIS I. WHEELER STATE ENGINEER

ainage Basin No. ....