## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 40692

## To Appropriate the Public Waters of the State of Oregon

| HOESESHOE LAKE FARMS  |
|---|
| (Name of applicant)   |
| of Mailing address)   |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                                   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is MISSION (Name of stream)   |
| Seps. Res. # 1 , a tributary of CHAMPOEG CK   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)                      |
| **3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| DAM 585°W-380   |
| 4. The point of diversion is locatedftandftfrom the NNN corner of DLC 92  |
| (Section or subdivision)  |
|   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)                 |
| being within the of Sec, Tp, (Give smallest legal subdivision) (N. or S.)   |
| R. W. M., in the county of  |
| 5. The (Main ditch, canal or pipe line) to be (Miles or feet)   |
| in length, terminating in the of Sec, Tp, (Smallest legal subdivision)  |
| R, W. M., the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top 250 feet, length at bottom   |
| feet; material to be used and character of construction Homes GEVOUS  |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate NOT VET DETERMINED  (Timber, concrete, etc., number and size of openings)                   |
| MATUET DETERMENT  |
| (c) If water is to be pumped give general description NOT (Size and type of pump)                                       |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                                   |

<sup>.....</sup> 

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| 7. (a) Give                | e dimensions at                       | each point of car  | nal where materially ch        | anged in size, stating miles from       |
|----------------------------|---------------------------------------|--------------------|--------------------------------|---|
| adgate. At head            | feet; width on bottom                 |                    |                                |   |
| rusand feet.               |                                       |                    | •                              | oater line)                             |
|                            | feet; width on l                      | oottom             | feet; depth                    | of water feet                           |
| ade                        | feet fa                               | l per one thousar  | nd feet.                       |   |
|                            |                                       | •                  |                                | in.; size at ft                         |
|                            |                                       |                    |                                | difference in elevation between         |
| take and place             |                                       | ft. Is g           | rade uniform?                  | Estimated capacity                      |
| 8. Location                | n of area to be                       | irrigated, or plac | e of use                       | Cr Er.                                  |
| Township<br>North or South | Range E. or W. of Willamette Meridian | Section            | Forty-acre Tract               | PO Number Acres To Be Irrigated STORA   |
| 4.5                        | 241                                   | 9                  | NW SW<br>SW SW                 | 0.1 0.1<br>11.8 11.8                    |
|                            |                                       | 8                  | SE SE                          | 12.0 12.0                               |
|                            |                                       | 8                  | NW SE<br>SW SE                 | 0.2 0.2<br>11.0 11.0                    |
|                            |                                       | 17                 | ME ME                          | 9.2 10.3                                |
| ` <b>\</b>                 |                                       | 17                 | MV NE<br>SW NE                 | 13.6<br>10.2<br>13.6<br>23.7            |
|                            |                                       | 17                 | · SE NE                        | 2.4 38.4                                |
|                            |                                       | 17                 | NE SE<br>Ny SE                 | 0.4 4.0                                 |
|                            |                                       | 17                 | SE SE                          | 3.0                                     |
|                            |                                       | 16                 | SW NW<br>SE NW                 | 16.0<br>9.4 1.0                         |
|                            |                                       | 16                 | NW SW                          | <del>40.0</del> <b>38.</b> .            |
|                            |                                       | 16<br>16           | NE SW<br>SW SW                 | 24.0                                    |
|                            |                                       | - 16               | SE SW<br>Ny SE                 | 2li, 0<br>16. 9                         |
|                            |                                       | 16                 | NE SE                          | 2.0                                     |
| 7                          | •                                     | 16                 | SE SE<br>SU SE                 | 15.0<br>24.0                            |
|                            |                                       |                    | TOTAL                          | 70.9                                    |
|                            | '                                     |                    | quired, attach separate sheet) |   |
|                            |                                       |                    | LOAM                           |   |
| (b) Kin                    | nd of crops rais                      | ed POW             | CROP                           | d PASTURI                               |
| ower or Mining             |                                       |                    | •                              |   |
| 9. (a) Tot                 | tal amount of p                       | ower to be devel   | oped                           | theoretical horsepowe                   |
| (b) Qu                     | antity of water                       | to be used for po  | wer                            | sec. ft.                                |
|                            |                                       |                    | <b>:</b>                       |   |
| (c) To                     | tal fall to be ut                     | ılızed             | (Head) . feet.                 |   |
| (d) Th                     | e nature of the                       | works by means     | of which the power is to       | be developed                            |
| (e) Su                     | ch works to be                        | located in         |                                | of Sec.                                 |
|                            |                                       | , W. M.            | (Legal subdivision)            | • |
| ,                          | ,                                     |                    |                                |   |
| (f) Is                     | water to be ret                       | urned to any stre  | am?(Yes or No)                 |   |
| (g) If                     | so, name stream                       | n and locate poin  | nt of return                   |   |
|                            |                                       | Saa                | Tp                             | , R, W.                                 |

(h) The use to which power is to be applied is .....

STATE OF OREGON, County of Marion,

| SUBJECT                                 | TO EXISTING  |   |  |                        |                               | tions:  | · · · · · · · · · · · · · · · · · · · |
|---|--|---|--|------------------------|-------------------------------|---|---------------------------------------|
| $Th\epsilon$                            | e right herein gra   | nted is l                                 | imited to the d  | amount of wo           | iter which car                | n be applied to be  | neficial use                          |
| and shall                               | not exceed0.8  | 9   | cubic feet 1   | per second m           | easured at the                | e point of diversion  | on from the                           |
| stream, or                              | r its equivalent in  | case of                                   | rotation with  | other water            | users, from                   | Mission Creek a   | ind 289.53                            |
|   |  |   |  |                        | •                             | 44515, permit N   |                                       |
|   |  |   |  |                        |                               |   |                                       |
| The                                     | use to which thi   | s water i                                 | s to be applied  | l is irrigat           | ion and sup                   | plemental irrig   | gation                                |
| 7.5 5.                                  | omination this   |   | intion oboll be  |                        | 1/80th                        | of one cu   | his foot man                          |
|   |  |   |  |                        |                               | hall be further   |                                       |
|   |  |   |  |                        |                               | ch acre irrigat   |                                       |
|   |  |   |  |                        |                               | age from reserv   |                                       |
|   |  |   |  |                        |                               | he right <b>a</b> llowe                                     |                                       |
|   |  |   |  |                        |                               | f any prior rig   |                                       |
|   |  |   |  |                        |                               | d herein and fo   |                                       |
|   | • • • • • • • • • •  | •   | <b>-</b>   |                        |                               | · •   | •                                     |
| limited                                 | to the use of  | stored                                    | 1 water only   | on the la              | nas describ                   | ed as supplemen   | 1Cal                                  |
| *************************************** |  |   |  | •••••                  |                               |   |                                       |
| *************************************** |  |   |  | * .                    |                               | ·   |                                       |
| and shall                               | be subject to such   | reasono                                   | ible rotation sy   | ystem as may           | be ordered by                 | the proper state o  | officer.                              |
|   | e priority date of   | _   |  | ar- ~ ^                | August 7, 1                   |   |                                       |
| Act                                     | ual construction   | work sho                                  | all begin on or  | · before               | September                     | 9, 1969   | and shall                             |
| thereafter                              | r be prosecuted w  | ith reaso                                 | onable diligend  | ce and be con          | ipleted on or b               | efore October 1, 1  | 970                                   |
| Con                                     | nplete application   | of the v                                  | vater to th <b>e</b> pr  | oposed use sh          | all be made o                 | n or before Octobe  | er 1, 19.71                           |
| WI                                      | TNESS my hand  | this                                      | 9th day  | of                     | September                     | , 1968  | •                                     |
|   |  |   |  | 0                      |                               | 2/02  |                                       |
|   | •  |   | je se se   | :                      |                               | STAT  | E ENGINEER                            |
|   |  |   | - Seriema Nasamura   | r er er er i           |                               |   | , to                                  |
| Application No. 44516  Permit No. 33220 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the | ffice of the State Engineer at Salem, Oregon, n the $AZZ$ day of $C$ $b$ $b$ $b$ at $b$ $b$ $b$ at $b$ | leturned to applicant: | pproved:<br>September 9, 1968 | Recorded in book No.  33220 ermits on page CHRIS L. WHEELER | rainage Basin No. 2 page 76.03        |