APPLICATION FOR PERMIT

CERTIFICATE NO. 40042

To Appropriate the Public Waters of the State of Oregon

| I, | The loye | mattheu | ردر | | ······ | • |
|---|---------------------------------|---------------------------------|--|------------------------|--|--|
| of | Malling addr | 56 Childs | Av-L | 71.6. | Salem | One |
| State of | (Mailing addr | •••) , do l | rereby mak | e application j | or a permit to ap | propriate the |
| | described public wat | • | | | | |
| If th | e applicant is a corp | oration, give date o | and place of | incorporation | J | |
| 1. T | he source of the prop | posed appropriation | is | Sprin | ? ame of stream) | |
| ••••• | | , a tr | ibutary of . | 5,10 | er treek | |
| 2. T | he amount of water | which the applicant | intends to | apply to bene | ficial use is | 0.01 |
| cubic feet p | per second | (If water is to be | used from more | than one source, giv | e quantity from each) | |
| **3. T | he use to which the | water is to be appli | ed is Domes | tic.use.inc | luding lawn as g, manufacturing, domest | nd garden |
| 4. T | he point of diversion | r is located | ft | and | ft fron | ı the |
| | lul.lul.5 Chains | | • | | | |
| in T. 7.5 | S. R. 1 WWW Mari | on County, Oreg | on | | | |
| ~~~~~ | | (If preferable, give distan | nce and bearing to | section corner) | | ······································ |
| | , | an one point of diversion, each | | _ | | ····· |
| | in the | | | | , Tp. Z | (M. or S.) |
| R/ | , W. M., in the c | ounty of | ar 15 m | ••••••• | | |
| 5. T | The | Main ditch, canal or pipe line | ······································ | to be | (Miles or fee | 0 |
| in length, t | terminating in the | (Smallest legal sub | division) | of Sec | , Tp | (N. or S.) |
| | , W. M., the | | | | | |
| | | DESCRIPT | TION OF W | ORKS | | |
| Diversion \ | Works— a) Height of dam | fee | et length on | ton | feet len | ath at hottom |
| | | | • | | | |
| | feet; material | | | istruction | (Loose rock | , concrete, masonry |
| | , timber crib, etc., wasteway o | | | | ••••••••••• | |
| (ъ) | Description of head | | | | | |
| (c) | If water is to be pur | | escription | | (Size and type of pump) | |
| | (Size an | d type of engine or motor to | be used, total he | ad water is to be lift | ted, etc.) | |
| *************************************** | | • | | | ••••• | |

| nal System or 7. (a) Gi | = | each point of | canal where materially char | nged in size, stating miles from |
|----------------------------|------------------------------------|-------------------|------------------------------------|---|
| | 4 | | • | feet; width on bottom |
| | | feet fall per one | | |
| usand feet. | | | | iter line) |
| | feet; width on b | ottom | feet; depth of | f water feet; |
| de | feet fall | per one thou | isand feet. | |
| m intake | in.; | size at place | of usein.; c | in.; size atft. difference in elevation between Estimated capacity, |
| | | rrigated, or p | lace of use | |
| Township North or South | E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 7 South | 1 West | 2 | NW4 of the SE4 | Domestic Use includi |
| · | | | | irrig of lawn & parder |
| | | , | | |
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| · | <u> </u> | | | |
| (a) Ch | aracter of soil | _ | s required, attach separate sheet) | |
| | • | | | : |
| wer or Minin | • • | | | |
| 9. (a) To | etal amount of po | wer to be de | veloped | theoretical horsepower |
| (b) Q | uantity of water | to be used for | power | sec. ft. |
| (c) To | tal fall to be uti | ized | (Head) | |
| | | | | be developed |
| | | works by thea | of which the power is to | ое иеверей |
| (e) St | ich works to be l | ocated in | (Logh) subdivision) | of Sec |
| | , R | | • | • |
| | | | tream? | |
| ()/ 40 | | • | (Yes or No) | • |
| | 80. name stream | and locate | oint of return | |

| 10. (a) To supply the city of | | |
|--|---|--|
| | ing a present population of | |
| d an estimated population of | | |
| (b) If for domestic use state | number of families to be supplied | one |
| ♦ • • • • • • • • • • • • • • • • • • • | | |
| | er questions 11, 42, 13, and 14 in all cases) | |
| 11. Estimated cost of proposed work | ks, \$ | ************************************** |
| 12. Construction work will begin of | on or before | |
| 13. Construction work will be com | apleted on or before | |
| 14. The water will be completely a | nnlied to the proposed use on or he | fore in use |
| in the date, will be completely a | ppwed to the proposed acc on or be | , or o |
| | 100 100 | - |
| | Month (Signa | Uthews ture of applicant) |
| | 1 | |
| Remarks: | | •••••••••••••••••••••••• |
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| TATE OF OREGON, | į. | |
| County of Marion, | | |
| This is to certify that I have exa | imined the foregoing application, to | gether with the accompany |
| naps and data, and return the same for | | |
| | | |
| | | |
| In order to retain its priority, the | is application must be returned to t | he State Engineer, with cor |
| ions on or before | , 19 | |
| | | |
| WIMNIEGO L J. 41. | J | 10 |
| WII NESS my nana tris | day of | , 19 |
| | | |
| | | |
| | | |

By

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | The right herein granted is limited to the amount of water which can be applied to beneficial u |
|----------------|---|
| and s | hall not exceed |
| stre a1 | m, or its equivalent in case of rotation with other water users, from a spring |
| | |
| ********** | |
| • | The use to which this water is to be applied is domestic use of one family including the |
| irri | gation of not to exceed one-half acre lawn and garden |
| | |
| | If for irrigation, this appropriation shall be limited to |
| secon | d or its equivalent for each acre irrigated |
| •••••• | |
| • | |
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| | |
| and sl | hall be subject to such reasonable rotation system as may be ordered by the proper state officer. |
| | The priority date of this permit is May 29, 1968 |
| | Actual construction work shall begin on or before October 23, 1969 and sha |
| thered | after be prosecuted with reasonable diligence and be completed on or before October 1, 19.70 |
| | Complete application of the water to the proposed use shall be made on or before October 1, 19 |
| n' 3 | WITNESS my hand this 23rd day of October, 1968 |
| | Chie L. Waler |

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

fice of the State Engineer at Salem, Oregon,

the 29 day of Miy

6 B, at 16:35-20'clock

eturned to applicant:

Application No. 45065

Permit No. 33329

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CHRIS L. WHEEL HE ENGINEER

October 23, 1968

pproved:

Recorded in book No.

ermits on page

rainage Basin No.

State Printing 96137

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