

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 42 449

## To Appropriate the Public Waters of the State of Oregon

I,Harr	y Wb Darnielle and Dorothy I			:	
Rt. 1	The Dalles, Oregon	•			
(Mi	iling address)				•
State of	Oregon , do hereby mo	ik <b>e applicati</b> o	n for a pe	rmit to ap	propriate the
following described pub	lic waters of the State of Oregon, S	UBJECT TO	EXISTIN	IG RIGHT	s:
If the applicant is	a corporation, give date and place	of incorporat	ion	none	······
1. The source of t	he proposed appropriation is8	Mile Cree	(Name of str	eam)	·
	, a tributary of		15 Mile	Creek	
2. The amount of	water which the applicant intends t	o apply to be	neficial u	se isO.	_
cubic feet per second	(If water is to be used from mo	ere than one source	. give quentity	from each)	·
	ch the water is to be applied is	irrigation rrigation, power, m	ining, menufe	cturing, domest	e supplies, etc.)
	version is located 1230 ft. W	and 6		•	
corner of	16 (Section or su	bdivision)			
<b>1-11</b>	(If preferable, give distance and bearing more than one point of diversion, each must be des $SE^{\frac{1}{4}}$	to section corner)	e sheet if nec		
zon	SE1 SE1 (Give smallest legal subdivision)	Uj Dec		, <i>1 p.</i>	(N. or S.)
R, W. M., i	n the county ofWasco	•••••			
	pipeline (Main ditch, canal or pipe line)			•	
n length, terminating in	the $\frac{NE_{4}^{\perp}}{4}$ $SE_{4}^{\perp}$ (Smallest legal subdivision)	of Sec	16	, Tp	
R, W.	M., the proposed location being sho	wn th <del>ro</del> ughou	it on the a	ccompanyi	ng map.
Diversion Works—	DESCRIPTION OF	WORKS			
6. (a) Height of	lam 32 inches feet, length	on top12!	811	feet, leng	th at bottom
121 811	naterial to be used and character of c			timber	f7 achbaard
concrete sides	and bottom				
rock and brush, timber crib, etc., w	asteway over or around dam) 1	No.71			
(b) Description o	f headgate	concrete, etc., numi	per and size of	openings)	
(c) If water is to	be pumped give general description		20 HP e.	lectic	
<b></b>	(Size and type of engine or motor to be used, total	head water is to be	lifted, etc.)	***************	•
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<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

Canal System or Pipe		anah maint of o	and show a materially shows	33350
	¥		anal where materially change	·
		_	line)121.8!!	
<u>123 8"</u> feet housand feet.	; depth of w	ater3211	feet; grade2%	feet fall per one
	1	niles from he	adgate: width on top (at wate	7 line)
feet	; width on bo	ttom	feet; depth of u	oater feet,
grade	feet fall	per one thous	and feet.	
(c) Length of	pipe, 1140	) ft.;	size at intake,4"	in.; size at 1310 ft
•			f usein.; dif	
			grade uniform?yes	
0.50		jt. 13	grade antijorni:k	
••••••	. sec. ft. ' area to be ir	rigated, or pla	ice of use	
Township	Range E. or W. of	Section	Forty-scre Tract	Number Acres To Be Irrigated
North or South W	1 2 T	16	SE <sub>2</sub> SE <sup>1</sup>	6.8
<u>ls</u>	13E			_
1S	13E	16	$NE\frac{1}{4}$ $SE\frac{1}{4}$	6.8
		· · ·		13.6
· .		_		
		C		
		,		
· ·				
		<del>-</del>	-	
		(16 more mece)	required, attach separate sheet)	<u> </u>
(a) Charac	cter of soil		silt loam	
(b) Kind o	of crops raised	pas pas	ture and hay	• • • • • • • • • • • • • • • • • • • •
Power or Mining Pu			· · · · · · · · · · · · · · · · · · ·	•
		wer to be deve	elopednone	theoretical horsepower
(b) Quant	ity of water t	o be used for p	none se	c. ft.
			(Head)	
			•	danalopad
(u) Ine n	uiure oj the U	orks by mean	s of which the power is to be	uevewpeu
			I	
			(Legal subdivision)	of Sec
Tp(No. N. or S.)	, R	, W. M	ſ,	
(f) Is wat	ter to be retu	rned to any str	ream?(Yes or No)	
(a) If so	name stream	and locate po	int of return	

....., Sec. ...., Tp. ...., R. ...., W. M. (No. N. or S.) (No. B. or W.)

(h) The use to which power is to be applied is .....

The country of Marion,  STATE OF OREGON,  Country of Marion,  The is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain the same for  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  In order to retain the same for	Municipal or Domestic S	upply—		•	33350
mad an estimated population of	10. (a) To supply	the city of	none		odės savekošos apabos konsevosuosa
(b) If for domestic use state number of families to be supplied  [Assert Constitution work will be composed works, \$ . 389. FEBRETES	·	County, having a pr	esent population of	••••••	· · · · · · · · · · · · · · · · · · ·
The equipment is on hand and no further expenditure is anticipated.  STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before  19.  WITNESS my hand this  day of  11. Estimated cost of proposed works, \$2.899. PEREFERS  12. Construction work will be completed on or before  3.4.68  3.4.69  13. Construction work will be completed on or before  17.1.69  14. The water will be completely applied to the proposed use on or before  17.1.69  18.  19.  WITNESS my hand this  19.  ***EXTREMENTAL AND THE STATE S	and an estimated populat	tion of	in 19		
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STATE ENGINEER		nga kang pagkanan kan menjerberanga. Pan	· Ne	en e	• •
STATE ENGINEER					
·					STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial us and shall not exceed				
stream, or its equivalent in case of rotation w	with other water users, from Eightmile .Creek			
The use to which this water is to be app	plied is _irrigation			
	· · ·			
	,			
If for irrigation, this appropriation shall	l be limited to			
	and shall be further limited to a diversion of			
not to exceed 3 acre feet per acre fo	er each acre irrigated during the irrigation			
season of each year,				
	•			
	······································			
	······································			
and shall be subject to such reasonable rotation	on system as may be ordered by the proper state officer.			
The priority date of this permit is	March 11, 1968			
Actual construction work shall begin or	n or before December 4, 1969 and shall			
•				
thereafter be prosecuted with reasonable dilig	gence and be completed on or before October 1, 19?0			
Complete application of the water to the	e proposed use shall be made on or before October 1, 1971			
WITNESS my hand this 4th	day of December , 19 68			
	of the selfon			
	STATE ENGINEER			

Application No. 4455 33350

Permit No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON PERMIT

This instrument was first received in the fice of the State Engineer at Salem, Oregon,

the 11th day of March 68, at 3:00 o'clock

sturned to applicant:

December 4, 1968

Recorded in book No. .....

ermits on page .....

CHRIS L. WHEELER

State Printing 98137