

Misc. Rec., Vol. 4 Page 2299

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 388/0

## To Appropriate the Public Waters of the State of Oregon

	I, John R. Hamilton
of	(Name of applicant) Box 534, Riddle
•	(Mailing address)
State	of
follo	wing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
	If the applicant is a corporation, give date and place of incorporation
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	1. The source of the proposed appropriation is Salt Creek (Name of stream)
•••••	, a tributary ofCow Creek
	2. The amount of water which the applicant intends to apply to beneficial use is03
a.bi.	
CHOIC	feet per second. (If water is to be used from more than one source, give quantity from each)
•	*3. The use to which the water is to be applied is domestic for 3 families including (trigation, power, mining, manufacturing, domestic supplies, etc.)
******	है acre lawn and garden each
	4. The point of diversion is located
corne	er of Section 35 (Section or subdivision)
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	(If preferable, give distance and bearing to section corner)
***********	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being	within the NE NE NE (Give smallest legal subdivision) of Sec. 35, Tp. 30S.  (R. or S.)
R	7W. , W. M., in the county of
	5. The pipeline to be 1200 feet (Main ditch, canal or pipe line) (Miles or feet)
in ler	(Main ditch, canal or pipe line)  agth, terminating in the SEA NEA of Sec. 35 , Tp. 30S.  (Smallest legal subdivision) (N. or S.)
	7W
	(%. or W.)
	DESCRIPTION OF WORKS
Dive	rsion Works—
	6. (a) Height of dam feet, length on top feet, length at bottom
	feet; material to be used and character of construction
rock an	d brush, timber crib, etc., wasteway over or around dam)
	(b) Description of headgate(Timber, concrete, etc., number and size of openings)
•	(c) If water is to be pumped give general description 1" surge pump type AB Winsconsin
	Gas Motor 2 by 2 3/4
•	(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
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adgate. At hea	dgate: width on	top (at water	line)	feet; width on bottom
ousand feet.		• •		feet fall per one
				ter line)
			1	water feet;
	feet fal			
				in.; size at ft. lifference in elevation between
take and place	of use,	ft. Is	grade uniform?	Estimated capacity,
8. Locatio		rrigated, or pla	ice of use	
Township Horth or South	Range S. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T.30S.	7w.	35	nez nez	l domestic including
			SE NE	2 domestic - each inc
				acre lawn and garde
				· ·
77-11	-	·		
1	;		•	<del>-</del>
				<u> </u>
	<u> </u>			
(a) Ch	aracter of <b>s</b> oil	-	required, ettach separate sheet)	
			<b>20</b>	
ower or Mining	•		:	,
9. (a) To	tal amount of p	ower to be deve	eloped	theoretical horsepower.
(b) Qt	uantity of water	to be used for p	oower	sec. ft.
			(Head)	
				oe developed
(4) 17	ie natare of the	_		re developed
(e) Su				of Sec.
	, R	E. or W.)	<b>1</b> .	
(No. N. or i	water to be reti	irned to any st	ream?(Yes or No)	•
(f) Is	water to be reti		ream?(Yes or No)  int of return	
(f) Is	water to be retu so, name stream	n and locate po	(Yes or No) int of return	, R, W. M

10. (a) To supply the city		•••••					
(Name of)					7.4		
nd an estimated population of		•					
(b) If for domestic u	se state number c	of familie	s to be sup	plied	3	.,,	, 
-	(Answer questions 1			,		•	1.
11. Estimated cost of prop					33		
12. Construction work wi		,	 11 1. 196	8	<b>.</b>		
					1 1060		
13. Construction work wi							7.050
14. The water will be com	pletely applied to	the propo	sed use on	o <b>r</b> befor	e <del>A</del>	Prii Is	<u> </u>
		······································	010	æ	94.	004	•••••
			John	(Signatur	of applicant)	tu	<u> </u> ,
		,					
Remarks:	***************************************	······································	·	•••••••	·····	••••••	1
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TATE OF OPECON )							•
TATE OF OREGON, ss. County of Marion,							•
	have asserted the	a famamai			4h	h	
This is to certify that I		-		-			panyn
aps and data, and return the	same for		· .		••••••	••••••	••••••
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In order to retain its pr			-	d to the	State Engin	ieer, with	i corre
ions on or before		, 19	•		. :		
		inger Til en en f					
WITNESS my hand this			•			, 19	
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					••••••	STATE E	NGINEER
		and the				J. A. B.	

STATE	OF OREGON,	1
Coun	tu of Marion.	88.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall not exceed				
The use to which this water is to be	e applied is domestic use of three families includir			
	shall be limited to <del></del>			
cond or its equivalent for each acre irrigo	yated			
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	······································			
•	tation system as may be ordered by the proper state officer.  March 12, 1968			
	in on or before December 4, 1969 and sh			
ereafter be prosecuted with reasonable	diligence and be completed on or before October 1, 19.79			
Complete application of the water to	to the proposed use shall be made on or before October 1, 19			
WITNESS my hand this	day of December , 19.68			
	Chief Melo			

Application No. 44658
Permit No. 33374

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in tl ice of the State Engineer at Salem, Orego

the Leday of Clare to day of Clock A. M.

at \_\_\_ & \_\_\_ o'clock ..

turned to applicant:

December

proved:

Recorded in book No.

CHRIS L. WHEMLER STATE ENGINEE

ainage Basin No. 16