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ASSIGNED, See Misc. Rec., Vol. 5

CERTIFICATE NO. 42508

## To Appropriate the Public Waters of the State of Oregon

I, EVERETTE E. H.	EADOR
of RT 7 BOX 134B EUGI	ENE
State of GRE do hereb	y make application for a permit to appropriate the
following described public waters of the State of Oreg	
If the applicant is a corporation, give date and p	lace of incorporation
· · · · · · · · · · · · · · · · · · ·	······································
	COHST FORK OF WILLMI
, a tributa	ry of WILLMI RIVER
2. The amount of water which the applicant inte	nds to apply to beneficial use is
cubic feet per second 18 CU FT	PER SEC.  rom more than one source, give quantity from each)
**3. The use to which the water is to be applied is	•
	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
	N and 13.70 clft. E. from the S.W.
corner of SECTION 18 (Section	
(Section	n or subdivision)
	<u> </u>
***************************************	
(If preferable, give distance and	bearing to section corner)
(If there is more than one point of diversion, each must	be described. Use separate sheet if necessary)
being within the BOUNDERIES S.W. of (Give smallest legal subdivision)	
R. 24, W. M., in the county of ANE	
(E. Or W.)	
	to be
in length, terminating in the(Smallest legal subdivision	
R, W. M., the proposed location being	g shown throughout on the accompanying map.
DESCRIPTION	OF WORKS
Diversion Works—	
•	agth on top feet, length at bottom
feet; material to be used and characte	
fock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate	
	moer, concrete, etc., number and size of openings)
	ption (Size and type of pump)
(Size and type of engine or motor to be used	d, total head water is to be lifted, etc.)
***************************************	

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	e right herein granted					eficial use
	not exceed0.23					
	r its equivalent in cas	-	-		-	
				, (		,
			,		10 CO. 2 C C C C C C C C C C C C C C C C C C	
	use to which this wa					
1 100	e use to which this wa	ter is to be applie			,	· • · · · · · · · · · · · · · · · · · ·
	••••••		,		•	······································
74 4/	or irrigation, this appr	consistion shall be	a limited to	1/80th	of one subj	in foot mar
	its equivalent for each				•	
	exceed 2½ acre fee	•	1			
season o	of each year, prov	ided further	that the rig	ht allowed he	erein shall be	limited
to any o	deficiency in the	available sup	ply of any p	rior right e	risting for th	e same
land and	i shall not exceed	the limitati	on allowed h	erein	***************************************	
***************************************			••••••		man and the second of the seco	
					•	
					••••••	
and shall	be subject to such rea				a meaner state of	ficer
	•			-	1	icer.
	e priority date of this p				• •	
Act	ual construction work	shall begin on d	or before	ecember 4, 1	<u> 109</u>	and shall
thereafter	be prosecuted with r	easonable diliger	nce and be com	pleted on or bef	ore October 1, 19	70
Con	nplete application of t	he water to the p	proposed use sho	ıll be made on o	r before October	1, 1971.
wi'	TNESS my hand this .	4th da	y of Decemb	er /	, 19. 68.	
3 - 1 -		; ;	G	Line of	Sulas	
		· · · · · · · · · · · · · · · · · · ·			STATE	engineer
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		gon,	Notary .		9	U
<b>6</b> ; ;	UBLIC	ved in the m, Oregon, S		88	KOINE	<b> </b> &
<u> </u>		em, em,	1	19		e

Application No. 44648

Permit No. 3341

PERMIT

TO APPROPRIATE THE PI WATERS OF THE STA OF OREGON

on the 29th day of Marc This instrument was first rece office of the State Engineer at Sal

19. 64. at . 8:00. o'clock ....

Returned to applicant:

Recorded in book No. .....

December 4,

Permits on page .....

CHRIS L. WHEEL