## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 40621

## To Appropriate the Public Waters of the State of Oregon

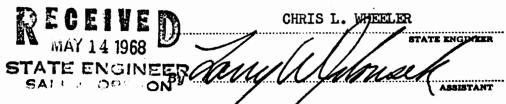
|   | I, Coussens Bros.                     |   |                                       | *************************************** |
|---|---------------------------------------|---|---------------------------------------|---|
|   |                                       | (Marine Oi                              |                                       |   |
| oj                                      | (Mailing add                          | Hillsboro 971                           |                                       | ······                                  |
| State                                   | of Oregon                             | , do hereby                             | y make application for a              | permit to appropriate the               |
| follo                                   | wing described public wa              | ters of the State of Orego              | on, SUBJECT TO EXIST                  | TING RIGHTS:                            |
|   | If the applicant is a corp            | poration, give date and pl              | ace of incorporation                  |   |
| **********                              | •••••                                 | •                                       |                                       |   |
|   | 1. The source of the pro              | posed appropriation is                  | Unnamed stream                        |   |
| •••••                                   |                                       |   |                                       | *************************************** |
|   |                                       | which the applicant inten               |                                       | - 4 4                                   |
| <b>cu</b> bic                           | feet per second                       | (If water is to be used fro             |                                       |   |
|   |                                       | (If water is to be used fro             | om more than one source, give quar    | tity from each)                         |
| •                                       | -3. The use to which the              | water is to be applied is               | (Irrigation, power, mining, man       | ufacturing, domestic supplies, etc.)    |
|   | 4. The point of diversion             | n is located ft                         | ft.                                   | from the                                |
| corne                                   | er of 1020 S 2 W f                    | rom Sec. Corners 14-                    | -13-(23)-24 IN<br>or subdivision)     |   |
| ••••••                                  | •                                     |   |                                       |   |
| ••••••                                  | •                                     |   | •                                     |   |
| **********                              |                                       |   |                                       | *************************************** |
|   |                                       | (If preferable, give distance and b     | earing to section corner)             |   |
| *************************************** | •                                     | an one point of diversion, each must b  |                                       | <del>-</del> -                          |
| being                                   | within the                            | N E A Give smallest legal subdivision)  | of Sec23                              | , Tp                                    |
|   | 3W , W. M., in the                    | county of Washington                    |                                       |   |
|   | 5. The                                |   | to be                                 | (Miles or feet)                         |
| in ler                                  |                                       |   |                                       | , Tp, (N. or S.)                        |
|   | *                                     |   |                                       |   |
| R                                       | , W. M., th                           | e proposed location being               | shown throughout on the               | e accompanying map.                     |
|   |                                       | DESCRIPTION                             | OF WORKS                              |   |
| Dive                                    | rsion Works—                          | for A. James                            |                                       | ford Township of Today                  |
|   |                                       |   |                                       | feet, length at bottom                  |
|   | feet; materia                         | l to be used and character              | of construction                       | (Loose rock, concrete, masonry,         |
| rock an                                 | nd brush, timber crib, etc., wasteway | over or around dam)                     |                                       |   |
|   | (b) Description of head               | gate(Tim                                | aber, concrete, etc., number and siz  | e of openings) .                        |
|   |                                       | *************************************** |                                       |   |
|   | (c) If water is to be put             | mped give general descrip               | tion(Size a                           | nd type of pump)                        |
| •••••                                   | (6ize ar                              | nd type of engine or motor to be used,  | total head water is to be lifted, etc | .)                                      |
|   |                                       | •                                       |                                       |   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| Canal System or   | -  |                               |                                  | 33433                                   |  |  |
|---|--|-------------------------------|----------------------------------|---|--|--|
|   | 4  | -                             |                                  | ged in size, stating miles from         |  |  |
| headgate. At headgate: width on top (at water line) feet; width on bottom |  |                               |                                  |   |  |  |
| thousand feet.  |  |                               |                                  | er line)                                |  |  |
|   | feet; width on bo                            | ottom                         | feet; depth of                   | water feet;                             |  |  |
| grade   | feet fall                                    | per one thous                 | and feet.                        |   |  |  |
| (c) Length  | of pipe,                                     | ft.; :                        | size at intake,                  | in.; size at ft.                        |  |  |
| from intake   | in.;   | size at place o               | f use in.; di                    | fference in elevation between           |  |  |
| intake and place  | of use,                                      | ft. Is                        | grade uniform?                   | Estimated capacity,                     |  |  |
|   | •  | •                             |                                  |   |  |  |
| 8. Locatio  | n of area to be in                           | rigated, or pla               | ice of use                       |   |  |  |
| Township<br>North or South  | Range<br>E. or W. of<br>Williamette Meridian | Section                       | Forty-acre Tract                 | Number Acres To Be Irrigated            |  |  |
| 1N  | 3W   | 13                            | s.w. ½ s.w. ½                    | 9.1                                     |  |  |
| 1N  | 3W   | 24                            | N.W. 1 N.W. 1                    | 4.4                                     |  |  |
|   |  | 0.1                           | ,                                | 13.5                                    |  |  |
|   |  |                               |                                  |   |  |  |
|   |  |                               |                                  |   |  |  |
|   |  |                               |                                  |   |  |  |
| ,   | · · · · ·                                    |                               |                                  |   |  |  |
|   |  |                               |                                  |   |  |  |
|   |  |                               |                                  |   |  |  |
| , ·   | 1.   |                               |                                  |   |  |  |
|   |  |                               |                                  |   |  |  |
| ,   |  |                               |                                  |   |  |  |
|   | <u>                                     </u> | (If more space t              | required, attach separate sheet) | <u> </u>                                |  |  |
| (a) Ch  | aracter of soil                              | loam                          |                                  |   |  |  |
| (b) Ki  | nd of crops raise                            | iStrawi                       | perries                          |   |  |  |
| Power or Mining   | -  |                               |                                  | Ab acception I become on an             |  |  |
|   |  |                               |                                  | theoretical horsepower.                 |  |  |
|   |  |                               | oower 8                          | ec. ft.                                 |  |  |
|   |  |                               | (Head)                           |   |  |  |
| (d) Ti  | ie nature of the i                           | vork <b>s</b> by me <b>an</b> | s of which the power is to b     | e developed                             |  |  |
| ***************************************                                   |  |                               |                                  | *************************************** |  |  |
| (e) Su  | ich works to be l                            | ocated in                     | (Legal subdivision)              | of Sec                                  |  |  |
| Tp(No. N. or t  | , R(No. 1                                    | , W. M                        | ſ.                               |   |  |  |
| (f) Is  | water to be retu                             | rned to any st                | ream?(Yes or No)                 | •                                       |  |  |
| (g) If  | so, name stream                              | and locate po                 | int of return                    |   |  |  |
| ***************************************                                   | 5  | , Sec                         | , <i>Tp.</i> (No. N. or 8.)      | , R, W. M.                              |  |  |
|   |  |                               | applied is                       |   |  |  |
| (i) T   | he nature of the 1                           | mines to be ser               | ved                              | ٠                                       |  |  |

|   |  | e city of                               |   |   |   |   |   |  |
|---|--|---|---|---|---|---|---|--|
|   | Name of)   | County, having a j                      | present po                              | pulation o                              | f                                       |   | **************************************  |  |
|   |  | on of                                   |   |   | ;                                       |   |   |  |
| /1  | h) If for domes  | stic 1180 stato numb                    | er of fam                               | ilies to bo                             | sunnlied                                |   |   |  |
|   | b) If for domestic use state number of families to be supplied |   |   |   |   |   | ,                                       |  |
| - 14<br>- 14<br>- 15  | •  |   |   | and 14 in all ca                        |   | , .                                     |   |  |
| 11. Estimated cost of proposed works, \$1950.00  12. Construction work will begin on or before April 18t 1968 |  |   |   |   |   |   | ·                                       |  |
|   |  |   |   |   |   |   |   |  |
|   |  | rk will be completed                    |   |   |   |   |   |  |
|   |  | -                                       |   |   |   |   | 4-                                      |  |
| 14. 1   | ne water will of   | e completely applied                    | a to the pi                             | oposea use                              | e on or oejo                            | re <u></u>                              | +/                                      |  |
|   |  |   |   |   |   | 1 111                                   | 7-9                                     |  |
|   |  |   | ****                                    | ( <u>)</u>                              | ay (1527)                               | re of applicant)                        | Louss                                   |  |
|   |  |   | . ****                                  |   |   |   |   |  |
| Dame  |  |   | ,                                       |   |   |   |   |  |
| Kem   | шткв:  |   | *************************************** |   |   |   | •••••••••••••                           |  |
|   | •••••••••••••••••••••••••••••••                                |   |   | •••••••                                 | •                                       | · ,                                     | *************************************** |  |
|   |  |   |   |   |   | ••••••••••                              | *************************************** |  |
| *******   | ***********************  |   |   | •••••••••••                             |   | *********************                   | •••••••••                               |  |
|   |  |   | - 1                                     |   | <i>,</i>                                |   |   |  |
|   | ***************************************                        |   | ••••••••••                              |   | *************************************** | ·····                                   | *************************************** |  |
|   |  |   | •••••                                   | ***************                         |   |   | •••••••••                               |  |
|   |  |   |   |   | ************                            |   |   |  |
|   |  |   |   |   |   |   |   |  |
|   | ***************************************                        | *************************************** |   | *************************************** |   | *************************************** | ••••••••                                |  |
| ••••••  |  | •                                       | *************                           |   | ******************                      |   | •                                       |  |
|   | ***************************************                        | *************************************** |   | *************************************** |   | ******************                      | ••••••••••••••••                        |  |
| ******  |  |   |   | *********                               | ******                                  |   |   |  |
|   |  |   |   |   |   |   | ,                                       |  |
|   |  |   |   |   |   | *************************************** | ·                                       |  |
| ······································  |  |   | ••••••                                  | •••••••••                               | ******************                      |   |   |  |
| ***********   |  | ·····                                   | • |   |   |   | ·<br>                                   |  |
|   |  |   |   |   |   |   |   |  |
| TATE O  | F OREGON,  | )<br>} ss.                              |   | 1                                       |   |   |   |  |
| County  | y of Marion,   | , 55.                                   |   |   |   |   |   |  |
| Thi   | s is to certify th   | hat I have examine                      | d the fore                              | going app                               | lication, tog                           | ether with the                          | accompany                               |  |
|   | • •  | n the same for                          | -                                       |   |   |   |   |  |
| ane and   | wasa, ana retur  | is the sume jor                         |   |   | •••••                                   |   |   |  |
| aps and   |  |   |   | ;                                       | •••••                                   |   |   |  |
| aps and   | <i>.</i>   |   |   |   |   |   |   |  |
| •••••   | order to retain i  | its priority, this app                  | plication n                             | nust be ret                             | urned to the                            | State Engine                            | er, with cor                            |  |
| In c  |  | _                                       | _                                       |   | urned to the                            | State Engine                            | er, with cor                            |  |
| In c  |  | its priority, this app<br>ne_17th       | _                                       |   | urned to the                            | e State Engine                          | er, with cor                            |  |
| In c  | r beforeJun  | _                                       | , 19.                                   | 68                                      |   | e State Engine                          | er, with cor<br>. 1968                  |  |



STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   |   | the time years as any                   |   |  |
|---|---|---|---|--|
| The 1                                   | right herein granted is lim             | ited to the amount of u                 | oater which can b                       | e applied to beneficial use            |
| and shall n                             | ot exceedQ.17                           | cubic feet per second                   | neasured at the r                       | point of diversion from the            |
|   |   |   |   |  |
| streum, or i                            | its equivalent in case of ro            | tation with other water                 | users, fromal                           | unnamed stream                         |
| · · · · · · · · · · · · · · · · · · ·   |   |   | <u></u>                                 |  |
| *************************************** |   | *************************************** |   |  |
| The t                                   | use to which this water is t            | o be applied isirr                      | igation                                 |  |
|   |   |   |   |  |
|   | ••••••••••••••••••••••••••••••••••••••• | ,                                       | ••••••••••••••••••••••••••••••••••••••• | ·                                      |
| ····                                    |   |   |   |  |
| If for                                  | irrigation, this appropriati            | ion shall be limited to                 | 1/80th                                  | of one cubic foot per                  |
| second or it                            | s equivalent for each acre i            | rrigated and shall b                    | e further limi                          | ted to a diversion of                  |
| not to ex                               | cceed 2½ acre feet per                  | acre for each acr                       | e irrigated du                          | ring the irrigation                    |
|   |   | ah.                                     |   |  |
|   | f each year,                            |   |   |  |
|   | ······································  | *************************************** |   | ······································ |
| ······                                  | ••••••                                  | ······································  |   | ······································ |
|   |   |   |   |  |
|   |   |   |   |  |
|   | · · · · · · · · · · · · · · · · · · ·   | <u> </u>                                |   |  |
|   |   | *************************************** | ••••••••••••                            |  |
| <b></b>                                 | •••••                                   |   |   |  |
| ınd shall be                            | e subject to such reasonable            | e rotation sustem as ma                 | u be ordered by th                      | ne proper state officer.               |
|   | •                                       |   |   |  |
|   |   |   |   |  |
| Actu                                    | al construction work shall              | begin on or before                      | December 24                             | 1969 and shall                         |
| hereafter b                             | be prosecuted with reasona              | ble diligence and be co                 | mpleted on or bef                       | ore October 1, 19.70                   |
| Com                                     | olete application of the wat            | er to the proposed use s                | hall be made on o                       | or before October 1, 1971              |
| •                                       | •••                                     | • •                                     |   |  |
| WITI                                    | NESS my hand this 24th                  | day of                                  | ecember                                 | , 19.68                                |
| •                                       |   | , , , , , , , , ,                       | the L                                   | STATE ENGINEER                         |
|   |   | • • •                                   |   |  |
|   |   | ·                                       | ·                                       |  |

Application No. 4465

Permit No.

2

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

office of the State Engineer at Salem, Oregon,

ollice of the State Engineer at Said on the LSL day of April 19.68, at B:00.0'clock A

×

Returned to applicant:

December 24, 1968

Approved:

Recorded in book No.

Permits on page 33433

CHRIS L. WHEELER

Prainage Basin No. . . . . . page