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APR 15 1968

STATE ENGINEER  
SALMON DIVISION

Permit No. 38167

CERTIFICATE NO. 38167

\*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, RIVERVIEW DITCH ASSOCIATION  
(Name of applicant)  
of SCIO Rt # 3 Box 64  
(Mailing address)

State of OREGON 97274, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation DEC. 3 1952  
LINN CO. STATE OF OREGON

1. The source of the proposed appropriation is THOMAS CREEK  
(Name of stream)  
a tributary of NORTH SANTIAGO RIVER

2. The amount of water which the applicant intends to apply to beneficial use is 1/80  
cubic feet per second. PER ACRE FOR 8 ACRES.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is IRRIGATION  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located S. 21° ft. 15' E and 31.87 ch. from the N.W.  
(N. or S.) (E. or W.)  
corner of SEC. 23  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NW 1/4 of Sec. 23, Tp. 10S  
(Give smallest legal subdivision) (N. or S.)

R. 2W, W. M., in the county of LINN  
(E. or W.)

5. The \_\_\_\_\_ to be \_\_\_\_\_  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_  
(Smallest legal subdivision) (N. or S.)

R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam NONE feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description SEE REMARKS  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

33467

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
10 S.	2 W.	21	NW 1/4 SW 1/4 SW 1/4 SW 1/4	3 } 5 } 8 ACRES
BEGINNING AT A POINT 50.45 CHAINS WEST OF THE SE CORNER OF THE DCL OF WILLIAM B. CAREY, NOT. No. 1598 AND CLAIM No. 61 IN TOWNSHIP 10 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN AND RUNNING THENCE NORTH 14.545 CHAINS, THENCE WEST 743 FT. TO THE PREMISES HERETOFORE CONVEYED TO HERMAN SCHULTIE, BY DEED, THENCE SOUTH 14.545 CHAINS TO THE SOUTHERN BOUNDARY LINE OF SAID DCL.; THENCE EAST ALONG SAID BOUNDARY LINE 743 FT. TO THE PLACE OF BEGINNING, CONTAINING 17 ACRES, MORE OR LESS.				

(If more space required, attach separate sheet)

(a) Character of soil CHEHALIS

(b) Kind of crops raised RAW CROPS - CORN, SQUASH, BEAN, MINY, ETC.

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....

12. Construction work will begin on or before COMPLETED

13. Construction work will be completed on or before COMPLETED

14. The water will be completely applied to the proposed use on or before OCT. 1, 1968

*Sophie Yunker* *Riverview Ditch Ass'n.*  
(Signature of applicant)  
*Sec - Treas*

Remarks: THE WATER IS DUMPED FROM THOMAS CREEK BY A  
LOW HEAD PUMP AND ELETRIC MOTOR THROUGH APPROXIMATELY  
100 FT. OF PIPE AND DUMPED INTO THE ASSOCIATION DRAINAGE  
CANAL. THE DRAINAGE DITCH SERVES AS A MAIN CANAL AND  
EACH USER PUMPS FROM THE CANAL TO OPERATE THE INDIVIDUAL  
SPRINKLER IRRIGATION.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for Correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ~~July 1st~~ September 9th ~~1968~~ 68

WITNESS my hand this ~~30th~~ 9th day of ~~April~~ July, 19~~68~~ 68

**RECEIVED**  
SEP 10 1968  
STATE ENGINEER  
SALEM OREGON

**RECEIVED**  
JUN 24 1968  
STATE ENGINEER  
SALEM OREGON

CHRIS L. WHEELER  
STATE ENGINEER

*[Signature]*  
ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.10 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Thomas Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 10, 1968

Actual construction work shall begin on or before December 24, 1969 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 24th day of December, 19 68

*Chris L. Wheeler*  
STATE ENGINEER

Application No. 44700  
Permit No. 33467

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of April, 19 68, at 8:00 o'clock A. M.

Returned to applicant:

Approved: \_\_\_\_\_  
December 24, 1968  
Recorded in book No. \_\_\_\_\_ of 33467  
Permits on page \_\_\_\_\_

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 2 page 51C  
Fees 420.00