

*APPLICATION FOR PERMIT

CERTIFICATE NO. 44663

To appropriate the Public Waters of the State of Oregon

I, Miller Ranch Co. (Name of applicant) of 5 Greenwood Avenue, Bend, 97701 (Mailing address) State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation Oregon Corporation, incorporated 1958

1. The source of the proposed appropriation is Eight Mile Creek & Reservoir & regulating reservoir No. 44825 (Name of stream), a tributary of Fifteen Mile Creek

2. The amount of water which the applicant intends to apply to beneficial use is 561 gpm cubic feet per second. 1.3 (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1400 ft. N and 650 ft. E from the SW corner of 8 (Section or subdivision) in the name of Wolf Run Water Users Association. (E. or W.)

Res. 850' N., & 50' W. From SE cor. Sec. 25 & being within the SE 1/4 SE 1/4 of Sec. 25, T. 1 S., R. 12 E (If preferable, give distance and bearing to section corner)

being within the SW 1/4 SW 1/4 of Sec. 8 25, Tp. 1 S 25, R. 12 E, W. M., in the county of Wasco (Give smallest legal subdivision) (E. or W.)

5. The main ditch pipeline 11 miles & 1790 ft. to be 4200 feet 11 miles & 1790' in length, terminating in the NW 1/4 SE 1/4 SE 1/4 SE 1/4 of Sec. 25, Tp. 1 S, R. 12 E, W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Smallest legal subdivision) (Miles or feet) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 4 feet, length on top 16 feet, length at bottom 16 feet; material to be used and character of construction reinforced concrete with flashboards (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate none Armco metal headgate one opening size 2ft. 8 1/2 inches by 2 ft. 6 inches (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 20 HP electric (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) none feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 4200 ft.; size at intake, see remarks in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use S 30 T1S R13E

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1S	13E	30	SW $\frac{1}{4}$ SW $\frac{1}{4}$	34
1S	13E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6
1S	13E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	23
1S	13E	30	SW $\frac{1}{4}$ SE $\frac{1}{4}$	23
1S	13E	30	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14
				<u>100</u>

(If more space required, attach separate sheet)

(a) Character of soil silt loam

(b) Kind of crops raised hay, pasture, wheat

Power or Mining Purposes—

9. (a) Total amount of power to be developed none theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city ofnone.....

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....see remarks.....

12. Construction work will begin on or beforesee remarks.....

13. Construction work will be completed on or before 4-1-70.....

14. The water will be completely applied to the proposed use on or before 4-1-71.....

The Miller Ranch Company

(Signature of applicant)

By William E. Miller, Pres.
William E. Miller

Remarks:(7c)Size at intake, there is presently 2000 feet of 6 inch pipe on hand plus 900 feet of 5 inch plus 2640 feet of 3 inch, it is proposed to add 1700 feet of 8 inch buried mainline.

(11) Estimated cost, the only cost will be installing the 1700 feet of mainline mentioned above.

(12) Construction will begin, this system has been in operation for several years and see 13 above.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same forcorrection and completion.....
Completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ~~July 8~~ August 6th, 1968

WITNESS my hand this 7th day of May, 1968
6th June 68

RECEIVED JUN 17 1968

RECEIVED MAY 20 1968

CHRIS L. WHEELER

STATE ENGINEER

STATE ENGINEER SALEM OREGON

STATE ENGINEER SALEM OREGON

By [Signature] ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Eightmile Creek and reservoir to be constructed under application No. R-44825, permit No. R-5299

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir to be constructed under permit No. R-5299

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 25, 1968

Actual construction work shall begin on or before January 20, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 20th day of January, 1969

Chris L. Wheeler

STATE ENGINEER

Application No. 44826

Permit No. 33539

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of April, 1968, at 9:30 o'clock A. M.

Returned to applicant:

Approved:

January 20, 1969

Recorded in book No. 33539 of

Permits on page 33539

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 4 page 9