

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

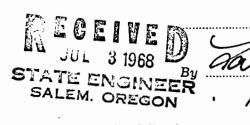
I, <u>Kober</u> t	(Name of an	plicant)				
of 2021 Lelano	RO SULNNY VALLEY	<u>, </u>	,			
tate of CRLG-ON RO SUNNY VOLLEY make application for a permit to appropriate the						
following described publi	c waters of the State of Oregon	, SUBJECT TO EXIST	TING RIGHTS:			
If the applicant is o	a corporation, give date and plac	e of incorporation				
1. The source of th	e proposed appropriation is	GRAVE CREE				
	, a tributary					
2. The amount of u	vater which the applicant intend	s to apply to beneficial	l use is			
cubic feet per second	Ol - Line STACK	more than one source, give quan				
**3. The use to which	h the water is to be applied is					
4. The point of div	ersion is located Let ft.	S and Z5 ft.	Li from the N. H			
••••••••••••••••••••••••••••••••••••••	(Section or	subdivision)				
***************************************			***************************************			

•	(If preferable, give distance and bea	ring to section corner)				
(If there is :	nore than one point of diversion, each must be	described. Use separate sheet if	necessary)			
•	NE 4 NW 14 (Give smallest legal subdivision)	=				
4	the county of Jesephine		(N. or S.)			
5. The	PiPCIINC (Main ditch, canal or pipe line)	to be	H.50 Feet			
in length, terminating in	the SEV4 SWV4 (Smallest legal subdivision)	of Sec	, Tp. 345 (N. or S.)			
R. (E. or W.)	I., the proposed location being sh	iown throughout on the	e accompanying map.			
	DESCRIPTION O	F WORKS	;			
Diversion Works—	·		•			
	am feet, lengt	!				
feet; ma	terial to be used and character o	f construction	(Loose rock, concrete, masonry,			
rock and brush, timber crib, etc., was	teway over or around dam)					
(b) Description of	headgate(Timbe	er, concrete, etc., number and siz	e of openings)			
(c) If water is to b	e pumped give general descripti	on (Size a	and type of pump)			
	(Size and type of engine or motor to be used, to	tal head water is to be lifted, etc	:.)			
4						

Canal	System	or Pipe	Line—
-------	--------	---------	-------

				feet; width on botton
ousand feet.				ter line)
			• .	· water feet
				water jeet
	feet fal 	_	•	
· (c) Lengt	h of pipe,	# #50 ft.,	; size at intake,	in.; size at ft
om intake	./ in.;	size at place	of usein.; o	difference in elevation betwee
take and place	of use,	2 ft. 1	Is grade uniform?	S Estimated capacity
	sec. ft.		•	
8. Locatio	on of area to be i	rrigated, or p	lace of.use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
345	6 w		SE1/4 SW14	Livesrock + 4 ACRE
			:	·
<u> </u>				·
		· · · · · ·		·
<u>.</u>	,			
(-) CI			e required, attach separate sheet)	
			•	
		d	den + PASTURE	
ower or Minin 9. (a) To	-	wer to be der	veloped	theoretical horsepowe
			power	-
			(Head)	
(d) T	he nature of the 1	vorks by mea	ns of which the power is to b	be developed
			1	
(e) S1	uch works to be l	ocated in	(Legal subdivision)	of Sec
p(No. N. or	, R(No.)	E. or W.)	M.	
(f) Is	water to be retu	rned to any s	tream?(Yes or No)	
			oint of return	
		. Sec	Tp.	, R, W. 1
***************************************		•	VN1- N1 4	/N/= W ter '

Municipal or Domestic Supply—	33541
10. (a) To supply the city of	
and an estimated population of ! in 19 in 19	
(b) If for domestic use state number of families to be supplied	: :
(Answer questions 11, 12, 13, and 14 in all cases)	– † :
11. Estimated cost of proposed works, \$	
12. Construction work will begin on or before	1068
13. Construction work will be completed on or before IAPRIL 13	
14. The water will be completely applied to the proposed use on or before	e <u> </u>
Robet a In	1
	of applicant)
<u> </u>	
Remarks:	
THE SOUTH ONE-HALF OF THE SOUTH CIVE-HALF OF THE SOU	THEBST ONE-FORTH
OF THE SOUTHWEST ONE-FOURTH AF SCETION FOUR (4), T	TOWNSHIP 34, SOUTH,
RANGE L WEST OF THE WILL METTE MERICIAN, JOSES	•
DESCRIPTION OF THE PROPERTY OF	WILKE CEANLY, SILLOWA
· · · · · · · · · · · · · · · · · · ·	***************************************
	,
STATE OF OREGON,	
STATE OF OREGON, County of Marion,	
STATE OF OREGON, \\ county of Marion, \\ \} ss. This is to certify that I have examined the foregoing application, toge	ther with the accompanying
County of Marion,) This is to certify that I have examined the foregoing application, toge	ther with the accompanying
County of Marion,)	ther with the accompanying
County of Marion,) This is to certify that I have examined the foregoing application, toge maps and data, and return the same forCompletion	
County of Marion, This is to certify that I have examined the foregoing application, toge maps and data, and return the same for	
County of Marion,) This is to certify that I have examined the foregoing application, toge maps and data, and return the same for	
County of Marion, This is to certify that I have examined the foregoing application, toge maps and data, and return the same for	



TO THE REST

CHRIS L. WHEELER

STATE ENGINEER

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall	not exceed 0.(nted is limited to	eet per secon	d measured at	the point of	liversion from th	he
	••••••	s water is to be app	to general and a super-			n	
irrigati	ion and 0.01 c	fs for stock	••••••	•			
		appropriation shall					
	,	each acre irrigated					
		feet per acre					
***************************************			······································	••••••			•••

		,		·			
and shall	be subject to such	reasonable rotatio	n sustem as s	mav be ordered	bu the proper	state officer.	•••
		his permit is					
Act	ual construction ı	work shall begin or	n or before	January 2	0, 1970	and sha	ıll
thereafter	be prosecuted w	ith reasonable dilig	gence and be	completed on c	or before Octol	per 1, 19 ⁷⁰	
		of the water to the		!			
WI:	TNESS my hand t	his 20th	day of	January	, 1969		
y	·		**********	Come !		STATE ENGINEER	 V
Application No. 7909 / Permit No. 33541	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	strument was first received State Engineer at Salen and any of	19 & 6., at	Approved:	January 20, 1969 Recorded in book No. 33541	CHRIS L. WHEELER STATE ENGINEER Drainage Basin No. 15 page 114	Fees, L.

Application No.

State Printing 98137

8