ELEM. ONLEON

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 39973

## To Appropriate the Public Waters of the State of Oregon

I, Fred B. Cooksley	
of Rte 1, Box 324, Murtle (reck	fapplicant) , Cregon 97457
(Mailing address)	-
State of	y make application for a permit to appropriate the
following described public waters of the State of Oreg	on, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and n	lace of incorporation
z, we approach to a corporation, give and p	acc of theorporation
1. The source of the proposed appropriation is	South Umpqua River
, a tribuța	ry of Umpaua River
	nds to apply to beneficial use is 0.02
cubic feet per second. (If water is to be used for	rom more than one source, give quantity from each)
**3. The use to which the water is to be applied is	Domestic, to include not more (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
than 1/2 acre Lawn, and garden	(migation, power, mining, manuacturing, domestic supplies, etc.)
· ·	
4. The point of diversion is located 1.37.5 ft.	$N_a$ and $300$ ft. $F_a$ from the Center (N. or S.)
corner of Sec. 20	n or subdivision)
<del></del>	
(If preferable, give distance and	bearing to section corner)
(If there is more than one point of diversion, each must being within the NW 1/4 N E 1/4	_
(Give smallest legal subdivision)	(N. or S.)
R. 5 W. M., in the county of Douglas	
5. The Pipe line	to be 1050 feet (Miles or feet)
in length, terminating in the SE 7/4 N 19 7  (Smallest legal subdivision	/4 of Sec. 20 Tp. 305
R, W. M., the proposed location being	shown throughout on the accompanying map.
DESCRIPTION	OF WORKS
Diversion Works—	
	gth on top feet, length at bottom
feet; material to be used and character	r of construction
,	(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	······································
(b) Description of headgate	mber, concrete, etc., number and size of openings)
(a) If we take it to be recovered since some and december	ntion 1 1/2 a. 2 1/9
	ption 1.1/2 or 2 HP pump
electric (Size and type of engine or motor to be used	i, total head water is to be lifted, etc.)

sa different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem.

Canal System or	Pipe Line—			00007
7. (a) Gin	ve dimensions at	each point o	f canal where materially chan	ged in size, stating miles from
eadgate. At hea	dgate: width on t	op (at wate	r line)	feet; width on bottom
rousand feet.			feet; gradeheadgate: width on top (at wat	
			feet; depth of	
rade	feet fall	per one tho	usand feet.	
rom intake	in.;	size at place	; size at intake,2 to in.; do in.; do in.; do no no no	
8. Locatio	22 sec. ft. on of area to be in	rigated, or <sub>i</sub>	place of useSee_attac	hed description
Township North or South	Range E. or W. of Willomette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
<i>30.</i> S	5 W	20	SEL NW 4 and SW & NE &	's acre garden and l
		<del>-</del>		
				<del>                                     </del>
		(If more spa	ce required, attach separate sheet)	
(a) Ci	naracter of soil			
(b) K	ind of crops raised	ı		
Power or Minin	-			
9. (a) To	otal amount of po-	wer to be de	eveloped	theoretical horsepower.
(b) Q	uantity of water t	o be used fo	r powers	ec. ft.
(c) To	otal fall to be util	ized	feet.	
			•	e developed
(a) 5	uch works to he lo	ocated in		of Saa
			i	of Sec
	, R. (No. E			
			stream?(Yes or No)	
(g) If	so, name stream	and locate	point of return	
***************************************	······································	Sec	, Tp(No. N. or S.)	, R, W. M.
(h) T	he use to which p	ower is to b	e applied is	
(i) T	he nature of the n	nines to be s	served	

10.	(a) To supply	the city of		•	
		County, having	g a present population o	of	
d an es			in 19		
			ımbe <del>r</del> of families to be		dmellings
• •	(0) 1) joi uon		questions 11, 12, 13, and 14 in all cs		iwenninga
•			s,\$ 1000.00 to	_	
13.	Construction u	vork will be comp	leted on or before4	- 1 - 70	
14.	The water will	l be completely app	olied to the proposed us	e on or before	10 - 1 - 70
***********		••••••	2.1	RC	halen
			const of State of	Signature of	applicant)
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			•	Marrie No. 1 11 100 A MAR	
TATE	OF OREGON,	\{ ss.	i.		
Coun	ity of Marion,	)			
T	his is to certify	that I have exam	ined the foregoing app	lication, togethe	r with the accompanying
naps an	d data, and ret	urn the same for	Completion		
		m isa mulanisa. 17.1.	amaliantian and to and		To all and the same
		n its priority, this July 10th		urnea to the St	ite Engineer, with corre
ions on	or before		<b></b>		
					•
			day of May		68

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

		RIGHTS and the fo	-	4		h
		nted is limited to the	• ,			
		case of rotation w				
our earns, or	i us equivalent in	case of rotation w	iin otner w	ater users, from	Double ompqua.	
,	•		***************************************	••••••••••••	***************************************	
The	ase to aubich this	water is to be app	india don	nestic use of	five femilies	including
		to exceed one-h		•		
#•AX#4.A	Owxw.1v541v		, , ,	wemit alia gata	£17	••••••
If fo	or irrigation this	appropriation shall	he limited		of one	muhia faat mer
		each acre irrigated				
second or	iis equivalent jor	each acre irrigatea	***************************************	***************************************	•••••••••••••••••••••••••••••••••••••••	•••••••••••••••••••••••••••••••••••••••
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tion I No	PE OPRI	nent wa ite Engi	o o	J.S.	book e	No.
Application No.	PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	strun ve Sta Lh	to ap		ed in b n page	Basin
Ap Pe	TO A	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Sth day of May	Returned to applicant:	<b>A</b> pproved:	Recorded in book No. $egin{array}{cccccccccccccccccccccccccccccccccccc$	Drainage Basin No.
	-	T office on th	Retu	Аррт	R Perm	Drain