*APPLICATION FOR PERMIT

CERTIFICATE NO. 3936/

To Appropriate the Public Waters of the State of Oregon

1, 5 aty W Louis (Name of applicant)
of BT 1 Box 639 Septem (Mailing address)
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is King Creek (Name of stream)
, a tributary of Spting Volley Creek
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second
**3. The use to which the water is to be applied is
4. The point of diversion is located 2/5 ft. 5 and 570 ft. 6 from the NW
corner of J.N. Swift blc 57 (Section or subdivision)

(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NE 14 of the Sw 14 of Sec. 8 , Tp. 65 (Give smallest legal subdivision) (18. or 8.)
R. 3ω , W. M., in the county of $Polk$
5. Theto beto Miles or feet)
·
in length, terminating in the of Sec, Tp, [N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description 4h, 985 CEVI. (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the flydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Cresco.

Canal System or	Pipe Line—			33610
		each point of	canal where materially change	d in size, stating miles from
headgate. At hea	dgate: width on t	op (at water	· line)	feet; width on bottom
		•	feet; grade	
housand feet.				
			eadgate: width on top (at water	
•••••••••••••	feet; width on bo	ittom	feet; depth of wo	ıter feet;
grade	feet fall	per one thou	isand feet.	
(c) Lengt	h of pipe,	ft.,	; size at intake,	in.; size at ft.
from intake	in.;	size at place	of use in.; diff	erence in elevation between
intake and place	of use,	ft. 1	Is grade uniform?	Estimated capacity,
8. Locatio		rigated, or p	lace of use	
Township North or South	Range S. or W. of Willemotte Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
65	3 w	8	NE/4 of the Su/4	5.8
65	3 w	8	NW' of the SE /4	8.8
· .		,		14.6
			-	
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		<u> </u>		
	<u> </u>	(If more mac	e required, attach separate sheet)	
(a) Ch	aracter of soil		loem	
(b) Ki	ind of crops raised	Cann	ety crops	
Power or Mining				
9. (a) To	tal amount of po	wer to be de	veloped	theoretical horsepower
(b) Q	uantity of water t	o be used for	powersec	.ft.
(c) To	tal fall to be utili	ized	(Head)	
			ns of which the power is to be d	leveloped
· (e) Si	ich works to be lo	cated in	1	of Sec.
	, R. (No. 2		(Legal subdivision) M	
			(Yes or No)	
(g) If	so, name stream	and locate p	oint of return	
•		Sec.	7 n.	.R WM

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

	al or Domestic	. Duppij—	, , , , , , , , , , , , , , , , , , , ,			A	33610
10.	(a) To suppl	y the city of		************************	······································	····	
	(Name of)	County,	having a prese	nt population of	, , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·	st 20 m o jo o o o o o o o o o o o o o o
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			works, \$	l	• •		•
				e Oct 19			······································
13 .	Construction	work will be	completed on	or beforeOs. f	1969	•	
14.	The water wi	ill be complete	ely applied to th	re proposed use on	or before	Oct 1	970
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	•		46 ************************************	Sans	21.	Dasim.	/
		55	5	្ត សូស្ត្របុខ ១៧	(Signature of	applicant)	, , , , , , , , , , , , , , , , , , ,
	_		, A	† 			
Re	emarks:						
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STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

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The	use to which thi	s water is to	be applied	٧				
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