

RECEIVED
MAY 23 1968
STATE ENGINEER
SALEM OREGON

Permit No. 33612

CERTIFICATE NO. 37117

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Francis A. and Margaret H. Greenup
of 2501 Whistlers Park Road, Roseburg,
State of Oregon 97470, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is North Umpqua River
a tributary of Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second.

3. The use to which the water is to be applied is Domestic which will
include an area not exceeding 1/2 acre for
lawn and garden.

4. The point of diversion is located 1140 ft. S and 480 ft. E from the NW
corner of Sec 17

being within the NW 1/4 NW 1/4 of Sec. 17, Tp. 26 S,
R. 4 W, W. M., in the county of Douglas

5. The Pipe line to be 200 ft.
in length, terminating in the NW 1/4 NW 1/4 of Sec. 17, Tp. 26 S,
R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description Single Stage Cant.
pump, 3/4 HP elec. Total Head 15 ft.

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the
Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,
Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
26S	4W	17	NW 1/4 NW 1/4	Dom. and including an area not exceeding 1/2 acre for lawn and garden.

(If more space required, attach separate sheet)

(a) Character of soil rocky

(b) Kind of crops raised lawn garden

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of

(Name of) County, having a present population of

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied one

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 400.00

12. Construction work will begin on or before

13. Construction work will be completed on or before

14. The water will be completely applied to the proposed use on or before

Ready Completed for final proof.

Francis A. Greemp
(Signature of applicant)
Margaret W. Greemp

Remarks:

Legal Description: lots 22 and 23 Whistlers Park Estates Douglas County, Oregon

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

By ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Umpqua River

The use to which this water is to be applied is domestic use of one family including the irrigation of not to exceed one-half acre lawn and garden

If for irrigation, this appropriation shall be limited to _____ of one cubic foot per second or its equivalent for each acre irrigated _____

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 23, 1968

Actual construction work shall begin on or before February 5, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970

Complete application of the water to the proposed use shall be made on or before October 1, 1971

WITNESS my hand this 5th day of February, 1969

Chris L. Wheeler
STATE ENGINEER

PC

Application No. 44969
Permit No. 33612

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23rd day of May, 1968, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

50
February 5, 1969

Recorded in book No. _____ of _____

Permits on page 33612

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 16 page 26 E
Fees 5.00