JUL 8 1968 STATE ENGINEER SALEM OREGON

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 43057

To Appropri	iate the Pub	lic Waters	of the	State of O	regon
WAY	NE G.	HA	1 W		
of 8755	N. APPLE	(Name of applica	nt) Paad	GRANTO A	DA-C C
(Ma	iling address)				
State of ORE GON		., do hereby mak	te application	for a permit to o	ippropriate th
following described public	lic waters of the Sta	te of Oregon, SI	JBJECT TO E	XISTING RIGH	TS:
If the applicant is	a corporation, give o	late and place o	f incorporation	n	······································
1. The source of the	he proposed appropri	ation is A	PPLEG	ATE	······································
· ·		, a tributary of	Rugu	(E)	
	water which the app				
cubic feet per second	(If water	is to be used from more	than one source, st	ve quantity from each)	
**3. The use to which	ch the water is to be	applied is	rigation, power, minir	ng, manufacturing, dome	etic supplies, etc.)
4. The point of di	version is located	(Section or subd	and 33	ft	m the/V.E
	(If preferable, giv	re distance and bearing (	o section corner)		
(	s more than one point of divers	,			37
eing within theR. W. M., ir	(Give smallest legal su	DEPLINE	of Sec	, Tp	(N. or S.)
(E. or W.)	P, 'P)	BLINE		2002	1.ex
5. Then length, terminating in	(Main ditch, canal or p	ipe line)	to be	(Miles or I	ee0 ~ C
n length, terminating in	the Smallest le	gal subdivision)	of Sec	, Tp	(M. or E.)
R. 5 W., W.	M., the proposed loca	ition being show	n throughout o	on the accompan	ying map.
N	DESC	RIPTION OF V	VORKS		
Diversion Works— 6. (a) Height of d	lam	feet. length o	ı ton	feet les	nath at hattor
	aterial to be used and			•	
			•••••••••		
	asteway over or around dam)  f headaate				•
. (U) Description U	f headgate	(Timber, co	ncrete, etc., number	and size of openings)	***************************************
(c) If water is to	be pumped give gene	ral description	Rocafia	Electri Ces (Size and type of pump)	trifugul

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Safem, Oragon.

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

		feet; depth of w	ater	••••••	feet; grade	feet fo	ill per oi
usano	d feet.				**	er line)	
						vater	
		•			jees, depin of t		
		feet fall			15/		۱. ۱
					,	in.; size at/	
						fference in elevatio	
ake a	nd place	of use, 10	U ft. Is	grade uni	form? F	Estimated	l capacit
		sec. ft.					
	Locatio	n of area to be ir	rigated, or pla	ce of use			
	vnship or South	Range 2. or W. of Willnmette Meridian	Section		orty-acre Tract	Number Acres To Be Irrigated	
3	75	5 W	21	SE	44 NW /4		
					<del>,</del>		
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			4				
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		.1	(If more space re	equired, attach	separate sheet)	<u> </u>	<u> </u>
, (÷		aracter of soil				······	***********
·	(b) Ki	nd of crops raised	LAWAN	VY	GARDE	N	``
wer o		g Purposes—			j		
9.	. (a) To	tal amount of po	wer to be deve	loped	· · · · · · · · · · · · · · · · · · ·	theoretical h	orsepow
	(b) Qu	antity of water t	o be used for p	ower		ec. ft.	
						•	•
	(C) 10	tat jan to be uni	izea	(Head)	feet,		
1,040	(d) Th	e nature of the u	vorks by means	s of which	the power is to be	developed	
**********	<del>,</del>	,				in the state of th	ins <del>tri</del>
***	(e) Su	ch works to be lo	cated in	••••••••		of Sec	***********
		, R			egal Subdivision)		.•.
•					: ``.	•	
	()/ 18	water to be retur	neu io uniy str	(1)	'es or No)	• ************************************	
	(g) If	so, name stream	and locate poi		rn		
					, Tp(No. N. or S.)		

10 (a) To sumply the city of	
10. (a) To supply the city of	
(Name of)	nt population of
an estimated population of	in 19
(b) If for domestic use state number of	families to be supplied
(Answer questions 11,	43, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	3 00
12. Construction work will begin on or before	e July 1 7969
13. Construction work will be completed on a	or before study 1. 1970
14. The same of th	Tulk 1 191
14. The water will be completely applied to the	ne proposed use on or beforeJULY
	Marine Harris
The steet	Market of applicant)
	,
Remarks: A Parcel of lan	of Situated in the Southeast Qua
of the Northwest Quarter of a	ection 21 Township 37 South, Range
	dian, Josephine County, Orya
	ed as follows: Communing
	Southeast Quarter of the North
	thence East 700 fut: Thence
uth to the South Tight of	Way line of the north offles
rad, the true bent of b	iginning! there Southeasterly
my the South right of way.	line of said road 550 ff;
ence South to the Center	lin of the appleants Never
1	the Center line of the offlya
h a with the	of the paint of beginning!
ence forth to the Point	of beginning I fosephine Co
Oregon	x√iii €2
TATE OF OREGON, )	
County of Marion,	
	foregoing application, together with the accompanying
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aps and data, and return the same for	prestor
	· · · · · · · · · · · · · · · · · · ·
In order to retain its priority, this applicati	ion must be returned to the State Engineer, with correc-
ns on or before September 18th	<u>, 19. 68.</u>
WITNESS my hand this18th day of	July 19 68
	48 84 82
	· · · · · · · · · · · · · · · · · · ·



STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

		RIGHTS and the fol				An Lamadiai	a1a
		nted is limited to the	-				
		Ol cubic fee					m the
461 EU116, U1	rus equivalent in					X	***********
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The	e use to enhigh this	s water is to be appli					••••••
2760	use to which this	s water is to be appli	EG 18		•••••••••••••••••••••••••••••••••••••••		**********
			,		••••••••••••		
If #	or irrigation this	appropriation shall b	a limited to	1/80th	of (	me cubic fo	ot ner
		each acre irrigated					
		feet per acre fo					• .
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). N.							•
W. C. Or.		· · · · · ·					
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and shall	be subject to such	reasonable rotation	system as may	be ordered by	the proper	state offic <del>er</del>	
) ' , '	•	his permit is	1117	y 8 <b>,</b> 1968			
		work shall begin on		February 2	4, 1970	and	l shall
		ith reasonable dilige				er 1, 19.70.	्र वस्य
. •		of the water to the j				1.	
•		this 24th de	!	February	1969		
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7.	PUBLIC	m, Or	· · · · · · · · · · · · · · · · · · ·	69		FRGI	•
45147 <b>33730</b>		recei Sale	15 1 16	19	33730	CHRIS L. WHEELER	. page
333		first ger at		February 24.	33	4 \	3
No.	PERMI. PRIATE T SOF THE DF OREGO	t was f Enginee y of	ij	Tuer	k No.	HRIS	8
tion No.	PE KOPR ERS OF	ment wo ate Engi day of	plica	<b>₹</b>	n boo ge	O ,	S u
Application No.	PERM APPROPRIATE WATERS OF THE	nstrument he State I Lh. day	to ap	<u>.</u>	ded in m pa		Basi
A g	το Δ		72	Approved:	Recorded in book No.		Drainage Basin No.
		This office of the Co	Retu	Арр	Perr	, ,	Pees Pees