

*APPLICATION FOR PERMIT

CERTIFICATE NO. 39778

To Appropriate the Public Waters of the State of Oregon

I,A•	DONLEY BARNE	S	(Name of s				
P.0	.Box 69, Gra	nts Pass.	-	526	**********	***************************************	
	(Mailing ad	(dress)	·	make application			•
	-		•	n, SUBJECT TO			
If the ap	plicant is a cor	poration, giv	e date and pla	ce of incorporati	on		
······································		•••••				****************	
1. The s	ource of the pro	oposed appro	priation is9	mountain spri	ng Name of stre		
*				of East For			
2. The a	mount of water	r which the o	.: pplicant intend	is to apply to ben	eficial us	e is	•02
cubic feet per s	econd			m more than one source,	***************************************	, 	**************************
							ng 1 acre
			*	domestic s		turing, domestic	supplies, etc.)
yard and ga	ruen		•••••	***************************************	•	·····	••••••••
4. The p	oint of diversi	on is located	.1390 ft	North and 776	ftW	est from	the
corner of Se	ction 26, To	wnship 40	South, Range	e 8 WWM e subdivision)		******************	
* .			(Section o	er subdivision)			. '
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***************************************					•••••••	·····	······································
••••••					•••••		
		(If preferable	, give distance and be	aring to section corner)		•	
	•			described. Use separate			l. og
		(GIAG EXPERIENT 16E	BT EGDGTARROU)	of Sec		, <i>Tp</i>	(N. or S.)
R8 W	., W. M., in the	county of	Josephine		•		
5. The	Pip	e-line		to be		660 feet	
				of Sec			
_				thown throughout			
(E. or ₩.)	W. M., W	te proposeu i	ocation being s	!	on the w	.companym	·y nu.p.
		DE	SCRIPTION (F WORKS			• ` • • • •
Diversion Wor							
				th on top			
	feet; materi	al to be used	and character	of construction	***************************************	(Loose rock,	concrete, masonry
,				.			
	er crib, etc., wasteway	y over or around de	em)				
: Des	cription of nea	agate	(Tim	ber, concrete, etc., numb	er and size of	openings)	******************
	*	***************************************	······································		***************************************		_
(c) If w	ater is to be pr	ımped give ç	general descrip	tion	(Size and t	TDO of Dumm)	•
A +				•	· · · · · · · · · · · · · · · · · · ·		4
•	(Size (and type of engine	or motor to be used,	total head water is to be			
41	***************************************						
. •A differen	nt form of application	is provided wher	e storage works are	contemplated.			

Canal System or I	-			33731
		-		anged in size, stating miles from
readgate. At head	lgate: width on t	op (at water	line)	feet; width on bottom
housand feet.			•	vater line)
•••••	feet; width on bo	ottom	feet; depth	of water feet;
7rade	feet fall	per one thous	sand feet.	
(c) Length	of pipe, 66	0 ft.;	size at intake, 21	in.; size at
rom intake1	1 n in.;	size at place o	f use 1" in.	; difference in elevation between
ntake and place	of use, 50	ft. Is	grade uniform?	es Estimated capacity,
8. Location	sec. ft. n of area to be in	rigated, or pl	ace of use in NW corne	r of Sanelsel Sec.26, Twp.4 R8wwm. (See m
Township North or South	Range 2. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
40 S	8 wwm	26	NE 4SE 4	Domestic including acre yard and garde
		199		
i				
		•	· · · · · · · · · · · · · · · · · · ·	
	1 1	- 1		
		1	3	
*				
(1) (1)		_	required, attach separate sheet)	
• •	aracter of soil		garden	*** • ***
o) Kii) Power or Mining		T. WICHEN	garden	grand the state of
	-	wer to be dev	eloped	theoretical horsepower
(b) Qu	antity of water t	o be used for p	oower	sec. ft.
1 (c) Tot	tal fall to be util	ized	(Head)	A market surface
			•	be developed
				en e
(e) Su	ch works to be lo	cated in		of Sec.
* · ·	, R	•	1	
(No. N. er a	water to be retu	i. o. W .) :		•
		III N991 RT	T 10.1. THE F	•

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

By ...

STATE	OF OREGON,)
Coun	tu o	f Marion	Ì	88.

		RIGHTS and the folk				
•		inted is limited to the			-	
		.01 cubic feet			_	version from the
stream, o	r its equivalent in	case of rotation with	other water	users, from	a spring	
,	***************************************		• • • • • • • • • • • • • • • • • • •		••••••••••••	
		s water is to be applie				
Trrigat	lon of not to	exceed one-half	icre lawn ai	nd garden	· •••••••••	
****************		***************************************	, 	•••••••••••••••••••••••••••••••••••••••	***************************************	************************************
						11 at 1
second or	its equivalent for	each acre irrigated	••••••	······································	****************	
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* -	•	······································	***	• • • • • • • • • • • • • • • • • • • •		
••••••••••••••••••			easonable rotation system as may be ordered by the proper state officer. S permit is			
•••••••	***************************************	••••••		*******************************		a
		•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
and shall	be subject to such	n reasonable rotation s	ystem as may	be ordered by	y the proper s	tate officer.
The	priority date of	this permit is		July 9, 19	68	
Act	ual construction	work shall begin on o	r before	February 2	4, 1970	and shall
thereafter	be prosecuted w	ith reasonable diligen	ce and be com	pleted on or	before Octobe	r 1, 19.70
Cor	nplete application	of the water to the p	roposed use sh	all be made o	on or before (October 1, 1971
, WI	TNESS my hand	this 24th day	y of Feb	ruary	, 19 69	
		· · · · · · · · · · · ·	<u> </u>	ekus	L. M	all w
A Section		erite e Tarih erite e e e e e e e e e e e e e e e e e e	e e e e e e e e e e e e e e e e e e e	(Sear)	•	oris andinasa
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33731	SHE	Sale Sale	o l	7	73	WHEELER ENGLER ENGLE
333		first first	S. DAY	Ž,	e e	
No.	PERMIT APPROPRIATE TH WATERS OF THE OF OREGON	was ngin of	nt:	February	k No.	CHRIS, L.
tion No.		ment wo ate Engi day of	plica	94	t bool ge	CH Basin No.
Application No.	PI APPROPE WATERS	strus 14.	to ap		led in b n page	Basi 2
A, Pe	TO A	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LH day of LK.	Returned to applicant:	Approved.	Recorded in book No Permits on page	nage
		offic of the contraction of the	Retu	App	R Pern	Drai

Application No. 451.48.