

RECEIVED  
JUL 11 1968

STATE ENGINEER  
SALEM OREGON

Permit No. 33744

CERTIFICATE NO. 37820

\*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, EDW. R. PALMER

(Name of applicant)

of 187 PICKETT CREEK ROAD, GRANTS PASS,

(Mailing address)

State of OREGON

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is UN NAMED STREAM

(Name of stream)

a tributary of PICKETT CREEK

2. The amount of water which the applicant intends to apply to beneficial use is 0.0225

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is IRRIGATION & DOMESTIC

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

IRRIGATION - 0.0125

DOMESTIC - 0.01

4. The point of diversion is located 2900 ft. N. and 880 ft. W. from the S/4

(N. or S.)

(E. or W.)

corner of SECTION 26

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the S.E. 1/4 N.W. 1/4 of Sec. 26, Tp. 35 S,

(Give smallest legal subdivision)

(N. or S.)

R. 7 W., W. M., in the county of JOSEPHINE

(E. or W.)

5. The PIPE LINE to be 200'

(Main ditch, canal or pipe line)

(Miles or feet)

in length, terminating in the S.E. 1/4 N.W. 1/4 of Sec. 26, Tp. 35 S,

(Smallest legal subdivision)

(N. or S.)

R. 7 W., W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction

(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 H.P. ELECTRIC, DIRECT

(Size and type of pump)

CONNECTED - 1 1/2" INTAKE 1 1/2" OUTLET - STATIONARY

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

WATER TO BE LIFTED 55' - 12 NO. 20 SPRINKERS

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

33744

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 200 ft.; size at intake, 2" in.; size at ..... ft. from intake ..... in.; size at place of use 2" in.; difference in elevation between intake and place of use, 55' ft. Is grade uniform? X.E.S. Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
<u>35 S</u>	<u>7 W</u>	<u>26</u>	<u>SE 1/4 NW 1/4</u>	<u>1 ACRE</u> ✓
				<u>DOMESTIC 1 FAMILY</u>

(If more space required, attach separate sheet)

(a) Character of soil ..... CLAY .....

(b) Kind of crops raised GARDEN - BERRIES - FRUIT TREES .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied ..... 1

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 350<sup>00</sup>

12. Construction work will begin on or before A.U.C. 3, 1968

13. Construction work will be completed on or before MAY 1 1968

14. The water will be completely applied to the proposed use on or before JUNE 1 1969

Edu. R. Palmer  
(Signature of applicant)

Remarks: DESCRIPTION OF PROPERTY — BEGINNING AT SOUTHEAST  
CORNER OF NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP  
35 S, RANGE 7 WEST OF WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON;  
RUN THENCE NORTH, A DISTANCE OF 1720 FEET TO A POINT IN THE EAST  
LINE OF THE SOUTHEAST QUARTER OF NORTHWEST QUARTER OF SAID  
SECTION 26; THENCE WEST, A DISTANCE OF 887 FEET; THENCE SOUTH,  
A DISTANCE OF 1720 FEET TO A POINT IN THE SOUTH LINE OF NORTHEAST  
QUARTER OF SOUTHWEST QUARTER OF SECTION 26; THENCE EAST, A  
DISTANCE OF 887 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for Completion

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before September 19th, 19 68.

WITNESS my hand this 19th day of July, 19 68.

RECEIVED  
JUL 23 1968  
STATE ENGINEER  
SALIM OREGON

CHRIS L. WHEELER  
STATE ENGINEER

By [Signature]  
ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.02 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is domestic use of one family and irrigation being 0.01 cfs for domestic and 0.01 cfs for irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 11, 1968

Actual construction work shall begin on or before March 11, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1970...

Complete application of the water to the proposed use shall be made on or before October 1, 1971...

WITNESS my hand this 11th day of March, 1969

*Chris L. Wheeler*  
STATE ENGINEER

PC

Application No. 45165  
Permit No. 33744

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 11th day of July, 1968, at 8:40 o'clock A.M.

Returned to applicant:

Approved:

March 11, 1969

Recorded in book No. of  
Permits on page 33744

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 15 page 7825  
Fees \$30.00