

*APPLICATION FOR PERMIT

CERTIFICATE NO. 39931

To Appropriate the Public Waters of the State of Oregon

| 1, 29 S S S S S S S S S S S S S S S S S S | | | |
|--|---|--|--|
| WELLE ALE CALLER | (Name of applica | nt) | |
| UI CAS J JYLA CHILLING | BIA BLUD | POST | AND |
| (Mailing address) | ı | | |
| State of State of | , do hereby mak | ce application f | or a permit to appropriate the |
| following described public waters of t | he State of Oregon, St | UBJECT TO EX | KISTING RIGHTS: |
| If the applicant is a corporation, | , give date and place o | f incorporation | |
| *************************************** | | | |
| 1. The source of the proposed ap | manufation is | an en | =G (X |
| 1. The source of the proposed up | propriation is | (Ne | me of stream) |
| SADA B-05. KZ | a tributary of | Milhalas | METTE |
| 2. The amount of water which the | he applicant intends to | apply to benef | icial use is!. |
| cubic feet per second | (If water is to be used from mor | - Aban ann anna Ma | |
| | | | |
| **3. The use to which the water is | to be applied is | igation, power, mining | , manufacturing, domestic supplies, etc.) |
| SUPPLIMENT | | , period, manife | " and an arrange and broad a set ! |
| SAME AS P-18 | 0071 10 | V 2035'M | 1 2.005 |
| 4. The point of diversion is loss | ted # | and | ft. from the SW |
| 4. The point of diversion is loca | (N. or | 8.) | (E. or W.) |
| corner of DLC #48 | 745 | P21 | |
| | (Section or subd | livision) | |
| • | | | *************************************** |
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| • | | | |
| | | | |
| Të mrafi | rable, give distance and bearing | to section corner) | |
| , an protection | | w section contain | |
| (If there is more than one point | t of diversion, each must be descr | ibed. Use separate sh | eet if necessary) |
| | • | | 7 , Tp. 45 |
| Give smaller | | 0] മറേടം | |
| n 2/1/ *** ** * | er igänt eriogiasejou) | | (N. or 5.) |
| K / /// W M in the county of | | | (N. or 5.) |
| K. L. W. M., in the county of | MARION | | (42 5.) |
| K. (E. or W.) 5. The | MARION | | (42 5.) |
| 5. The Main ditch, | Canal or pipe line) | to be | (Miles or feet) |
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| 5. The Main ditch, | Canal or pipe line) | to be | (Miles or feet) |
| 5. The Chain dich, in length, terminating in the | canal or pipe line) mailest legal subdivision) | to be of Sec | (Miles or feet), Tp(N. or 5.) |
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| 5. The Chain ditch, (Main ditch, in length, terminating in the | canal or pipe line) mallest legal subdivision) ed location being show DESCRIPTION OF W | to be of Sec on throughout o | (Miles or feet), Tp(N. or 5.) n the accompanying map. |
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*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the abova forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

A different form of application is provided where storage works are contemplated.

| Canal System or | Pipe Line— | ORTA | BLE | ť | 33745 |
|---|---------------------------------------|---|---|----------------------|-------------------------|
| 7. (a) Git | ve dimensions at | each point of c | anal where materially chang | ged in size, stating | miles from |
| headgate. At hea | dgate: width on | top (at water | line) | feet; widtl | i on bottom |
| | feet; depth of w | ater | feet; grade | feet | fall per on e |
| thousand feet. (b) At | , | miles from he | adgate: width on top (at wat | er line) | |
| | feet: width on b | ottom | feet; depth of | water | feet; |
| | feet fall | | | | , |
| | | | size at intake, | in : size at | ft. |
| • | | | | | |
| | | | f use in.; di | | |
| intake and place | e of use, | ft. Is | grade uniform? | Estimat | ed capacity, |
| 9 Togetic | • | uniantad an al | | | |
| 8. Locuito | | rrigated, or pa | ace of use | | |
| Township North or South | Range E. or W. of Willomette Meridian | Section | Forty-acre Tract | Number Acres To | Be Irrigated 50PP |
| 45 | 2 N | 14 | SE 5W | 124 | |
| | | 14 | 5W 5W | 212 | 42 |
| | | 15 | SE SE | | 109 |
| | i come | 22 | NE NE | 23 | 190 |
| | | 22 | SE NE | | 60 |
| : | | 22 | NE SE | - | 08 |
| | | 23 | NE NW | 16 | 05 |
| | | 23 | NW NW | 206 | 168 |
| | | 23 | 5W NW | | _191 |
| | <u> </u> | 23 | NW SW | | <u></u> |
| | | | TOTAL | 581 | <u>82 3</u> |
| | | | | ITotal - | 140.4 |
| ia) C | haraatar of soil | | required, attach separate sheet) | | |
| | • | | | | |
| | | d Kull | 1 62025 - | | |
| Power or Minin | - | nuer to he den | eloped | theoretical | horsenower. |
| : | | | | | |
| • | | • • | power 8 | ec. jt. | • |
| (c) To | otal fall to be uti | lized | (Hend) | | |
| (d) T | he nature of the | works by mear | us of which the power is to b | e developed | •••••• |
| *************************************** | | *************************************** | *************************************** | | *********************** |
| (e) S | uch works to be l | ocated in | (Legal subdivision) | of Sec | , |
| Tp(No. N. or | , R | , W. A | и. | | |
| | • | • | ream? | • | • |
| (g) I | f so, name strean | n and locate po | oint of return | ·. | |
| | | | , Tp(No. N. or S.) | | |
| ,֥. | | | applied is | | |
| (i) T | he nature of the | mines to be se | rved | | |

| 10. (| a) To supply th | e city of | : | | ••••••• | | |
|---|---|--|--|--|---|---|---|
| | (Name of) | County, havin | g a pre se nt j | population of . | ••••••• | | ************* |
| n d a n esti | imated populatio | m of | | in 19 | | | |
| • | b) If for domes | itic use state n | umber of fa | milies to be s | upplied | | · |
| | | /An | enettone II 49 1 | is, and 14 in all cases | | | • , |
| () A | | | | | | **** | |
| | Estimated cost of | | | | | 10 | |
| | Construction wo | | | | | | *************************************** |
| 13. C | Construction wo | rk will be comp | leted on or | before | | 70 | |
| 14. T | The water will be | e completely ap | plied to the | proposed use | on or before . | 10/1 | / 7/ |
| | | | | <u> </u> | , , , | · ···································· | ···· |
| | | | | x 974 | Spela | - Jam | J |
| t | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | By blie | hille | Trodo | |
| Pam | rarks 5 | | - 18 | 870 | • | 0 | V *** |
| Ren | utres, | | | | *************************************** | | |
| | *************************************** | ****************************** | | | •••••••••••••••••••••••••••••••••••••• | 1210 | |
| ••••••• | | | | | | *************************************** | ******* |
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| <u> </u> | an objective, | nger, es g | ar està tra | 78 - C 10723 (* | , , , , , , , , , , , , , , , , , , , | ************************************** | |
| | ••••••••••• | | | ······································ | | | |
| | e egy ve green | | | | ******************* | | ********** |
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| objects | , | State of the state | enger yar. | ret in the state of | er project. | ren steri | |
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| | | | 2 (*) | | | | *************************************** |
| | | | | 1. 1. | e. Gran | • | |
| | OF OREGON, | } ss. | , | | | | |
| Count | y of Marion, |) | | | | | |
| Thi | is is to certify t | hat I have exam | nined the fo | regoing applic | cation, togeth | er with the o | ccompanyin |
| maps and | l data, and retur | n the same for . | | | | | |
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| | order to retain | | | | med to the C | ato Fraince | enith come |
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| tions on o | or before | · (,) | V 48 % | 19 | 1 - 1 | | |
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| • | TNESS my hand | | | | | ••••• | , 19 |
| • | aderija takili ili. Kalendari kulturi tari | | | • | | | • |
| | i Kanagotinak | 1 | | | | | |
| | ta fina ti | | | | | | |
| | *************************************** | | 4.74 | | | 81 | ate engineer |
| | | | | By | | | ASSISTANT |

Municipal or Domestic Supply-

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right h | herein granted is limited to the amount of water which can be applied to beneficial use |
|---|--|
| ınd shall not exc | eed0.73 cubic feet per second measured at the point of diversion from the |
| stream, or its equ | uivalent in case of rotation with other water users, from Champong Creek and |
| reservoir con | structed under permit No. R-4964 |
| *************************************** | ······································ |
| The use to | which this water is to be applied is irrigation and supplemental irrigation |
| | , |
| If for irrigo | ation, this appropriation shall be limited to1/80th of one cubic foot per |
| econd or its equi | ivalent for each acre irrigated from direct flow and shall be further limited |
| to a diversion | n of not to exceed 2 acre feet per acre for each acre irrigated during |
| the irrigation | n season of each year from direct flow and storage from reservoir |
| constructed u | nder permit No. R-4964 provided further that the right allowed herein |
| shall be limi | ted to any deficiency in the available supply of any prior right existing |
| , | land and shall not exceed the limitation allowed herein and further limit |
| | stored water only on the lands described as supplemental |
| oo one use or | stored water only on the lands described as suppremental |
| | |
| ınd shall be subj | ect to such reasonable rotation system as may be ordered by the proper state officer. |
| The priorit | ty date of this permit is |
| | struction work shall begin on or before March 11, 1970 and shall |
| | osecuted with reasonable diligence and be completed on or before October 1, 1970. |
| | application of the water to the proposed use shall be made on or before October 1, 19.71 |
| 1 | |
| WITNESS | my hand this 11th day of March 19 69 |
| • | STATE ENGINEER |
| | |
| | |

Application No. 45/66.
Permit No. 33745

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregoon the 11th day of 12th

Returned to applicant:

Approved:

Z

19 68, at B.00. o'clock A

March 11, 1969
Recorded in book No.

Permits on page 33745

CHRIS L. WHEELER

Drainage Basin No. 2 page 7606 Fees 3 55

THE DESCRIPTION OF STREET