

*APPLICATION FOR PERMIT

CERTIFICATE NO: 4/339

To Appropriate the Public Waters of the State of Oregon

I,	Wo.	L. A.	and	Alio	eE.		on emplica	int)		•	······································	
of	Route	6,	Box 1	62 I	iakev1	low,	Oregor	1				
		(M	entrik edari	,							appropriate	
					11					TING RIGI		•
		_			•	•						
I	f the appl	licant is	a corpo	oration,	give d	late and	place o	of incorpor	ation'	**************	••••••	•
	•••••••			•••••	•••••			•••••			••••••••••••••••••••••••••••••••••••••	•••••
1	. The sou	irce of t	he prop	osed ap	propri	ation is		Unne	med S	ralo		•••••
								•	(212220		******************************	ı
											1.65	
cubic fe	et per sec	cond				·			••••••	ntity from each)		•••••
**?	The	a to anhi	ah tha a	nator is	(II water	is to be use	ia from mor	re than one sou	rce, sive que Irrigai	untity from each)	sestic supplies, et	
3	. 1/1e use	e to with	ch the t	water is		appueu	(In	rigation, power	, mining, me	nufacturing, don	estic supplies, et	ie.)
4	. The poi	int of d	iversion	is loca	iteu ² 2	563	ftS.	and .4	5ft.	E fr	om theN	. W .
						<i>3</i> 8 8.	R.	19 E.		·		
	•					(Sec	ction or sub	division)	:		•	
	***************************************	••••••	***************************************	•••••••	••••••			••••••		•		
			••••••	••••••	••••••			•				•••••
		•••••	•••••					to section corn			••••••	
					,							
		(If there	s more than	n one point	t of divers	ion, each z	ust be desc	ribed. Use sep	arate sheet is	necessary)	38 S.	
being w	ithin the		(G	ive smalle	st legal su	bdivision)		of Sec.	<u>-2</u>	, Tp.	(N. or 8.)	
R 1	9 E.	W. M.,	n the co	runty of	f <u>I</u>	ako		• •		•	• • • •	•
5	. The	2 Div	ersion	Dite	ches		• •		e 0.5	Mileà E	Sach feet) 58 S. (N. or S.)	\$
	. : .		12	S.E.	canal or p	We line)		·	25	(Miles or	1000) 38 S	
												••••••
R1	9 E. (E, or W.)	, W.	M., the	propos	ed loca	ition be	ing shou	on through	out on th	ie accompai	ıying map.	
Dii	W				DESC	RIPTIC	N OF	WORKS	,			
	on Works						lamadh a	4		· foot 1	ength at bo	44
								•				
••••••	*******************	. feet; n	naterial	to be u	sed and	d charac	ter of co	onstruction		(Loose r	ock, concrete, me	sonr)
	rush, timber (ver or arou	nd dam)			•				•••••
(b) Descri	iption o	f headg								•••••••	
	c) If wat	er is to	be pum								 D)	
					•				*******		PJ	••••••
			(Size and	type of en	ine or m	otor to be	used, total I	need water is to	be lifted, e	ie.)		
	••••••			••••••	•••••••		*******			•••••••••••••••••••••••••••••••••••••••	•	••••••

A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriete water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oreson.

Canal S	ysten	n or Pi	ipe Line-
. 7	. (a)	Give	dimensi
. 7	. (a)	Give	dimensi

igate. At head	agate: width on	top (at water l	ine)	feet; width on botto
	feet; depth of w	ater	feet; grade	feet fall per o
sand feet. (b) At		miles from hed	idgate: width on top (at wat	er line)
		•	·	
	•		· .	water fe
le	feet fall	per one thouse	and feet.	
(c) Length	of pipe,	ft.; s	rize at intake,	in.; size at
ı intake	in.;	size at place of	use in.; d	ifference in elevation betwe
ke and place	of use	ft Ie	arade uniform?	Estimated capaci
			grade uniforms	
8. Location	•	rrigated, or pla	ce of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
38 S.	19 E.	. 25	S.W. N.W.	14.9
	1 to \$ 1 2 2 1	H ₂₁	S.E. N.W.	17.2
· •		11	N.W. S.W.	13.7
	. • •		N.E. S.W	20.3
				66.1
_				
				· ·
		- •		
		•		
	<u> </u>	(If more space r	equired, attach separate sheet)	
(a) Ch	aracter of soil	***************************************	```	••••••••••
(b) Ki	nd of crops raise	d		· •
ver or Mining	g Purposes—		i	· • · · ·
				theoretical horsepor
(b) Qı	uantity of water	to be used for p	ower	ec. ft.
(c) To	tal fall to be util	ized	(Read)	
			V	a Jawalan ad
	-	-,	•	e developed
**************************************	· · · · · · · · · · · · · · · · · · ·		***************************************	······································
(e) Su	ich works to be l	ocated in	(Legal subdivision)	of Sec
	, <i>R.</i>	!		. ·
			ream?	
			(Yee or No) int of return	
		_		
		, Sec	, Tp(No. N. or S.)	, R W

unicipal or Domestic Supply—					000
10. (a) To supply the city of					·····
	ng a present po	pulation of		****************	
l an estimated population of	,	in 19	. '		
(b) If for domestic use state 1	number of fan	ilies to be sup	plied	•••••••••••	•••••
(Answ	er questions 11, 42, 12,	and 14 in all cases)			
11. Estimated cost of proposed worl	cs. \$: 45.00				
12. Construction work will begin o	1		1969		
13. Construction work will be com			May 1	5th 1969	· · · · · · · · · · · · · · · · · · ·
14. The water will be completely a					
		L.a.Pie	(Signature of	Alice Lie	rsssu
Remarks: Work to done, v	rill consist	of plowing	two V t	ype Ditch	.
about one half mike in	ength, on ea	ch side of	Swale.	And sh	onld be.
completed in three hours to	lme .	************************	, ,		
· · · · · · · · · · · · · · · · · · ·				:	
				•••••••••••••••••••••••••••••••••••••••	***************************************
	••••••••••••••••••••••••		•••••••••••		
	•/••••••••••			***************************************	*****************
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			••••••	*************	
	*********************	•••••••	•••••••		
1 - C				• ••••••••••••••••••••••••••••••••••••	•••••••
s a ser ege tree is j	17.0 1, 14		(1) (5 C)	***************************************	
	, carrier	13 FF .ECT."	ar alta las	77 27 37	
(•••••••••••••••••••••••••••••••••••••••	⁽ 4ωb.	······································	······································
TATE OF OREGON,		;			
County of Marion,	-				
This is to certify that I have exa	mined the fore	going applica	tion, togeth	er with the a	ccompanyi
aps and data, and return the same for	con	pletion			
•		•			
In order to retain its priority, thi	is application r	nust be return	ed to the St	ate Engineer	with corr
ons on or before December 30	••				,,
One on or objute	, 19.				4
			•	•	
WITNESS my hand this 29th	day of	October			10 00

DEC 5 1968

STATE ENGINEERS LATE W.

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

SUBJECT	TO EXISTING	RIGHTS and	the follo	wing limitati	ons and condi	tions:		
The	right herein gra	nted is limite	d to the a	mount of w	ster which car	ı be applied	to benef	icial use
and shall	not exceedl.	65 cu	ibic feet p	per second m	easured at the	point of d	iversion f	rom the
	· its equivalent in	•						
	use to which this	s water is to b	e applied	is irriga	tion			
If fo	or irrigation, this	appropriation	shall be	limited to	1/40th	of	one cubic	foot per
	its equivalent for		•					
	exceed 22 acre						_	
	of each year,	• •	•				•	
		•				•		
			,					
	. • 9					***************************************		•••••
***************************************				•				
and shall	be subject to such	reasonable r	otation sy	ıstem as may	be ordered by	the proper	state offi	 c er.
The	priority date of t	his permit is			Septemb	er 3, 1968	,	
Act	ual construction	work shall be	gin on or	before	April 9	, 1970	α	nd shall
thereafter	be prosecuted w	ith reasonabl	e diligend	e and be con	npleted on or b	efore Octob	er 1, 19.7	<u>1</u>
Con	nplete application	of the water	to the pr	oposed use sl	rall be made o	n or before	October 1	, ₁₉ 72
WI	TNESS my hand t	this9th	day	of	pril	, 1969	7	
		·			King	, at her	STATE EN	GINEER (
		the gon,			<u> </u>	. of	E E	(E)
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No		was	day of	nt:	Apri	k No.	CHRIS L.	
ation No.	PERS OF	iment tate E	day	oplica		n boo 1ge	8	Basin No.
Application No Permit No	P) APPROPI WATERS OF	This instrument was first received in the ice of the State Engineer at Salem, Oregon,	9	I to a	ij	Recorded in book No		Bas
A A	01	This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the Accd day of 1968, at .A.: 20 o'clock	Returned to applicant:	Approved	Recorded in b Permits on page		Drainage Fees
		off.	m 194	Ret	Ap	Per		Dr. Fee

State Printing 98