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STATE ENGINEER  
SALEM OREGON

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STATE ENGINEER  
ON  
APPLICATION FOR PERMIT

Permit No. 30030  
CERTIFICATE NO. 38287

# To Appropriate the Public Waters of the State of Oregon

I, UNION HIGH SCHOOL NO. 3, Tillamook County  
(Name of applicant)  
of Cloverdale, Oregon 97112  
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is a spring  
(Name of stream)  
a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is  
cubic feet per second. 0.1 cfs  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is for domestic supply of the school and  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
for irrigation of the lawn and athletic areas, about 6 acres. domestic - 0.025 cfs  
irrigation - 0.075 cfs

4. The point of diversion is located ..... ft. ..... and ..... ft. .... from the  
(N. or S.) (E. or W.)  
corner of The location of the spring is: Beginning at the SW corner of Sec. 23  
(Section or subdivision)  
in Township four (4) South of Range ten (10) West and thence 392 feet East;  
thence 18 feet North to said spring in Section 23.  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
being within the SW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> of Sec. 23, Tp. 4 S  
(Give smallest legal subdivision) (N. or S.)  
R. 10 W, W. M., in the county of Tillamook  
(E. or W.)

5. The ..... to be .....  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the ..... of Sec. ...., Tp. ....  
(Smallest legal subdivision) (N. or S.)  
R. ...., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

### Diversion Works—

6. (a) Height of dam ..... feet, length on top ..... feet, length at bottom  
..... feet; material to be used and character of construction .....  
(Loose rock, concrete, masonry)

Water is taken from a 5 foot concrete ring two and one half feet in height sunk  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate .....  
(Timber, concrete, etc., number and size of openings)  
over the spring with a concrete cover. Two 2-inch plastic pipes carry the water  
192 feet NNW to a concrete holding tank of 9500 gallons capacity.

(c) If water is to be pumped give general description ..... Gravity  
(Size and type of pump)  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 South	10 West	22	SE 1/4 of SE 1/4	6 & Dom. in school

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

(Legal subdivision)

Tp. ...., R. ...., W. M. ....

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....

(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....  
..... County, having a present population of .....  
(Name of) and an estimated population of' ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$.....
- 12. Construction work will begin on or before .....
- 13. Construction work will be completed on or before .....
- 14. The water will be completely applied to the proposed use on or before .....

CO Dewglasty  
Clerk - Amos H.S. No. 3  
(Signature of applicant)

Remarks: ..... The water system described in this application has been in  
..... continuous use by the Nestucca Union High School - District No. 3 since  
..... 1930, and presently serves a high school population of about 250 persons.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before ..... 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.10 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring

The use to which this water is to be applied is domestic use in school and irrigation being 0.025 cfs for domestic and 0.075 cfs for irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 16, 1968

Actual construction work shall begin on or before April 9, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1971...

Complete application of the water to the proposed use shall be made on or before October 1, 1972...

WITNESS my hand this 9th day of April, 1969  
*Chris L. Wheeler*  
STATE ENGINEER

pc  
Application No. 45391  
Permit No. 33890

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16th day of September, 1968, at 8:00 o'clock A. M.

Returned to applicant:

Approved: April 9, 1969

Recorded in book No. 33890 of Permits on page

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 1 page 169  
Fees \$30.00