## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 39520

## To Appropriate the Public Waters of the State of Oregon

| i, H. K. Inks   |
|---|
| of P.O. Box 484 Bac Son   |
| (Mailing address)   |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                   |
| If the applicant is a corporation, give date and place of incorporation                                 |
| 1. The source of the proposed appropriation is Un hamed Stream  |
| 1. The source of the proposed appropriation is Williams of Stream (Name of stream)                      |
|   |
| 2. The amount of water which the applicant intends to apply to beneficial use is 2.125.                 |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)      |
| **3. The use to which the water is to be applied is   |
| Harvesting = 1.0 ctc & Frost Protection= 1.0 ct   |
| 4. The point of diversion is located 150 ft. S and 1380ft. W from the                                   |
| corner of Sec 7 (Section or subdivision)  |
| (2002)  |
|   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the NW/s 5E/4 of Sec. 7, Tp. 225, (Give smallest legal subdivision)                        |
| R. 14W, W. M., in the county of Coos  |
| 5. The  |
| 5. The  |
| in length, terminating in the of Sec, Tp, (Smallest legal subdivision)                                  |
| R, W. M., the proposed location being shown throughout on the accompanying map.                         |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)                        |
|   |
| (c) If water is to be pumped give general description   |
|   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                   |

A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| 7. (a) Gir                 | ve dimensions at                            | each point of                         | canal where ma             | terially changed                        | in size, stating miles from       |
|----------------------------|---|---------------------------------------|----------------------------|---|-----------------------------------|
| adgate. At hea             | dgate: width oh                             | top (at water                         | r line)                    | •                                       | feet; width on bottom             |
|                            | feet; depth of u                            | oater                                 | feet;                      | grade                                   | feet fall per one                 |
| usand feet.<br>(b) At      |   | miles from h                          | readgate: width o          | n top (at water                         | line)                             |
|                            | feet; width on b                            | ottom                                 | f                          | eet; depth of wa                        | ter feet;                         |
| ade                        | feet fal                                    | l per one tho                         | usand feet.                |   |                                   |
| (c) Lengt                  | h of pipe,                                  | ft.                                   | ; size at intake,          | i                                       | n.; size at ft.                   |
|                            |   |                                       | •                          |   | rence in elevation between        |
|                            |   |                                       |                            |   | Estimated capacity,               |
|                            |   | • • • • • • • • • • • • • • • • • • • | <b>3</b>                   |   |                                   |
|                            |   | rrigated, or p                        | olace of use               |   |                                   |
| Township<br>North or South | Range<br>E. or W. of<br>Willemette Meridian | Section                               | Forty-act                  | re Tract                                | Number Acres To Be Irrigated      |
| 995                        | 14W   | フ                                     | 5 E 1/4                    | NEY                                     | 5º Ac Prim                        |
|                            |   |                                       |                            |   | 5-Ac Prin<br>10-Ac Harre<br>Frost |
|                            |   |                                       |                            |   | Frost                             |
|                            |   |                                       |                            |   | Prote                             |
|                            | · ·   |                                       |                            |   | <del></del>                       |
|                            |   |                                       |                            |   |                                   |
|                            |   | ·                                     |                            |   |                                   |
|                            |   |                                       |                            |   | ·                                 |
|                            |   |                                       |                            |   | <u> </u>                          |
|                            |   | · ·                                   |                            |   | <u> </u>                          |
|                            | -   | _                                     |                            |   |                                   |
|                            | · ·   |                                       |                            |   |                                   |
|                            |   | (74                                   | ce required, attach separa |   |                                   |
| (a) C                      | haracter of soil                            |                                       | ce required, attach separa |   |                                   |
| (b) K                      | ind of crops raise                          | ≥d                                    |                            | •••••                                   |                                   |
| Power or Minin             |   |                                       |                            |   |                                   |
| 9. (a) To                  | otal amount of p                            | ower to be de                         | veloped                    |   | theoretical horsepower            |
| (b) Q                      | uantity of water                            | to be used for                        | r power                    | sec.                                    | ft.                               |
| (c) T                      | otal fall to be uti                         | lized                                 | (Head)                     | feet.                                   |                                   |
|                            |   |                                       | (Ileau)                    |   | eveloped                          |
| , (4) 1                    | ive nature of the                           | worns og me                           | and of whiteh the          |   |                                   |
| ۷-) ۵                      |   |                                       |                            | *****************                       |                                   |
|                            |   |                                       |                            | bdivision)                              | of Sec                            |
|                            | s.) (No.                                    |                                       |                            | •                                       |                                   |
| (f) Is                     | s water to be reti                          | irned to any                          | stream?(Yes or N           | lo)                                     |                                   |
|                            |   | •                                     | •                          |   |                                   |
|                            | ······································      | , Sec                                 | , Тр.                      | (No. N. or S.)                          | , R, W. M. (No. E. or W.)         |
| (h) T                      | The use to which                            | power is to be                        | e applied is               | *************************************** |                                   |
| (i) T                      | he nature of the                            | mines to he                           | se <b>r</b> ved            |   | • • • • • •                       |

| 10 (a) To seemle the site of  |   |   |  | 00011                                   |
|---|---|---|--|---|
| 10. (a) To supply the city of   |   |   | •                                      | ·····                                   |
|   | oulation of                             |   |  | ••••••                                  |
| d an estimated population of Ai   |   |   |  |   |
| (b) If for domestic use state number of fami  | ilies to be sup                         | olied                                   |  |   |
| (Answer questions 11, 42, 13, a   |   |   | 3 77<br>90%<br>31 8                    |   |
|   | ind 14 in all cases)                    |   | Mark<br>Mark<br>Mark<br>Mark           |   |
| 11. Estimated cost of proposed works, \$  | 043                                     |   | Serie                                  |   |
| 12. Construction work will begin on or before   |   | ر<br>محد                                |  |   |
| 13. Construction work will be completed on or be  | fore                                    |   | ••••••                                 |   |
| 14. The water will be completely applied to the pro   |   |   |  |   |
|   |   |   |  |   |
|   | H K.                                    | (Signature of ap                        | alicant)                               |   |
| A   |   |   |  |   |
| Remarks:  |   |   |  |   |
|   |   |   |  | ٠.                                      |
|   | •••••••                                 | · · · · · · · · · · · · · · · · · · ·   | ••••••                                 | •••••••                                 |
| ,   |   |   | •••••                                  |   |
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|   | *******************************         | *************************************** |  | *************************************** |
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| the second se |   | **<br>*                                 |  |   |
|   | jest å                                  |   |  |   |
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|   |   | · · ·                                   |  |   |
|   | ••••••                                  |   |  |   |
|   |   |   | ······································ | **********                              |
| MAME OF ODECON  | :                                       |   | ,                                      | •                                       |
| TATE OF OREGON, ss. County of Marion,   | !                                       | ر.                                      |  |   |
|   |   |   |  | •                                       |
| This is to certify that I have examined the fore  |   |   |  |   |
| caps and data, and return the same forCompl   | etion                                   |   | •••••••••••                            |   |
|   | ······································  |   |  |   |
| In order to retain its priority, this application m   | iust be returne                         | d to the Star                           | e Engineer                             | , with corre                            |
| ions on or before December 2nd  | .68                                     |   |  |   |
|   |   |   |  |   |
|   | •                                       |   |  |   |



44.00

CHRIS L. WHEELER
STATE ENGINEER
Larry W. Jebousek
ASSISTANT

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

| SUBJECT                                 | TO EXISTING   | RIGHTS and the follou  | ving limitation                         | ons and                                 | conditions:                                  |                                    |  |
|---|---|--|---|---|--|------------------------------------|--|
|   |   | nted is limited to the a   | • .                                     |   |  |                                    |  |
| and shall                               | not exceed  | Cubic feet p   | er second m                             | easured (                               | at the point of                              | diversion fr                       | om the                                 |
| stream, or                              | r its equivalent in   | case of rotation with c  | ther water                              | users, fro                              | om an unname                                 | ed stream                          | ,                                      |
| *                                       | ••••••  |  |   |   |  |                                    |  |
| <del></del>                             | •••••••••••••••••••••••••••••••••••••••                     |  | •••••                                   | ••••••                                  | •••••••••••••••••••••••••••••••••••••••      |                                    | ·                                      |
| $Th\epsilon$                            | use to which this   | s water is to be applied   | is irrigati                             | ion, fr                                 | ost protection                               | on and cra                         | nberry                                 |
| harvest                                 | ing being 0.12  | 5 cfs for irrigation   | on, 1.0 cfs                             | for f                                   | rost protect                                 | ion and O.                         | 50 cfs                                 |
| for crant                               | perry harvesti  | ng   | ,                                       |   |  |                                    |  |
| If f                                    | or irrigation, this   | appropriation shall be l   | imited to                               | <u>1</u>                                | /40th o                                      | f one cubic                        | foot per                               |
| second or                               | its equivalent for  | each acre irrigated and  | l shall be                              | furthe                                  | r limited to                                 | a diversi                          | on of                                  |
| not to                                  | exceed 3 acre   | feet per acre for e  | ach acre                                | irrigat                                 | ed during the                                | e irrigati                         | .on                                    |
| season o                                | of each year fo   | or cranberries. If   | for the i                               | rrigat                                  | ion of any of                                | her crop.                          | this                                   |
| appropri                                | iation shall be   | e limited to 1/80th  | of one cu                               | bic fo                                  | ot per second                                | d or its e                         | quivalent                              |
| for each                                | acre irrigat  | ed and shall be fur  | ther limit                              | ed to                                   | a diversion                                  | of not to                          | exceed                                 |
| $2\frac{1}{2}$ acre                     | feet per acre   | for each acre irri   | gated duri                              | ing the                                 | irrigation :                                 | season of                          | each                                   |
| year                                    | •.  |  | ·                                       |   |  |                                    |  |
| *************************************** |   |  | *************************************** | •                                       | ì  |                                    | ••••••                                 |
| *************************************** |   |  |   | *************************************** |  | ••••••••                           | •••••                                  |
| <b>~</b>                                |   |  | •••••••••                               |   | •  | ••••••                             | ······································ |
| and shall                               | be subject to <b>su</b> ch                                  | reasonable rotation sys  | stem as may                             | be order                                | ed by the prope                              | r state offic                      | er.                                    |
| $Th\epsilon$                            | priority date of t  | his permit is  |   | Septemb                                 | er 30, 1968                                  |                                    | •••••                                  |
| Act                                     | ual construction  | work shall begin on or   | before                                  | Apr                                     | il 9, 1970                                   | a1                                 | ıd shall                               |
| thereafter                              | · be prosecuted w   | ith reasonable diligence   | and be com                              | pleted or                               | n or before Octo                             | ber 1, 197 <u>1</u>                | •••                                    |
| Cor                                     | nplete application  | of the water to the pro  | posed use sh                            | all be m                                | ade on or before                             | October 1,                         | 19.7.2                                 |
| WI                                      | TNESS my hand t   | his 9th day  | ofApri                                  |   | , 19   | 9                                  |  |
| * .                                     |   |  | ak                                      |   | l nkule                                      | ><br>پي                            |  |
|   |   | ,  | Ì                                       |   |  | STATE EN                           | SINEER \                               |
|   | 1 1   | וו כנ כ. עם ו  | •                                       |   | : • :  | : 11                               | : "                                    |
|   | 7)  | egon   |   |   | 8  | NEER                               | <i>√</i>                               |
| ا الا                                   | BLICE   | n, Or  |   |   | 6  | ENGI                               | 7                                      |
| 14                                      | PU  | Saler A  |   |   | 1969<br>114                                  | ELE:                               | page                                   |
| 45 4<br>3391                            | THE THE SON   | r at r   | •                                       | •                                       | 33914  | WHA                                |  |
|   | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | t was frenginee  |   |   | April k No.                                  | CHRIS LA WHEELER<br>STATE ENGINEER |  |
| on N                                    | PEI PEI PRIZ  | e Ent  | icant                                   |   | 00   | HRI                                | No.                                    |
| icatio<br>iit N                         | PI<br>APPROPI<br>WATERS<br>OF                               | nstrument was he State Engin 20 Es day of LZO o'cloc   | appl                                    |   | l in b<br>page                               | 8                                  | Basin No.                              |
| Application No.                         |   | This instrument was first received in the ce of the State Engineer at Salem, Oregon, he 30 that of Stork en ber, 8, at 1,20, o'clock PM.   | urned to applicant:                     | ed:                                     | Apri<br>Recorded in book No.<br>mits on page |                                    |  |
| •                                       | °TO   | This ce of the factor of the f | uTn                                     | roved:                                  | Recc   |                                    | inage<br>s                             |

Application No. 45 442 33914 This instrument was first received i office of the State Engineer at Salem, Or

on the 30 th day of Stot em 1968, at 1.20 ... o'clock .....

Returned to applicant:

Approved:

Permits on page \_\_\_\_33914

CHRIS LA WHEELER STATE ENGE Drainage Basin No.

State Printing 98137