

\*APPLICATION FOR PERMIT

CERTIFICATE NO. 4/185

## To Appropriate the Public Waters of the State of Oregon

| I, DONALD W VERLEY   |
|--|
| of RT. I BOX 83-A NEWBERG  |
| (Mailing address)  |
| State of OREGON, do hereby make application for a permit to appropriate th   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is UNAMED STREAM + RESERVO   |
| (Name of stream)  a tributary of CHEHALEM CREEK  |
|  |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| **3. The use to which the water is to be applied is IRRIGATION + RECREATION POND (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| STOCK WATER 0.01 CFS, FROM STREAM  |
| 4. The point of diversion is located 520 ft. S and 2,335 ft. E from the N.W.   |
| corner of SECTION 6 TOWNSHIP 3 SOUTH .  (Section or subdivision)   |
| RANGE Z WEST YAMHILL COUNTY, OREGON.   |
|  |
| NE 4 of NW 4 OF SECTION 6  |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the 2 NO 40 ACTRACT E. Of N.W. CORNER of Sec. 6, Tp. 3 SOUTH  |
| R. $\frac{2}{(E, \sigma T W)}$ , W. M., in the county of $\frac{YAMHILL}{}$  |
| 5. The PIPE LINE to be 300   |
| in length, terminating in the 2 <sup>NO</sup> 40 ACTRACT E of N.W. CORNER (Smallest legal subdivision)  (Smallest legal subdivision)  (N. or S.)     |
| R  |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam FT feet, length on top FT feet, length at bottom  |
| 5 FT. feet; material to be used and character of construction CONCRETE   |
|  |
| rock and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headqute   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)   |
|  |
| (c) If water is to be pumped give general description(Size and type of pump)   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|  |

A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate weter for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salam, Cream.

|                    |         | dimensions at                         | -               |                |   |              |           |   |       |
|--------------------|---------|---------------------------------------|-----------------|----------------|---|--------------|-----------|---|-------|
| eadgate, At        | headg   | ate: width on                         | top (at water   | line)          |   |              | fe        | t; width on t                           | botto |
| ousand fee         |         | eet; depth of u                       | oater           |                | feet; gro                               | ıde          |           | feet fall p                             | et o  |
|                    |         |                                       | miles from he   | eadgate: 1     | vidth on t                              | op (at water | · line)   |   |       |
|                    | fe      | et; width on b                        | ottom           |                | feet                                    | : depth of w | ater      |   | fe    |
|                    |         | • • •                                 |                 | 1.             |   |              | . ,       |   |       |
|                    |         | feet fal                              | _               |                |   | ,<br>,       |           | ·                                       |       |
| · (c) L            | ength ( | of pipe,30                            | OO ft.;         | size at in     | take,                                   | <u> </u>     | in.; size | at                                      | ••••• |
| om intake          |         | in.;                                  | size at place o | of use         | 2                                       | in.; difj    | erence i  | ı elevation be                          | etwe  |
| take and r         | olace o | f use, 50                             | ) ft. I         | s grade u      | niform?                                 |              |           | Estimated ca                            | paci  |
|                    |         |                                       |                 |                |   |              |           |   |       |
| 8. Lo              | cation  | sec. ft.<br>of area to be i           | rrigated, or pl | lace of us     | e LOCA                                  | TION OF      | PONE      | - HOMES                                 | ITE   |
| Township           |         | Range                                 |                 |                |   |              |           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |
| North or Sou       |         | E. or W. of<br>Willemette Meridian    | Section         | <del> </del> - | Forty-acre T                            |              |           | r Acres To Be Little                    |       |
| 3 5                | · ·     | 2 W                                   | 6               | 2447           | R. E of                                 | N.W.COR.     | 一叠        | ACRE                                    |       |
|                    |         |                                       |                 | NE4            | NW/4                                    | of SECT      | TION (    | ,<br>0                                  |       |
|                    |         |                                       |                 |                | ,                                       |              |           |   |       |
|                    |         |                                       |                 |                |   |              |           | ·                                       |       |
|                    |         |                                       |                 |                |   |              |           | <u>.</u>                                |       |
|                    |         |                                       |                 | <del>-</del>   |   |              |           |   |       |
|                    |         |                                       |                 |                |   |              |           |   |       |
|                    |         | ,                                     |                 | ,              |   |              |           |   | ٠.    |
|                    |         |                                       |                 |                |   |              | -         |   |       |
|                    |         |                                       |                 |                |   |              |           |   |       |
|                    |         | · · · · · · · · · · · · · · · · · · · |                 |                |   |              |           |   |       |
|                    |         |                                       |                 | <i>i</i>       | <del></del>                             |              |           |   |       |
|                    |         |                                       |                 |                |   |              |           |   | _     |
|                    |         |                                       |                 | .              |   |              |           |   |       |
|                    |         | · .                                   |                 |                | ach separate s                          |              | /         |   | _     |
|                    |         | racter of soil                        |                 |                |   |              |           |   |       |
| (b                 | ) Kin   | d of crops raise                      | d ORCHAR        | DGRI           | 955, C                                  | LOVER        | Cou       | PASTUR                                  | PE    |
|                    | _       | Purposes—                             |                 |                | į                                       |              |           |   |       |
| 9. (a              | ) Tota  | il amount of p                        | ower to be det  | veloped        | *************************************** |              | the       | oretical horse                          | ероі  |
| , , , , , <b>(</b> | ) Qua   | ntity of water                        | to be used for  | power          |   | se           | :. ft.    |   |       |
| . (                | ) Tota  | ıl fall to be uti                     | lized           | *************  |   | feet.        |           |   | :     |
|                    | ,       | •                                     |                 | (Head)         | ) :                                     | •            |           | , ,                                     |       |

(f) Is water to be returned to any stream? .....(Yes or No)

(g) If so, name stream and locate point of return .....

(i) The fixture of the mines to be served

(h) The use to which power is to be applied is .....

| (Name of)   | . County, having a presen      | it population of                      |                      | *************************************** |
|---|--------------------------------|---------------------------------------|----------------------|---|
| <b>d an es</b> timated population                         | n of                           | in 19                                 | <b>3</b>             |   |
| (b) If for domest   | tic use state number of        | families to be supplied               | l                    |   |
| ye an<br>ipringr  | (Answer questions 11.          | 13, 13, and 14 in all cases)          |                      | •                                       |
| CAN MAKE A A A A A A A A A A A A A A A A A A              | proposed works, \$7            | - 0                                   | R)-Re                | •                                       |
| : · · · ·   |                                |                                       |                      |   |
|   | rk will begin on or before     |                                       |                      | 27 <i>-68</i>                           |
| 13. Construction work                                     | rk will be completed on o      | r before AUG.3                        | -1968 co             | MPLETE                                  |
| 14. The water will be                                     | e completely applied to th     | e proposed use on or b                | efore                | · · · · · · · · · · · · · · · · · · ·   |
| Recreation a  | nd dry sea                     | son of 196                            | ,9                   |   |
|   |                                | Donald W                              | 7/0 lon              |   |
|   |                                | (84                                   | nature of applicant) | ******************                      |
| perty descripti   | on-                            | ,                                     | <u>V</u>             |   |
|   | 11: Beginning                  | at a point 29                         | 354 Chains           | least of                                |
|   | corners of Section             |                                       |                      |   |
| Und . 1 + 0. 3411   | Sumetta mi                     | a in The Disa                         | Con Tr. O.           | ا منه                                   |
|   | famitte mande                  |                                       |                      |   |
|   | he northeast co                |                                       |                      |   |
| conveyed to d.  | E. Risedorph L                 | y died records                        | d Trovenku           | 5,1952                                  |
| in Bank 167, Po   | age 548, Dud                   | Records; then                         | e South              | along th                                |
| )   | I Kisedorph tra                | 1 - 1                                 | /                    |   |
| , .   | ,                              | •                                     |                      |   |
|   | boundard li                    | , •                                   |                      | <i>o</i> ,                              |
|   | The true beg                   |                                       |                      |   |
| esceled; Then   | ue South 797.                  | 38 Just, There                        | 1 bast 117           | 7 Lul to                                |
| the Southwes  | terly boundar                  | y line of sai                         | I he sherry          | Thunce                                  |
|   |                                |                                       |                      |   |
| 0 1 1 1   | along the South                |                                       | 2 2 2 2 2 2 2        | and the same of                         |
| regurary to the   | pluce filige                   | ming.                                 | www. with it         |   |
| •••••••••••   |                                |                                       | ,                    | ******************                      |
| TATE OF OREGON, )   | 1                              | · · · · · · · · · · · · · · · · · · · | 4.4                  |   |
|   | ss.                            |                                       |                      |   |
| ស្នេច ។ ស៊ុស ។ ១៩ និង វិទ                                 | t (1) 13/4/201                 |                                       | 7"                   | *                                       |
| This is to certify th                                     | nat I have examined the        | joregoing application,                | together with the    | accompanying                            |
| ane and data and return                                   | n the same forcorrec           | Completions<br>ction and completion   | on                   |   |
|   | ·                              |                                       | *                    |   |
|   | portugati na tipo de la pr     | on must be returned to                | the State Enginee    | r, with correc-                         |
|   | its priority, this application |                                       |                      | ECEIVE                                  |
| In order to retain it                                     |                                | 19 **                                 | n n                  |   |
| In order to retain it                                     | December 30th                  | , 19 <del>68</del>                    |                      | MAY 8 1969                              |
| In order to retain it                                     | -December-30th                 | , 19 <del>68</del><br>69              | X ST                 | MAY 8 1969                              |
| In order to retain it<br>ons on or before <del>Nare</del> | December 30th May 12th day of  | _                                     | ST.                  | MAY 8 1969                              |
| In order to retain it<br>ons on or before <del>Nare</del> | December 30th May 12th         | 69 Cotober January March              | ST,                  | MAY 8 1969                              |
| In order to retain it<br>ons on or before <del>Nare</del> | December 30th                  | -January                              | ST,                  | MAY 8 1969                              |

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STATE OF OREGON County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use stream, or its equivalent in case of rotation with other water users, from an unnamed stream and reservoir to be constructed under application No. R-45814, permit No. R-5398 The use to which this water is to be applied is irrigation and recreation being 0.01 cfs for irrigation from unnamed stream and 0.01 cfs for recreation from unnamed stream and reservoir second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is \_\_\_\_\_\_ December 31, 1968 Actual construction work shall begin on or before \_\_\_\_June 20, 1970 thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...?.... Complete application of the water to the proposed use shall be made on or before October 1, 19.72... WITNESS my hand this ...

This instrument was first received in the

Application No. 45483 Permit No. APPROPRIATE THE PUBLIC WATERS OF THE STATE office of the State Engineer at Salem, Oregon 1968, at 8.00 o'clock on the 2/5t. day of

Returned to applicant:

Recorded in book No.

Hermits on page