CERTIFICATE NO. 36674

## To Appropriate the Public Waters of the State of Oregon

I, Freeman Land & Live Stock	Co,
of Bt 1 Box 203 Bic	h reg []
State of Oregan 97371, do hereby	make application for a permit to appropriate the
following described public waters of the State of Orego	
If the applicant is a corporation, give date and pl	
-, approant to a corporation, give auto and pro	and of theorpolation
1. The source of the proposed appropriation is	Unhamed Soling on
Mª Mahon Bhanch , a tributar	
	,
2. The amount of water which the applicant intencubic feet per second. being 0.0/ the cubic feet per second in the cubic feet per se	ds to apply to beneficial use is DOC
**3. The use to which the water is to be applied is	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
***************************************	
4. The point of diversion is located 2085 ft.	(N. or s.) and 765 ft. W from the St.
corner of Sec 3 775 BSW (Section	J. c
Caccion	or articolar.
	!
(If preferable, give distance and b	earing to section corner)
(If there is more than one point of diversion, each must be	
being within the NE 14 of the SE 14  (Give smallest legal subdivision)	(n. w a.)
R. Xiv , W. M., in the county of Palk	J.c.
5. The(Main ditch, canal or pipe line)	(Miles or feet)
in length, terminating in the(Smallest legal subdivision)	of Sec, Tp,
R, W. M., the proposed location being	
DESCRIPTION	OF MODES
Diversion Works—	OF WORKS
6. (a) Height of dam feet, leng	th on top feet, length at bottom
feet; material to be used and character	of construction
rock and brush, timber crib, etc., wasteway over or around dam)	·
•	aber, concrete, etc., number and size of openings)
(Tin	
,	
(c) 1) water is to be pumped give general descrip	(Size and type of pump)
***************************************	
(Size and type of engine or motor to be used,	total head water is to be lifted, etc.)

Canal	System	or Pipe	Line-
Carrer	CASIGIII	or Tibe	TIME-

			· line)	
and feet.	. feet; depth of w	ate <b>r</b>	feet; grade	feet fall per one
(b) At		miles from h	eadgate: width on top (at water	r line)
1	. feet; width on bo	ottom	feet; depth of w	ater feet;
	feet fall	per one thou	isand feet.	
(c) Lengt	th of pipe,31	00 ft.	; size at intake, J"	in.; size at 1700 ft.
			of use 1 1/2 in.; diff	
			Is grade uniform?	
•			ity Flow	Estimatea capacity,
8. Locati	sec. ft. on of area to be in		lace of use	
Township	Range			Number Acres To Be Irrigated
orth or South	Williamette Meridian	Section	Forty-acre Tract	· · · · · · · · · · · · · · · · · · ·
75	434	3	NE of the SW	2 houses + barn S
75	484	3	NW of the SE	7 cobins (Summer use)
	,			
		• ,		
		•		
	-			
		<u> </u>		
			e required, attach separate sheet)	<u> </u>
(a) C	haracter of soil:	<u>\                                    </u>		
(b) K	and of crops raised	i		
er or Minir	ng Purposes—		in the state of t	
9. (a) T	otal amount of po	wer to be de	veloped	theoretical horsepower.
(b) €	uantity of water t	o be used for	powersec	c. ft.
(c) T	otal fall to be util	ized	(Head)	
			ins of which the power is to be	developed
	•	-		
/-\	Y . Y	7		
			(Legal subdivision)	ој мес
	rs.) (No. 1			•
(f) I	s water to be retu	rned to any s	stream?(Yes or No)	
			point of return	
,		., Sec	, Tp(No. N. or S.)	, R W. M
			(No. N. or R.)	(No. E. or W.)

unicipal or Domestic Supply—  10. (a) To supply the city of	
	• • • • • • • • • • • • • • • • • • • •
(Name of) County, having a present	population of
nd an estimated population of 1	
(b) If for domestic use state number of f	families to be supplied 2 (500 104,04.16.5)
(Answer questions 11, 42	, 13, and 14 in all cases)
11. Estimated cost of proposed works. \$	
11. Estimated cost of proposed works, \$	Lustall
13. Construction work will be completed on or	· before
14. The water will be completely applied to the	proposed use on or before
·	7 0 0
	Freeman Land+ Levestock Co
	By Leval C Freenan
	ers and 7 cabins for sommer use
	ead Stock - 20 head hog
·	E.3
80 head Sheep	and the second s
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	The state of the s
STATE OF OREGON, ss. County of Marion,	
County of Marion, )	
This is to certify that I have examined the f	oregoing application, together with the accompanying
naps and data, and return the same for	
In order to retain its priority, this application	n must be returned to the State Engineer, with correc
	· · · · · · · · · · · · · · · · · · ·
ions on or before,	19
WITNESS my hand this day of	, 19
	CTATE PUCTUED
	STATE ENGINEER
	By

STATE OF OREGON, County of Marion,

SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:
The right herein granted is limited to the amount of water which can be applied to beneficial us
and shall not exceed
stream, or its equivalent in case of rotation with other water users, from a spring
The use to which this water is to be applied is domestic use in two houses and seven
cabins and stock being 0.01 cfs for domestic and 0.01 cfs for stock
en e
•
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is
Actual construction work shall begin on or beforeJune_20, 1970 and sha
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19?1
Complete application of the water to the proposed use shall be made on or before October 1, 19.72.
WITNESS my hand this 20th day of June , 1969
chiel male
STATE INGINEER
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140 TATE TATE Salem, Orego C.C.A.  140  Age State Reverses State R
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A5 64 3404( 3404( THE STAT GON GON  20, 1969  20, 1969  20, 1969  20, 1969
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PERMIT  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON  This instrument was first received in the Ce of the State Engineer at Salem, Oregon, the 12 day of De.c.  S.B., at I. H.B. o'clock. P. M.  S.B., at I. H.B. o'clock. P. M.  June 20, 1969  This on page  CHRIS La WHEELER  GRATE ENGINEER  CHRIS La WHEELER  CHRIS La Page TOP
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PERMIT  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON  This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12 day of De.C. M.  1968, at 1: H.3. o'clock P. M.  Beturned to applicant:  June 20, 1969  Recorded in book No.  34040  Permits on page  CHRIS La WHEELER  GRAIN No.  2 page 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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