

*APPLICATION FOR PERMIT

CERTIFICATE NO. 39888

STATE ENGINEED the Public Waters of the State of Oregon

1 BUREAU OF LAND MANAGE MENT, DI	STRICT OFFICE
Of FEDERAL BLdg, U.S. CHHSE, 6th EHO.	,
State of OREGON, do hereby make applicat	Meses
following described public waters of the State of Oregon, SUBJECT T	•
If the applicant is a corporation, give date and place of incorpor	
FEDERAL GOUERNMEN	
1. The source of the proposed appropriation is MERLIN SE	•
, a tributary of Jumpe	FF JOE CREEK
2. The amount of water which the applicant intends to apply to b	peneficial use is 11.50 A.F.
eubic feet pg 2000nd. (If water is to be used from more-than one sou	ce, give quantity from each)
**3. The use to which the water is to be applied is (Irrigation, power,	MENTAL TEXIGATION . mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 90 ft. No and 2 (N. or S.) corner of SEC, 9, 7, 355, R. W. W. MER. (Section or subdivision)	
(If preferable, give distance and bearing to section corn	ir)
(If there is more than one point of diversion, each must be described. Use sepa	rate sheet if necessary)
being within the S.E. 14 NW, 14 of Sec.	, Tp,
R. 6. W., W. M., in the country of JOSEPHINE	
	e 1460 FEET (Miles or feet)
in length, terminating in the MULL SELLE of Sec. (Smallest legal subdivision)	9, Tp. (N. or 8.)
R	out on the accompanying map.
DESCRIPTION OF WORKS	
Diversion Works—SEE ATTACHED PLANS— 6. (a) Height of damfeet, length on top	55/
500 feet; material to be used and character of construction	(Loose rock, concrete, masonry,
CONCRETE SOILLWAY, 24 INCH EMP OF rock and brush, timber crib, etc., wasteway over or around dam)	ITLET WI CONTROL
(b) Description of headgate 36" X 36" 5L/0/ (Timber, concrete, etc., no.	
1	WG STEEL GHTE unber and size of openings)
	under and size of openings)
(c) If water is to be pumped give general description 40	H.P3450 R.P.M.
(c) If water is to be pumped give general description 40 Model Berkeley 32 Ph, 3x4 C (Size and type of engine or motor to be used, total head water is to	H.P3450 R.P.M.

*A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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· -	ate: width on t	top (at water li	ine)	feet; width on botton
ousand feet.			feet; gradedgate: width on top (at water	
			feet; depth of wo	ıter feet
ıde		_		1116
c) Length om intake	of pipe,	6 O ft.; s	ize at intake, 6 26, 140 - 2'' use <i>LATERAL</i> S in.; diff	in.; size at
560 GP	Macet		grade uniform?	
o. Location	of area to be in	rigatea, or pia	ce of use	
Township North or South	E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated ,
355.	6W.	9	NW14, SE14 SE14 NW14	31,99
355,	6W.	9	SE14 NW14	26,24
			. , '	58,23
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			· · · · · · · · · · · · · · · · · · ·	A SECTION AND A SECTION ASSESSMENT
		(If more space r	equired, attach separate sheet)	
(a) Cha	racter of soil 🗸	NELL O	PAINED POLLARD	o Clay Loam
(b) Kin	d of crops raise	FORES	T TREE SEED.	LINGS
ower or Mining	• •			
9. (a) Tota	il amount of po	wer to be deve	loped	theoretical horsepowe
(b) Qua	ntity of water t	to be used for p	owersec	. ft.
(c) Tota	ıl fall to be util	ized	(Head)	•
			(Head) s of which the power is to be (developed
(u) The	nature of the t	oorks by means	of which the power is to be	
(e) Suc	h works to be l	ocated in	(Legal subdivision) ,	of Sec.
			;	
•	, R(No. 1			
	ater to be retu	rned to any str	eam?(Yes or No)	
(f) Is u				
	o, name stream	and locate poi	nt of return	

10. (a) To supply the city of	•	
	sent population of	•••••
d an estimated population of	in 19	,
(b) If for domestic use state number of	of families to be supplied	
10 M		
1.00	11, 42, 13, and 14 in all cases)	
11. Estimated cost of proposed works, \$	4,000	
12. Construction work will begin on or before	ore 9/30/68	
13. Construction work will be completed on	n or before9/30/69	
	the proposed use on or before SEPT. 19	7
14. The water will be completely applied to	the proposed use on or before	
		•••••
	Merlin Farler	
	MEDFORD DISTRICT ENGLI	VE.
746 2472065		
Remarks: 177 C POR POSE 6	NT FIVE NEEDLE DINE	Z
VEUELOP RUST-ZESISTA	NT FIVE NEEDLE DINE	····
UITABLE FOR USE ONFE	EDERAL LANDS	•
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	가 선택하는 경기 10kg 전기 10kg (10 miles)	
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TATE OF OREGON,)		
County of Marion,	:	
This is to certify that I have examined the	se foregoing application, together with the accompar	าาเรรา
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aps and data, and return the same for		••••••
region (1997) — Norman Santa Que estreja de la companya de la co	• white	•••••
	ition must be returned to the State Engineer, with co	rrec
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in the transfer of the second		
WITNESS my hand this day of .	, 19	
the second of th		
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	STATE ENGIN	

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT	TO EXISTING	RIGHT	'S and the follow	ving limitat	ions and condi	tions:		•
The	right herein gra		limited to the a feet stored			n be applied	l to benefic	cial use
and shall	not exceed					e point of d	iversion fr	om the
stream, or	· its equivalent in	case o	f rotation with	other water	users, from X	eservoir	to be con	structed
under a	oplication No.	R-457	707, permit N	o. R-5413				
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	use to which this	s water		is suppl	Lemental irr	rigation	·	,
	or irrigation, this							
NEW ACTOR	necdoengenden		erecionigonala.	diversion	of42acre	feet for	.eachacr	· · · · · · · · · · · · · · · · · · ·
irrigate	ed during the	irrige	tion season	of each ye	ar, provide	d further	.thatthe	right
allowed	herein shall	be lim	nited to any	deficiency	in the ava	ilable su	oply of a	n y
prior r	ight existing	for th	ne same land a	and shall	not exceed.	the limit	ation all	.owed
herein		·				•••••		·
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	be subject to such		_				state office	e T.
	priority date of t							
Act	ual construction	work sl	hall begin on or	before	July 17, 19	70	ar	nd shall
thereafter	be prosecuted w	ith rea	sonable diligenc	e and be con	npleted on or l	before Octob	er 1, 197 <u>1</u>	····.
Con	nplete application	ı of the	water to the pro	posed use s	hall be made o	n or before	October 1,	1972
WI	TNESS my hand t	this	7th day	ofJul	y	, 1969		
· .				E	Link.	Mar	lan	
							STATE EN	SINKER 9
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Application No.		nt w	tate Enginee day of	cant	July	ook l	CHRIS	8 M
Application Permit No.	P] APPROPI WATERS OF	nme	State	ıppli	•	d in be page	5	Basin No
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