CERTIFICATE NO.\_ 54099

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Edith Haun Clark (Name of applicant)  |
|--|
| ofBox 152 Lostine  |
| State ofOragon, do hereby make application for a permit to appropriate the   |
|  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
|  |
| 1. The source of the proposed appropriation is Wallowa River (Name of stream)  |
| , a tributary of Grande Ronde River  |
| 2. The amount of water which the applicant intends to apply to beneficial use is $\frac{1/80}{}$   |
| cubic feet per second. per acre  (If water is to be used from more than one source, give quantity from each)   |
| ·  |
| **3. The use to which the water is to be applied is  |
| Bears S 66°11' W 3378.9' to SW  4. The point of diversion is locatedftandftftftheSW  |
| (N. or S.) (E. or W.) ***********************************  |
| corner of Section 11, T 1 S., R 43 E.W.M. (Section or subdivision)   |
|  |
| •  |
| •  |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the $\frac{NW_{\overline{4}}^{\perp} SE_{\overline{4}}^{\perp}}{(Give smallest legal subdivision)}$ of Sec. $\frac{11}{N \cdot or S \cdot or$ |
| R. 43 E. W. M., in the county of Wallowa   |
| 5. The Moveable pipe line to be  |
| (Main ditch, canal or pipe line)  in length, terminating in the SW1 SE1 (Smallest legal subdivision)  (Miles or feet)  (Miles or feet)   |
| R. 43 E. W. M. the proposed location being shown throughout on the accompanying map.   |
| (E. or W.)   |
| DESCRIPTION OF WORKS  Diversion Works—   |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction  |
| (Loose rock, concrete, masonry,  |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate  |
| (c) If water is to be pumped give general description Make of pump is Berkley .  |
| (Size and type of pump)  centrifugal type electric, with a maximum head of 400 gallons per minute  (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|  |

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| eadgate. At hea                                | agate: width pn                             | top (at water   | line)   | feet; width on botton                                  |
|--|---|-----------------|---|--|
| feet; depth of water                           |   |                 | feet; grade   | feet fall per on                                       |
| ousand feet. (b) At                            |   | miles from h    | eadgate: width on top (at                                     | water line)  |
|  |   |                 |   | ı of water fee   |
| •  | feet fal                                    |                 | 1   |  |
|  |   |                 |   | in.; size at f   |
|  | `   |                 | A 19  |  |
|  |   |                 |   | ; difference in elevation betwee                       |
| take and place                                 | of use,                                     | ft. I           |   | Estimated capacity                                     |
| 2.89 cfs                                       | sec. ft.                                    | ·               | Soutions ?  | 33&34 T 1 N., R 43 E.W.M.<br>3 & 4 T 1 S., R 43 E.W.M. |
| 8. Locatio                                     |   | irrigated, or p | lace of use   |  |
| Township<br>North or South                     | Range<br>E. or W. of<br>Will-mette Meridian | Section         | Forty-acre Tract  | Number Acres To Be Irrigated .                         |
| T 1 N.   | R 43_                                       | 33              | SW1 SE1   | 38 acres   |
| T 1 N.   | R 43  | 33_             | SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> | 40 "   |
| T 1 N.,  | R 43  | 34              | SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | <b>3</b>   |
| T 1 S  | R 43  | 4               | nW₁ ne₁   | . 9 · n  |
| T 1 S.   | R 43  | 4               | NE¼ NE¾   | 42 "   |
| TlS.   | R 43  | 4               | SE <sup>1</sup> NE <sup>1</sup>                               | 40 "   |
| TlS.   | R 43  | 3               | NW <sup>1</sup> NW <sup>1</sup>                               | 6 "  |
| TlS.   | R 43  | 3               | SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> | 19 "   |
| TlS.   | R 43  | 3               | · NW SW   | 34 "   |
|  |   |                 |   | 231  |
|  |   |                 |   |  |
| <u>.                                      </u> |   |                 |   |  |
|  |   | (If more space  | required, attach separate sheet)                              |  |
| (a) Ch   | aracter of soil.                            | Stoney silt     | t loam, with clay los   | um subsoil   |
| (b) Ki   | nd of crops raise                           | ed Hay, gre     | in and pasture  | ······   |
| ower or Minin                                  | g Purposes—                                 |                 |   |  |
| 9. (a) To                                      | tal amount of p                             | ower to be der  | eloped  | theoretical horsepower                                 |
| (b) Q1   | uantity of water                            | to be used for  | power   | sec. ft.   |
| (c) To   | tal fall to be uti                          | lized           | (Head)  | t  |
|  |   | •               |   | to be developed  |
|  | ,   | ·               | • • •   |  |
| (a) Sa   | iah momles to ha                            | loogted in      | •••••••••••••••••••••••••••••••••••••••                       | -4 C   |
|  |   |                 |   | of Sec   |
| -  | , R(No.                                     |                 |   | •  |
| (f) Is   | water to be ret                             | irned to any s  | tream?(Yes or No)   |  |
|  | so, name stream                             | n and locate p  | oint of return  |  |
| (g) If   |   |                 |   |  |
|  |   | , Sec           | , Tp  | or S.) (No. E. or W.)                                  |

|   | population of  |
|---|--|
| (Name of)  I an estimated population of   |  |
|   |  |
| (b) If for domestic use state number of fa  | en e   |
| (Answer questions 11, 12, 1   | 3, and 14 in all cases)  |
| 11. Estimated cost of proposed works, \$ 6500.0                                       | 00 0   |
| 12. Construction work will begin on or before   | April 1, 1969  |
| 13. Construction work will be completed on or   | •  |
| 14. The water will be completely applied to the 1                                     |  |
|   |  |
|   | Edith Haun blar  |
| 4   | By Signature of applicant)   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| Remarks: This right will be limited to  |  |
| per acre, but not to exceed 3/4 of a  | n acre foot for each acre irrigated  |
| during any thirty(300 day period fr   | om the first of May to the 31 of   |
| July, and will be further limited to  | one acre foot for the remainder  |
| ·•  |  |
| of the irrigation season.   |  |
|   | •••••••••••••••••••••••••••••••••••••••  |
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| NATE OF ORECON  |  |
| TATE OF OREGON, ass.  |  |
| County of Marion,   |  |
|   | regoing application, together with the accompa   |
| This is to certify that I have examined the for                                       |  |
|   |  |
| This is to certify that I have examined the for aps and data, and return the same for |  |
|   |  |
| aps and data, and return the same for   |  |
| In order to retain its priority, this application                                     | must be returned to the State Engineer, with co  |
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ASSISTANT

## PERMIT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The                                     | e right herein gro  | inted is limited   | to the a                                | mount of i                              | vater which c  | an be applie                           | d to bene                               | eficial use              |          |
|---|---|--|---|---|----------------|--|---|--------------------------|----------|
| and shall                               | not exceed  | 2.89 cub   | ic feet p                               | er second 1                             | neasured at t  | he point of                            | diversion                               | from the                 |          |
| stream, or                              | r its equivalent in   | case of rotatio  | n with o                                | other water                             | users, from    | Wallowa R                              | iver                                    |                          |          |
| <del>,</del>                            |   |  |   | *******************                     |                |  |   | •••••                    |          |
| The                                     | use to which thi  | s water is to be   | applied                                 | isirriga                                | ation          |  |   |                          |          |
| *************************************** |   |  | ••••••                                  | ,                                       |                | ······································ | ••••••••••••••••••••••••••••••••••••••• |                          |          |
| If fo                                   | or irrigation, this   | appropriation si   | hall be l                               | imited to                               | 1/40th         | oj                                     | one cubi                                | c foot per               |          |
| second or                               | its equivalent for  | each acre irrigo   | ıteda                                   | nd shall                                | be further.    | limited t                              | o.adive                                 | ersionof                 |          |
| not to e                                | exceed 3½ acre  | feet per acr   | e for                                   | each acre                               | irrigated      | duringth                               | eirriga                                 | ition                    |          |
| season c                                | f each year   |  | ••••••                                  | ************                            | ••••••••       |  | ••••••••                                |                          |          |
|   | ······································                      | ***************************************  | ••••••                                  | *************************************** |                | ••••••                                 | •••••••                                 | •••••••                  |          |
|   |   |  |   |   |                |  |   |                          | <u>-</u> |
| *************************************** |   |  |   |   |                |  | •                                       |                          |          |
| *************************************** |   |  |   |   |                |  |   |                          |          |
| *************************************** | 3 /   |  |   |   | •••••          | •••••                                  |   | •••••                    |          |
| and shall                               | be subject to such  | n reasonable rot   | ation sy                                | stem as ma                              | y be ordered t | y the proper                           | r state off                             | icer.                    |          |
| The                                     | priority date of  | this permit is   | • |   | April.15,      | , 1969                                 |   |                          |          |
| Act                                     | ual construction  | work shall begi  | n on or                                 | before                                  | July 31,       | 1970                                   |   | and shall                |          |
| thereafter                              | be prosecuted u   | oith reasonable (  |   | e and be co                             |                | before Octo                            | ber 1, 19.7                             | 71                       |          |
| Con                                     | nplete application  | n of the water to  |   |   |                | on or before                           |   | 1, 19.72.<br>Oct. 1 1974 |          |
| WI:                                     | TNESS my hand   | this31st   | day                                     | of                                      | July           | 19.6                                   |   |                          |          |
| ,                                       |   |  |   | a                                       | Con L          | Maler                                  | STATE 1                                 | INGINEER                 |          |
|   | ,   |  |   | :                                       |                |  | 5                                       |                          |          |
| 45738.<br><b>4108</b>                   | PUBLIC TATE   | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 15 th day of | A. M.                                   | !                                       | 1 to 1         | of<br>18                               | R<br>STATE ENGINEER                     | page 30 A                | 2-04     |
| : m                                     | PERMIT PPRIATE THE SOF THE S SOF OREGON                     | vas first 1<br>gineer at 5   | ck.                                     | <i>;</i><br>43                          | .lule 31. 1969 | 34108                                  | L. WHEELER                              | d                        | Jus.     |
| Application No.                         | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument wa<br>ice of the State Engiv<br>the 15 H day of  | at B.:OO. o'clock                       | urned to applicant:                     |                | Recorded in book No. mits on page      | CHRIS L                                 | ninage Basin No.         |          |
| Api<br>Per                              | TO AJ   | This insice of the   | 2.9. at 1                               | turned t                                | proved:        | Recorded in b<br>rmits on page         |   | ainage I                 |          |