*APPLICATION FOR PERMIT

CERTIFICATE NO. 46/3/

ASSIGNED, See Misc. Rec., Vol. 5 Page 97

To Appropriate the Public Waters of the State of Oregon

I,	FISHHAWK	LAKE ESTATE (Name of application)	S, INC.	
of	509 S.W. C	oak Street, Por	tland, Oregon	97206
		1		ermit to appropriate the
following describe	d public waters of the	e State of Oregon, SU	JBJECT TO EXISTI	NG RIGHTS:
If the applic	ant is a corporation, g	give date and place o	f incorporation	
***************************************	Oregon S	September 14, 1	965	·····
1. The sour	ce of the proposed app	ropriation is	Fishhawk C	reek
		_	(Name of st	ream)
		·	,	ıse is
	•	••		
	nd(u			
**3. The use t	o which the water is t	to be applied is(Irr	Domestic igation, power, mining, manuf	Supplies acturing, domestic supplies, etc.)
•				
4. The poin	t of diversion is locate	ed 288.5 ft. Nor	th. and 1161.5 t. E	ast from the W.1/4
corner ofSe	ection 6			
•		(Section or subd	livision)	
			142 5-7	7-69
***************************************	,			•••••••••••••••••••••••••••••••••••••••
	(If prefera	ble, give distance and bearing	to section corner)	
ert (If there is more than one point or	f diversion, each must be descr	ibed. Use separate sheet if ne	cessary)
being within the	N.W. 1/4 Section	On legal subdivision)	of Sec6	, Tp. 6N.
R. 5 West , W	.M., in the county of	Columbia (See drawing No	0. 4)
5. The			to be	(Miles or feet)
				, Tp
	, W. M., the proposed			
(E. or W.)	, W. M., the proposed	;	in thirdagilout on the	uccompanying map.
		DESCRIPTION OF V	VORKS	
Diversion Works—		feet length o	n ton 20	feet, length at bottom
	•	;		
20 f	eet; material to be use	ed and character of co	nstruction	Timber (Loose rock, concrete, masonry,
	b, etc., wasteway over or around			
(b) Descrip	tion of headgate	None (Timber, co	ncrete, etc., number and size	of openings)
***************************************		,	0 - 0H D V	
			(Size and	ertical Turbines
and 2 -	15 H.P. Vertica (Size and type of engin	il Turbiness ne or motor to be used, total h	ead water is to be lifted, etc.)	

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriats water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

Canal	System	or Pipe	Line-
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	feet; depth of un	ater	feet; grade	feet fall per one
sand feet.			headgate: width on top (at water	
	•		•	
			feet; depth of wa	seet;
	feet fall	-	•	
(c) Lengt	h of pipe,	ft	t.; size at intake,i	in.; size at ft.
intake	in.;	size at place	e of use in.; diffe	erence in elevation between
e and place	of use,	ft.	Is grade uniform?	
	sec. ft.		Columbia County N.W	
8. Locatio	on of area to be in	rrigated, or	place of use Clatsop County	y Jection 1, 16 North 6 West \
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
6N.	R5W.	6	SE Y4 NWY4 S.W.1/4 of N.W. 1/4	Domestic Domestic
6N.	R ₆ W.	1.	N.E.1/4	Domestic
6N.	R6W.	11	S.E. 1/4 of N.W.1/4	Domestic
6N.	R6W.	17-	N.E.1/4 of S.W.1/4	Domestic
6N.	R6W.	1	N.W.1/4 of S.E.1/4	Domestic
			, ,	
	-			
		(17	ace required, attach separate sheet)	
(a) Ch	varacter of soil	,	ace required, attach separate sheet)	
	•			
•	g Purposes—			
·	-	wer to be de	eveloped	theoretical horsepower.
(b) Q	uantity of water t	to be used for	r powersec.	.ft.
			(Head)	
			1	eneloned
(a) Ti	ne nuvure of the 1	works by me	ans of which the power is to be d	sevewpeu
			(Legal subdivision)	of Sec
	, R(No. 1			•
			stream?(Yes or No)	
. •			(Yes or No) point of return	
		. 250		

10. (a) To supply the city of Fishhawk	Lake Estates 34179
latsop	
(Name of) County, having a presen	nt population of
n estimated population of	in 19
V	families to be supplied280
(0) 1) for domestic use state number of	Jammes to de supplied
(Answer questions 11,	18, 18, and 14 in all cases)
11. Estimated cost of proposed works, \$ 180.	000
12. Construction work will begin on or before	May - June 1969
13. Construction work will be completed on a	or before September - October 1969
14. The water will be completely applied to th	ne proposed use on or before
	October 1969
	(Signature of applicant)
Remarks:	•
•	1.0
Drawings No. 24	. & 4
3 Copies of each	platted and Recorded
Sub-division are	enclosed
TE OF OREGON,	
ounty of Marion,	
This is to certify that I have examined the	foregoing application, together with the accomp
and data, and return the same for	correction and completion
and and a control of the control of	
	·
In order to retain its priority, this applicati	on must be returned to the State Engineer, with
on or before April 24th	
on or before April 24th	, 19 .69
on or before April 24th	, 19 .69
on or before April 24th	, 19 .69

municipal or Domestic Supply-

ON, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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