*APPLICATION FOR PERMIT

CERTIFICATE NO. 4/453

To Appropriate the Public Waters of the State of Oregon

I, Manice Dale Spores (Name of applicant)	
of Mohawk Star Route, Springfield, Oregon 97477	,
State ofQR.SEAR do hereby make application for a permit to appropri	ate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:	
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is	
, a tributary of	
2. The amount of water which the applicant intends to apply to beneficial use is0.01	
cubic feet per second. (If water is to be used from more than one source, give quantity from each)	•
**3. The use to which the water is to be applied is .Hausehald.use.and.irrigation	
of domestic lawn and garden. Luc Than I was	
4. The point of diversion is located ft and	
corner of	
(Section or subdivision) South 30° 18' West 2050.3 feet from the Northeast corner of the	
William Griffith Donation Land Claim No. 77, Township 17 South.	
	·~
Range 2 West, Willamette Meridian. (M preferable, give distance and bearing to section corner)	
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)	·····
being within the NE of the NE of the NE of Sec. 20 , Tp. 12. (Give smallest legal subdivision)	South,
R. 2 West , W. M., in the county of Lane	
5. The pine line to be 125 feet (Main ditch, canal or pipe line)	•••••
in length, terminating in the Notation of Sec. 20, Tp. 17 South (Smallest legal subdivision)	
R. 2 Mest W. M., the proposed location being shown throughout on the accompanying ma	p.
DESCRIPTION OF WORKS	
Diversion Works—	•
6. (a) Height of dam feet, length on top feet, length at	
feet; material to be used and character of construction	, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	••••••
(b) Description of headgate(Timber, concrete, etc., number and size of openings)	
(c) If water is to be pumped give general description(Size and type of pump)	•
(Size and type of pump)	
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)	••••••

^{*}A different form of application is provided where storage worke are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salam,

dgate. At head	lgate: width on	top (at water line	?)	feet; width on bottom
and foot	feet; depth of u	gater	feet; grade	feet fall per one
usand feet. (b) At		miles from head	ate: width on top (at w	oater line)
				of water feet,
		• .	1	,,
ie	feet fall	per one thousand	l feet.	
(c) Length	of pipe,	ft.; size	e at intake,	in.; size at ft
n intake	in.;	size at place of u	se in.;	difference in elevation between
ike and place	of use.	ft. Is ar	ade uniform?	Estimated capacity
				
8. Location	sec. ft. 1 of area to be i	rrigated, or place	of use Handald	us singitur of y
	Range E. or W. of			Les than Za
Township North or South	Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1750xHh	2 west	NW J NET		line than I am
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			:	
			·	
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	· · · · · ·	·		
(a) Ch			ired, attach separate sheet)	•
(a) Chi	itaciet of soil	***************************************		
(b) Kin	nd of crops raise	d		
wer or Mining			. !	
9. (a) To	al amount of po	ower to be develop	oed	theoretical horsepowe
(b) Qu	antity of water	to be used fo r pou	PeT	sec. ft.
(c) To	tal fall to be uti	lized	(Head)	
				he developed
(a) 1n	e nature of the t	vorks by means o	f which the power is to	be developed
·····	······································			
(e) Su	ch works to be l	ocated in	, and the state of	of Sec
		, W. M.	(Legal Subdivision)	. •
(No. N. or S			•	•
	water to be retu	rned to any stream	m?(Yes or No)	
(f) Is	so, name stream	and locate point	of return	
(f) Is (g) If		_	•	, R, W. A

and the second s	
	ent population of
(Name of)	1
d an estimated population of 1	in 19
(b) If for domestic use state number of	f families to be supplied ONL
(Answer questions 11,	., 13, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	120,00
11. Estimated cost of proposed works, \$	1
12. Construction work will begin on or before	Ä
13. Construction work will be completed on	or before Sime 1963
14. The water will be completely applied to t	the proposed use on or before Att
From 1964 until the	
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	(Signature of epilcant)
	Delma & Spares
Remarks: The Frad through	
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TATE OF OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	į
County of Marion,	· · ·
This is to certify that I have examined the	e foregoing application, together with the accompanyir
oans and data and return the same for comple	etion and correction
and data, and retain the came jet maximum.	
	;
In order to retain its priority, this applicat	tion must be returned to the State Engineer, with corre
ons on or before October 27th	10 69
ons on or bejore	, 1892
	. •
WITNESS mu hand this 25th day of	August , 19 69.
4	

STATE ENGINEER
SALEM. OREGON
By
Larry W. Jebousek
ASSISTANT

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

SUBJECT	TO EXISTING	RIGHTS and th	e following	limitations and	d conditions:		•
The	e right herein gra	nted is limited t	o the amoun	t of water wh	nich can be d	applied to ben	eficial use
and shall	not exceed D	.01 cubi	feet pen se	cond measure	d at the poin	it of diversion	from the
	r its equivalent in	•					
		p	•••••••••••••••••••••••••••••••••••••••				

	use to which thi						
Life ITT	rigation of n	or ro exceso	0118-11811	acre lawn	ano garo		•
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second or	its equivalent for	each acre irriga	ted	·			
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Application Permit No.	P) APPROP	nstrum he Sta	to at	·	Se led in	on page CHR	Basi 25
A _j	01	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the $18^{\frac{1}{2}}$ day of	19 6 gat 8 o'cl	Approved:	SeptemberRecorded in book No	Permits o	Drainage, Basin No.
		This office of on the	19. C	App	H .	Per	Drail Fees,