

*APPLICATION FOR PERMIT

CERTIFICATE NO. 47784

To Appropriate the Public Waters of the State of Oregon

I, OREGON CONFERENCE OF THE UNITED CHURCH OF CHRIST
(Name of applicant)
of 0245 S.W. Bancroft St. - Portland, Oregon 97201
(Mailing address)

State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation April 29, 1963
at Salem, Oregon

1. The source of the proposed appropriation is Nate Creek
(Name of stream)
, a tributary of Molalla River

2. The amount of water which the applicant intends to apply to beneficial use is 0.2
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Domestic - one house & Camp facilities,
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
irrigation and swimming pool - being 0.14 cfs Domestic use in youth camp - 0.05 cfs irriga.
and 0.01 cfs for pool.

4. The point of diversion is located 670 ft. S. and 630 ft. E. from the N. 1/4
(N. or S.) (E. or W.)
corner of Section 6
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the N.E. 1/4 N.W. 1/4 of Sec. 6, Tp. 5 S.
(Give smallest legal subdivision) (N. or S.)

R. 3 E., W. M., in the county of Clackamas
(E. or W.)

5. The to be
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the of Sec. , Tp.
(Smallest legal subdivision) (N. or S.)

R. , W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam none planned feet, length on top feet, length at bottom
feet; material to be used and character of construction
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate none planned
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description centrifugal 100 G.P.M.
(Size and type of pump)
3 H.P. Electric Motor VS 100 Ft. Head
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

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7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, 2" in.; size at 400 ft. from intake 2" in.; size at place of use 2" in.; difference in elevation between intake and place of use, 10' ft. Is grade uniform? Yes Estimated capacity, 60 G.P.M. sec. ft.

8. Location of area to be irrigated, or place of use

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | | Number Acres To Be Irrigated |
|----------------------------|---|---------|------------------|------|------------------------------|
| 5 S | 3 E | 6 | NW 4 | NE 4 | General Domestic |
| | | | NE 4 | NW 4 | Use in Camp grounds |
| | | | SE 4 | NW 4 | and 2 acres of landscape |
| | | | NE 4 | SW 4 | irrigation near buildings |
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(If more space required, attach separate sheet)

(a) Character of soil Clay and rock

(b) Kind of crops raised Garden and lawn

Power or Mining Purposes—

9. (a) Total amount of power to be developed 0 theoretical horsepower.

(b) Quantity of water to be used for power 0 sec. ft.

(c) Total fall to be utilized 0 feet.
(Head)

(d) The nature of the works by means of which the power is to be developed 0

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? NO
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

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10. (a) To supply the ~~needs~~ of Camp Adams Summer

Clackamas County, having a ~~present~~ population of 300

(Name of)

and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied one - incl. lawn & garden

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 5,000.⁰⁰

12. Construction work will begin on or before April 1, 1970

13. Construction work will be completed on or before April 1, 1971

14. The water will be completely applied to the proposed use on or before April 1, 1971

Oregon Conference of The United Church of Christ
(Res) *[Signature]* Conference Minister
(Signature of applicant)

Remarks: As planned development is completed, the Camp will be in use all year.

Some school districts will use for short sessions for nature study groups. There will be use of water in caretaker house and irrigation of some yard. The balance of use will be normal for a Camp with permanent living facilities. Irrigation will be limited to around buildings and will not exceed 2 (two) acres total.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

STATE ENGINEER

By _____ ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.18 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Nate Creek

The use to which this water is to be applied is for the domestic use in the camp, irrigation and swimming pool, being 0.14 cubic feet per second for domestic use, 0.03 cubic feet per second for irrigation, and 0.01 cubic feet per second for the swimming pool.

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 14, 1969

Actual construction work shall begin on or before December 10, 1970 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1971.

Complete application of the water to the proposed use shall be made on or before October 1, 1972.

WITNESS my hand this 10th day of December, 1969.

Chris L. Wheeler
STATE ENGINEER

Application No. 45852
Permit No. 34231

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 14th day of March 1969, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

December 10, 1969

Recorded in book No. of

Permits on page 34231

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 2 page 32A

Fees \$20.00