*APPLICATION FOR PERMIT

1500

To Appropriate the Public Waters of the State of Oregon

| for a permit to appropriate the XISTING RIGHTS: asservoir constructed ame of stream) |
|-----------------------------------------------------------------------------------------|
| for a permit to appropriate the XISTING RIGHTS: a eservoir constructed #1 |
| for a permit to appropriate the XISTING RIGHTS: a eservoir coastructed #1 |
| eservoir constructed ame of stream) |
| eservoir constructed ame of stream) |
| eservoir constructed ame of stream) |
| #1 |
| #1 |
| #1 |
| #1 |
| ficial wea is |
| , total use is |
| (.98 cfs) |
| (.98 cfs) |
| on ' ng, manufacturing, domestic supplies, etc.) |
| g, manufacturing, domestic supplies, etc.) |
| M NE |
| for the force of the No. |
| (E. or W.) |
| · |
| |
| |
| T. 175 R. 50 heet if necessary) 165 165 (N. or 5.) |
| 5, <i>Tp.</i> 16S, (N. or 5.) |
| |
| (Miles or feet) |
| |
| , <i>Tp.</i> _(N. or s.) |
| on the accompanying map. |
| we nee accompany map. |
| |
| |
| |
| feet, length at bottom |
| feet, length at bottom |
| |
| (Loose rock, concrete, masonry, |
| (Loose rock, concrete, masonry, ravity flow to pump. Stat |
| (Loose rock, concrete, masonry, ravity flow to pump. Stat |
| (Loose rock, concrete, masonry, ravity flow to pump. Stat |
| |

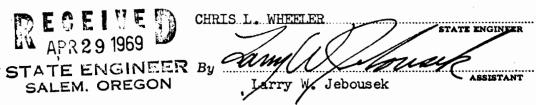
^{*}A different form of application is provided where storage works are contemplated.

^{*}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Orașon.

| Canal System or Pipe Line- | Canal | System | or Pi | pe I | ine |
|----------------------------|-------|--------|-------|------|-----|
|----------------------------|-------|--------|-------|------|-----|

| *************************************** | feet; depth of u | ater | feet: arade | feet fall per on |
|-----------------------------------------|--------------------------------------------------|------------------|----------------------------------------|--------------------------------|
| rusand feet. | | | | ter line) |
| | | | • . | |
| | feet; width on b | ottom | feet; depth of | water feet |
| ıde | feet fall | per one thous | sand feet. | |
| (c) Lengt | h of pipe, | ft.; | size at intake, | in.; size at f |
| m intake | in.; | size at place o | of use in.; (| lifference in elevation betwee |
| ake and place | of use, | ft. Is | s grade uniform? | Estimated capacity |
| | • | | | |
| 8. Locatio | | rrigated, or pl | ace of use | |
| Township North or South | Range S. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 1 165 | 4-5/ | 10. | SE4 of SA4 | 24.0 |
| 165 | -44 54 | 15 | NE2 of NE2 | 15.5 |
| 165 | 4 51 | 15 | NE; of Ne; | 3.0 |
| | | | | |
| 2 165 | Lin 5a | 15 | SE; of NE | 2.5 |
| 165 | 44 51 | 15 | E4 of SE4 | 26.0 |
| 163 | Lia Sur | 15 | SE of SE | 7.0 |
| | | | | 78.0- |
| | | - Vivi | | 18.0 |
| | | | | |
| | | | | |
| | | | | |
| | | (If more space | required, attach separate sheet) | 70.0 |
| (a) Ch | aracter of soil | Silty | clay loam | |
| (b) Ki | ind of crops raise | i Pasture | e & Silage | |
| wer or Mining | - | | | |
| . * | | | | theoretical horsepowe |
| (b) Q1 | uantity of water t | to be used for p | power | sec. ft. |
| (c) To | otal fall to be util | ized | (Read) | |
| (d) T | he nature of th e t | vorks by mean | is of which the power is to l | oe developed |
| •••••• | | | ······································ | |
| (e) Si | ich works to be l | ocated in | | of Sec |
| | , R | | | • |
| | • | | | • |
| | water to be retu | | ream?(Yes or No) | |
| • | | | | |
| (g) If | | | int of return | , R, W. I |

| icipal or Domestic Supply— | | 342 | 74 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|----------------------------------------|
| 10. (a) To supply the city of | | ••••••• | |
| | nt population of | | ••••••• |
| an estimated population of .t | in 19 | | |
| (b) If for domestic use state number of | families to be suppli | ed | ••••• |
| (Answer questions 11 | 12, 13, and 14 in all cases) | | |
| 11. Estimated cost of proposed works, \$ 800 | 0.00 | | |
| 12. Construction work will begin on or before | , | | |
| 13. Construction work will be completed on | | 72 | |
| 14. The water will be completely applied to t | | | |
| | | | |
| | x Halph + | of Josephine | Water |
| | / (8 | Signature of applicant | alph W. |
| Remarks: | | | , |
| nenancs. | | | ••••• |
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| ATE OF OREGON,) | ; | | |
| County of Marion, | | | |
| This is to certify that I have examined the | foregoing application | , together with the acc | companying |
| os and data, and return the same forcorrec | 1 | | |
| | | | |
| To and on the material state of the state of | | to the Class War. | |
| In order to retain its priority, this applicat | • | to the State Engineer, 1 | viin correc |
| s on or beforeJUNE 2nd | . , 196 9 | | • • |
| s on or bejore | | | |
| on or before | <i>.</i> | • | • |



County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | nted is limited to the acre fee cubic feet | • | | | |
|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|----------------------------|----------------------------------------------------------------------------|
| | | case of rotation with | | | | |
| construc | red under perm | nit number R-1625 | | | | |
| The | | s water is to be applie | d is irriga | ition | | |
| *************************************** | | | | | | |
| | | appropriation shall be | | | | |
| secomboo | its: rapivalentojoo | eackvacerimigatedee | diversion | of 2½ acr | e feet for | eachaore |
| | | crigationseasonc | | | _ | |
| | | No. 14-06-100-655 | | | | |
| appilcani | i,acopyoiw | nich is on file in | ithe record | lsoithe | State Engli | neer, |
| | | | •••••• | *************************************** | •••••• | |
| ••••• | | | | | ` | |
| *************************************** | | | •••• | | | |
| •••••• | | | | | ••••• | |
| and shall | be subject to such | reasonable rotation s | ystem as may | be ordered | by the proper | state officer. |
| The | e priority date of t | his permit is | March31,19 | 369 | | |
| Act | ual construction i | work shall begin on o | r before Dec | ember 15, | 1970 | *and shall |
| thereafter | · be prosecuted w | ith reasonable diligen | ce and be com | pleted on or | r before Octol | er 1, 19.71 |
| Cor | nplete application | of the water to the pr | roposed use sh | all be made | on or before | October 1, 1972. |
| WI: | TNESS my hand t | this15th day | y ofDece | mber | , 19.69 | |
| | | | | | Me | STATE ENGINEER |
| | | • | ; | | | |
| Application No. 45899 Permit No. 34274 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 31 day of March., | Returned to applicant: | Approved: | Recorded in book No. 34274 | CHRIS L. WHEELER STATE ENGINEER Drainage Basin No. 2 page 1111 Fees A 22 |

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Application No. 45899