*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Kichard McKay		
of Rt. 1 Box 389	Woodbu	urn
State of Oxegon 97.07.1 do hereby ma		
following described public waters of the State of Oregon, S		
If the applicant is a corporation, give date and place of	of incorporation	
1. The source of the proposed appropriation is	HAM I O E G	CREEK
, a tributary of	WILLAME	TE
2. The amount of water which the applicant intends to	apply to beneficia	l use is ONE
cubic feet per second. (If water to be used from more	re than one source, give qua	ntity from each)
**3. The use to which the water is to be applied is	IR GAT	nufacturing, domestic supplies, etc.)
4. The point of diversion is located		
corner of SECTION 27, TAS	T Z W W M	
(If there is more than one point of diversion, each must be described within the NW/4, NE/4 (Give smallest legal subdivision) R. Z.W., W. M., in the county of MAKIRN (E. or W.)	of Sec27	, Tp. 4 S (M. or 8.)
5. The (Main ditch, canal or pipe line)	to be	(Miles or feet)
in length, terminating in the(Smallest legal subdivision)	of Sec	, Tp,
R, W. M., the proposed location being shou	vn throughout on th	e accompanying map.
DESCRIPTION OF V	WORKS	
Diversion Works— 6. (a) Height of dam feet, length o	m ton	feet length at hottom
feet; material to be used and character of co	· .	
rock and brush, timber crib, etc., wasteway over or around dam)	••••••	
(b) Description of headgate	oncrete, etc., number and size	te of openings)
(c) If water is to be pumped give general description	CENTRIF	
30 HP ELECTIPI C. (Size and type of engine or motor to be used, total h	nead water is to be lifted, et	c.)

^{*}A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Sales cost.

igate. At hea	agate: wiath on t	op (at water	line)	jeet, with on ooth
isand feet.	feet; depth of we	ıter	feet; grade	feet fall per o
	1	niles from he	eadgate: width on top (at water	,line)
	feet: width on bo	ttom	feet; depth of w	ater fe
				•
	feet fall			
(c) Lengt	h of pipe,	ft.;	size at intake,	in.; size at
n intake	in.;	size at place o	of use in.; dif	ference in elevation betwe
ike and place	of use.	ft. I	s grade uniform?	Estimated capaci
		,	,	-
8. Locatio	on of area to be ir	rigated, or pl	ace of use	
Township	Range E. or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian		115 / N 111 //	184
45	2 W	27	NE 4, NW 4	/ 8
			NW/+, NE/4 SE/4, NW/4	/-
			SE/4, NW/4	83
				279
	<u> </u>			
	ļ <u> </u>			
				'
	<u> </u>	/14 mans mass	required, attach separate sheet)	<u> </u>
(a) Ci	naracter of soil	-	METTE SILT	4.4.
			Cres	
	ina of crops raised g Purposes—			
•	-	wer to be dev	eloped	theoretical horsepou
:				
			powerse	c. jt.
(c) To	otal fall to be util	ized	(Hend)	
(d) T	he nature of the u	orks by mean	ns of which the power is to be	developed
			·	
(a) S	uch mortes to be le	oatad in	!	of Saa
			(Legal subdivision)	Uj Sec
(No. N. or	, R	, W. 1	M.	
(f) Is	water to be retu	rned to any st	tream?(Yes or No)	•
			oint of return	
		_	-	
		Sec.	, Tp	R W

iunicipal or Domestic Supply—			34354
10. (a) To supply the city of			
	sent population of		C3
nd an estimated population of	in 19	₩ ₹	
(b) If for domestic use state number	of families to be s	upplied	
		:	• *
Answer questions 11. Estimated cost of proposed works, \$	- ^	,	
		<i>-</i>	
12. Construction work will begin on or bef			•
13. Construction work will be completed o	n or before	JUNZ	1,1969
14. The water will be completely applied to	the proposed use o	n or before	Tune 1, 196
	Dich	and Me	Lay
	,	(Signature of application	n /
	***************************************	***************************************	
Remarks:		***************************************	•••••••••••
·			•••••••
		***************************************	••••••••••

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	:		
STATE OF OREGON, ss.	. !		
County of Marion,			
This is to certify that I have examined t	he foregoing applic	ation, together wit	th the accompanyi
naps and data, and return the same for			
·	•••••••••••••••••••••••••••••••••••••••		,
	······································		
In order to retain its priority, this applic	ation must be retur	ned to the State E	ngineer, with corre
ions on or before	, 19		
:	•		
WITNESS my hand this day of			, 19
	· v		
			STATE ENGINEE
	By	***************************************	

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The T	ight herein granted is limited to the amount of water which can be applied to beneficial use			
and shall no	t exceed			
stream, or its equivalent in case of rotation with other water users, fromChampons Crask				
The u	se to which this water is to be applied is irrigation.			
If for	irrigation, this appropriation shall be limited to1/80			
second or its	equivalent for each acre irrigated .and shall be further limited to a diversion of			
not to ex	ceed 23 acre feet per acre for each acre irrigated during the irrigation			
season of	each year.			

•••••				
and shall be	subject to such reasonable rotation system as may be ordered by the proper state officer.			
The pr	riority date of this permit isApril 29, 1969			
Actua	l construction work shall begin on or before February 2, 1971 and shall			
thereafter b	e prosecuted with reasonable diligence and be completed on or before October 1, 19.7.1			
Comp	lete application of the water to the proposed use shall be made on or before October 1, 19.72			
WITN	ESS my hand this2nd			
	Chia L. Mos Cor			
	STATE ENGINEER			

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 29 day of April

1969, at 1:55 o'clock

Returned to applicant:

9

Application No. 45995

Permit No. 34354

STATE ENGINEER

CHRIS L. WHEELER

Drajnage Basin No.

Recorded in book No.

Permits on page