Permit No. .34494.

CERTIFICATE NO. 42821

## To Appropriate the Public Waters of the State of Oregon

STATE ENGINEER SALEM\*APRECATION FOR PERMIT

| I, William L. Galls  |                                  |   | r.                                      |  |  |
|--|----------------------------------|---|---|--|--|
| . Stem Route Sprague F   | Name of app<br>(1762)            |   |   |  |  |
| of Star Route, Sprague F   | (7/024)                          | ••••••••••••••••••••••••••••••••••••••• | ······                                  |  |  |
| State of Oregon  | , đo hereby n                    | rake application for a                  | permit to appropriate the               |  |  |
|  |                                  |   |   |  |  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  If the applicant is a corporation, give date and place of incorporation |                                  |   |   |  |  |
|  |                                  |   |   |  |  |
| 1. The source of the proposed of   |                                  | named Spring                            |   |  |  |
|  |                                  | (Name of i                              | tream)                                  |  |  |
| •••••  | , a tributary o                  | of Whisky Cree                          | k                                       |  |  |
| 2. The amount of water which   | the applicant intends            | to apply to beneficial                  | use is 1.0                              |  |  |
|  |                                  |   |   |  |  |
| cubic feet per second.   | (If water is to be used from r   | more than one source, give quant        | ity from each)                          |  |  |
| **3. The use to which the water  | is to be applied is              | Irrigation                              |   |  |  |
|  |                                  | (Irrigation, power, mining, manu        | facturing, domestic supplies, etc.)     |  |  |
|  |                                  |   |   |  |  |
| 4. The point of diversion is loc   | cated ft                         | ft                                      | from the                                |  |  |
| corner of S 83° 19 W 2288  | feet from the                    | Northeast Corn                          | er of Section 1,                        |  |  |
| m 27 9 P 11 E W M  | (Section or s                    | mbdivision)                             | •                                       |  |  |
| T.37 S., R.11 E., W.M.   |                                  | ••••••••••••••••••••••••••••••••••••••• |   |  |  |
|  | ······                           |   | ••••••                                  |  |  |
|  |                                  |   | •                                       |  |  |
| (If pre  | ferable, give distance and bear  | ng to section corner)                   | ••••••••••••••••••••••••••••••••••••••• |  |  |
| (If there is more than one po  | int of diversion, each must be d | escribed. Use separate sheet if n       | ecessary)                               |  |  |
| being within the $NW_{\frac{1}{4}}^{\frac{1}{2}} = NE_{\frac{1}{4}}^{\frac{1}{4}}$   |                                  |   |   |  |  |
| (Give small  | lest legal subdivision)          | -                                       | (N. or S.)                              |  |  |
| R. $11 \cdot E$ , W. M., in the county (   | of NIAMAUN                       |   |   |  |  |
| 5. The Main Dit  | ch                               | to be1.                                 | 9 Miles                                 |  |  |
|  |                                  |   |   |  |  |
| in length, terminating in the SE   | (Smallest legal subdivision)     | of Sec                                  | , Tp, (N. or s.)                        |  |  |
| R. 11 E., W. M., the propo   | sed location being she           | own throughout on the                   | accompanying map.                       |  |  |
| (E. or W.)   |                                  |   |   |  |  |
| D:   | DESCRIPTION OF                   | WORKS                                   |   |  |  |
| Diversion Works—   |                                  |   |   |  |  |
| 6. (a) Height of dam   |                                  |   |   |  |  |
| feet; material to be   | used and character of            | construction                            |   |  |  |
|  |                                  |   | (Loose rock, concrete, masonry,         |  |  |
| rock and brush, timber crib, etc., wasteway over or arc  |                                  |   |   |  |  |
| (b) Description of headgate  | 12" CMP with                     | 1 Gate                                  | of ananimal                             |  |  |
|  | · (Tumber                        | , concrete, etc., number and size       | or obtaining)                           |  |  |
|  |                                  | i                                       | •                                       |  |  |
| (c) If water is to be pumped g   | ive general descriptio           | n                                       | 1 type of pump)                         |  |  |
|  |                                  | fore an                                 | - Abe or hambi                          |  |  |
| (Size and type of  | engine or motor to be used, tota | l head water is to be lifted, etc.)     | ••••••••••••••••••••••••••••••••••••••• |  |  |
|  | •••••••                          | •••••                                   |   |  |  |

\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Orason.

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| anal System or<br>7. (a) Gi            | -                                  | each point of     | canal where materially cha       | 34494 unged in size, stating miles from  |
|--|------------------------------------|-------------------|----------------------------------|--|
| e e                                    | £                                  |                   | 2                                | feet; width on botton                    |
| 1                                      | foot. Jours of                     | 0.5               | 1                                | feet fall per on                         |
| ousand feet.                           | . jeet; depin of w                 | alet              | jeet; graae                      | jeet jan per on                          |
| (b) At                                 | 281119                             | miles from he     | eadgate: width on top (at w      | ater line)                               |
| ······································ | . feet; width on be                | ottom             | feet; depth o                    | of water feet                            |
|  |                                    |                   |                                  | •  |
| raae                                   | feet fall                          | per one tnou      | sana jeet.                       |  |
| (c) Lengt                              | th of pipe,                        | ft.;              | size at intake,                  | in.; size at ft                          |
| rom intake                             | in.;                               | size at place o   | of use in.;                      | difference in elevation between          |
|  |                                    |                   |                                  |  |
| nake and place                         | e 0, use,                          |                   | s grade unijorni:                | Estimated capacity                       |
| 8 Locatio                              | •                                  | rrigated or ol    | are of use                       |  |
|  | Range                              |                   | T                                | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| Township<br>North or South             | E. or W. of<br>Willemette Meridian | Section           | Forty-acre Tract                 | Number Acres To Be Irrigated             |
| T.36 S.,                               | R.11 E.                            | -36               | SE4-NE4                          | 5.4 Acres                                |
|  |                                    |                   | NE4-SE4                          | 19.8                                     |
|  |                                    |                   | SE <sup>1</sup> -SE <sup>1</sup> | 15.3                                     |
|  |                                    |                   |                                  | 40.5 Acres                               |
|  |                                    |                   |                                  |  |
| <del></del>                            |                                    |                   |                                  |  |
|  |                                    |                   |                                  |  |
|  |                                    |                   |                                  |  |
|  |                                    |                   |                                  |  |
|  |                                    |                   |                                  |  |
|  | <del></del>                        |                   | ·                                |  |
|  |                                    |                   |                                  | ·  |
|  |                                    |                   |                                  |  |
|  |                                    |                   |                                  |  |
|  |                                    | (If more space    | required, attach separate sheet) |  |
| (a) Cl                                 | haracter of soil                   | San               | ly Loam                          |  |
| ' (h) K                                | ind of arone raise                 | . Cere            | asla. Lemmes, and                | Pasture Grasses                          |
| Power or Minin                         |                                    | *                 |                                  |  |
|  | -                                  | wer to be dev     | eloned                           | theoretical horsepowe                    |
|  |                                    |                   | i                                | •  |
|  |                                    |                   | power                            | . sec. ft.                               |
| (c) To                                 | otal fall to be util               | ized              | feet.                            |  |
|  |                                    |                   |                                  | be developed                             |
| , ,                                    |                                    | · ·               |                                  | •  |
|  |                                    | ••••••••••••••••• |                                  |  |
| (e) S1                                 | uch works to be lo                 | ocated in         | (Legal subdivision)              | of Sec                                   |
| Гр                                     | , R                                | , W. M            | <b>1</b>                         | •  |
| (5.12.12.14                            | (                                  | ,                 | ream?(Yes or No.)                |  |
|  |                                    |                   | (100 01 110)                     |  |
|  |                                    |                   | oint of return                   |  |
|  |                                    |                   |                                  | , R,, W. A                               |
| (h) T                                  | he use to which p                  | ower is to be     | applied is                       |  |
| (i) T                                  | he nature of the 1                 | nines to be se    | rved                             |  |

| 10. (a) To supply the city of                 |   | ,                                | •••••      |
|---|---|----------------------------------|------------|
|   | ent population of                       |                                  | •••••      |
| nd an estimated population of                 |   | . '                              |            |
| (b) If for domestic use state number o        |   | rupplied                         |            |
| (Answer questions 1)                          | . 13. 13. and 14 in all case            | <u> </u>                         |            |
| 11. Estimated cost of proposed works, \$ 200  |   | •                                |            |
| 12. Construction work will begin on or befo   |   | ion Already Started              |            |
| · ·   |   |                                  |            |
| 13. Construction work will be completed on    |   |                                  |            |
| 14. The water will be completely applied to t | the proposed use                        | on or before Already Appl        | 190        |
|   | T.                                      |                                  |            |
|   | ,                                       | (Signature of applicant)         | 1          |
| Remarks: This land lies within                | the bounds                              | ries of the old Klama            | th         |
|   |   |                                  |            |
| Indian Reservation and, according             |   |                                  |            |
| has been continuously irrigated               | irom this s                             | pring since about 191            | >•         |
| In filing this applic                         | ation, the                              | applicants do not wai            | ve or      |
| abandon any wested rights appurt              | enant to sa                             | id lands.                        | ·····      |
|   |   |                                  |            |
|   |   |                                  |            |
|   |   |                                  | ********** |
|   |   |                                  |            |
|   |   |                                  |            |
|   |   |                                  |            |
|   | ••••••••••••••••••••••••••••••••••••••• |                                  |            |
|   |   |                                  |            |
|   |   | •                                |            |
|   |   |                                  |            |
|   |   |                                  |            |
|   |   |                                  |            |
|   | :                                       |                                  |            |
| STATE OF OREGON, ss.                          | <u>!</u>                                |                                  |            |
| County of Marion,                             |   |                                  |            |
| This is to certify that I have examined the   | e foregoing appli                       | cation, together with the accomp | anying     |
| maps and data, and return the same for        |   |                                  |            |
| ,   | ;                                       |                                  |            |
|   |   |                                  |            |
| In order to retain its priority, this applica | tion must be retu                       | rned to the State Engineer, with | correc-    |
| tions on or before                            | , 19                                    |                                  |            |
| · ·   | 1                                       |                                  |            |
|   | •                                       | ·                                |            |
| WITNESS my hand thisday of .                  |   | , 19                             | •          |
|   |   |                                  |            |
|   |   |                                  |            |
|   |   | STATE EN                         | GINEER     |
|   |   |                                  |            |
|   | By                                      | Agg                              | TETANT     |

Municipal or Domestic Supply—

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|           |                                    | inted is limited to the   | 1                                     |             |   |  |
|-----------|------------------------------------|---|---------------------------------------|-------------|---|--|
|           |                                    | 1.0 cubic feet a case of rotation with  |                                       |             |   |  |
| The       | use to which thi                   | s water is to be applie   |                                       |             |   | •  |
|           |                                    | appropriation shall be  |                                       |             |   |  |
| not to    | exceed3.acre.                      | feet per acre for   | each acre                             | irrigate    | d during th                                       |  |
| ADAGUI    | MA WAUIL. Y BAL'A.                 |   |                                       |             |   |  |
|           |                                    |   | · · · · · · · · · · · · · · · · · · · |             |   |  |
|           |                                    | · · · · · · · · · · · · · · · · · · ·   |                                       |             |   |  |
| and shall | be subject to such                 | ı reasonable rotation s   |                                       |             | l bu the prope                                    |  |
| The       | priority date of t                 | his permit is   | August 11.                            | 1969        |   | •  |
|           |                                    | work shall begin on o<br>ith reasonable diligen   |                                       |             | <b>5</b> ,  | and sha<br>ber 1, 1971                         |
|           |                                    | of the water to the pr  | roposed use s                         | hall be mad | e on or before                                    | October 1, 19.72                               |
| WI'       | TNESS my hand t                    | his 16th day  | y ofMa                                | rch         | , 19.7  |  |
|           |                                    |   |                                       |             |   | STATE ENGINEER                                 |
|           | i I                                | on, on,   | :                                     |             | <b>. . .</b> .                                    |  |
|           | 3LIC                               | ved in n, Oreg  |                                       |             | 4   | 200  |
| 34494     | IT<br>THE PUBLIC<br>IE STATE<br>ON | receiv<br>Salem<br>Lgus   |                                       |             | 1 <i>9</i> 70<br><b>34494</b>                     | STATE ENGINEERG                                |
| 344       | RMIT. IATE THE SOF THE SOREGON     | s first  Leer at  |                                       |             |   | WHEE   |
|           | . <b>.</b>                         | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1141 day of 12.0 August | cant:                                 |             | Narch 16, 1970 Recorded in book No. Thits on page | CHRIS L. WHEEJER STATE ENGINEER STATE ENGINEER |
| Permit No | P)<br>APPROPI<br>WATERS            | nstrumen<br>he State<br>H da<br>G:00  | Returned to applicant:                |             | Mar<br>d in bo<br>page                            | CHRIS Basin No.                                |
| Per       | TO AF                              | This instrum office of the Sta on the 1141.   | med to                                | Approved:   | corde   | age B  |
|           |                                    | Tr<br>Tr<br>office<br>m th  | Setun                                 | 4ppr        | Recon<br>Permits                                  | Drainage                                       |

201

State Printing 98137