*APPLICATION FOR PERMIT

CERTIFICATE NO: 40321

To Appropriate the Public Waters of the State of Oregon

| I, Mahlon A. Tellin | emiliant |
|-----------------------------------------------------------------|---------------------------------------------------------------------|
| of Bt. 1 Box 310 D | allus Oregon 97338 |
| State of | |
| following described public waters of the State of Orego | i e |
| | |
| If the applicant is a corporation, give date and pl | ace of incorporation |
| * | |
| 1. The source of the proposed appropriation is | Tellin Reservoir |
| , a tributar | y of yamahill River |
| 2. The amount of water which the applicant inten | eds to apply to beneficial use is ac. ft |
| • | |
| (If water is to be used fro | om more than one source, give quantity from each) |
| **3. The use to which the water is to be applied is | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| | |
| | (N. or S.) and 10 kD ft. W from the N.E. |
| corner of Section 34 (Section | or subdivision) |
| | |
| | |
| | |
| (If preferable, give distance and b | searing to section corner) |
| (If there is more than one point of diversion, each must | be described. Use separate sheet if necessary) |
| being within the 5 E 4 N E 4 (Give smallest legal subdivision) | of Sec. 39 , Tp. 65 |
| R. 5 W. M., in the county of Polk | |
| (E. or W.) | |
| | to be(Miles or feet) |
| in length, terminating in the(Smallest legal subdivision) | of Sec, Tp, |
| R, W. M., the proposed location being | shown throughout on the accompanying map. |
| DESCRIPTION | OF WORKS |
| Diversion Works— | or works |
| 6. (a) Height of dam feet, length | gth on top feet, length at bottom |
| feet; material to be used and character | of construction |
| | : (2002 102, 002 10, 100 10 |
| rock and brush, timber crib, etc., wasteway over or around dam) | |
| (b) Description of headgate | nber, concrete, etc., number and size of openings) |
| | |
| (c) If water is to be pumped give general descrip | tion (Size and type of pump) |
| (Size and type of engine or motor to be used, | |
| (Size and type of engine or motor to be used, | with need water is to be inted, etc.) |
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^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| | | | • | feet; width on botto |
|----------------------------|---------------------------------------|------------------|---------------------------------------|------------------------------|
| and feet. | feet; depth of w | ater | feet; grade | feet fall per or |
| | | miles from hed | adgate: width on top (at war | ter line) |
| ••••••• | feet; width on bo | ottom | feet; depth of | water fee |
| | feet fall | per one thous | and feet. | |
| | • | | · | in.; size at |
| | | • | | |
| intake | in.; | size at place of | f use in.; d | ifference in elevation betwe |
| e and place | e of use, | ft. Is | grade uniform? | Estimated capacit |
| | sec. ft. | | | |
| 8. Locatio | on of area to be in | rigated, or pla | ice of use | |
| Township North or South | Range E. or W. of Willemette Meridian | Section . | Forty-acre Tract | Number Acres To Be Irrigated |
| 65 | 5 W | 34 | SW & NE # | lac. |
| | | -5/ | 307114 | 1.00 |
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| | | (If more space) | required, attach separate sheet) | 1 |
| (a) C | haracter of soil | | | |
| | | | | |
| | g Purposes— | | | |
| | - | wer to be deve | eloned . | theoretical horsepow |
| | | | | |
| | | | power | sec. ft. |
| (c) T | otal fall to be util | ized | (Heed) | |
| | | | • | e developed |
| | • | | | |
| | | | | |
| | | | | of Sec |
| (No. N. or | , R. (No. 1 | , W. M | 1 . | |
| (f) Is | water to be retu | rned to any str | ream? | |
| | | | (Yes or No) int of return | |
| [a] I | , oo, wante stream | and totale po | • • • • • • • • • • • • • • • • • • • | ••••••••••••••••• |
| | | _ | · | , R, W. |

| Iunicipal or Domestic Supply— | | 34503 |
|------------------------------------------------|-----------------------------------------|----------------------------------------|
| 10. (a) To supply the city of | | |
| (Name of) County, having a prese | nt population of | . 1 |
| d an estimated population of | in 19 | |
| (b) If for domestic use state number of | families to be supp | lied |
| (Answer questions 11, | 42, 12, and 14 in all cases) | |
| 11. Estimated cost of proposed works, \$ | | |
| : | | |
| 12. Construction work will begin on or befor | | |
| 13. Construction work will be completed on | | |
| 14. The water will be completely applied to t | he proposed use on o | r before7-10-71 |
| | W 1 00 | |
| | McCle | (Signature of applicant) |
| | , | |
| Remarks: | | |
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| County of Marion, ss. | • | • |
| County of Marion, | · | , |
| This is to certify that I have examined the | foregoing applicati | on, together with the accompanyi |
| naps and data, and return the same for | <u></u> | |
| | | <u> </u> |
| In order to retain its priority, this applicat | | • |
| ions on or before | , 19 | |
| | | |
| WIMNEGO 1 1 41 4 | | |
| WITNESS my hand this day of | | , <i>19</i> |
| | | |
| | | |
| | | STATE ENGINEER |
| | Ву | · · · · · · · · · · · · · · · · · · · |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | ated is limited to the areacre feet | stored wa | ter only | | | |
|-----------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | . • | case of rotation with c | • | | | • | |
| tedunde | er_application_l | No. R-46170, permi | t.No. R-5 | 494 | | | |
| | | | | | | | |
| Th. | e use to which this | water is to be applied | is _irriga | tica | | | |
| | | | , | | | | _ |
| | ür ingunun, ins . | warvariuwan mul be | रिमादस्यं च्य | | | anne sanog megas | Ē |
| become by | er equina er Lian. | and amountabled a | diversion | of 2 ac | re feet for | e=== 1:7e | |
| irrigate | d during the i | rrigation season o | f each yea | ır, | | | |
| • | ************************************** | | , | | | ••••• | |
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| *************************************** | | | ••••• | *************************************** | | Supplied to the supplied to th | . " |
| •••••• | <u> </u> | | •••• | | ••••• | | |
| and shall | be subject to such | reasonable rotation sys | stem as may | be ordered | by the proper | state officer. | , |
| The | priority date of th | iis permit isJu | ly1,1969 | 3 | | ······ | |
| Act | ual construction u | oork shall begin on or | before | April 24, | 1971 | and shall | |
| thereafter | · be prosecuted wi | th reasonable diligence | and be con | ipleted on o | r before Octo | ber 1, 19.72 | |
| Cor | nplete application | of the water to the pro | posed use sl | ıall be made | on or before | October 1, 197.3 | |
| WI | TNESS my hand tl | his24thday | of | Appi I | , 19-7 |) | |
| | | | Ø k | | Sohul. | STATE ENGINEER | |
| | | | | | | STATE ENGINEER | ` |
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| | ပ္ | received in the Salem, Oregon, | | | | Neen 70 | |
| 2 | PUBLIC | ived em, O | 1 | | | STAIR ENG FARE | |
| # <i>6[1]</i> 34503 | ST | rece | | 1 | 2 03 | ELER STAT | |
| 33 | RMIT HATE THE OF THE ST OREGON | first eer a | | | , 1970 34503 | WHE | |
| No. | ا كنج 11 ا | ent was fie Enginee day of Octock | int: | | April 24, 1970 n book No. 1ge 3450 | CHRIS L. WHEELER STATE ENGINEER STATE ENGINEER IN No. 2 page 906 | |
| ation t No. | PI ROPE ERS OF | trate day | pplica | • | Apri n boc ige | CHRIS Basin No. | |
| Application No. Permit No | P) APPROP WATERS OF | the Strain | to a; | | ded i | Bas 7 | 1 |
| A q | J. | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12 day of 1969, at 7:20 o'clock M. | Returned to applicant: | Approved | April 24, Recorded in book No. Permits on page | Drainage Fees | - |
| | | This office of the 1969, | Rets . | Apr | Per | Drain | |