

*APPLICATION FOR PERMIT

CERTIFICATE NO. 43682

To appropriate the Public Waters of the State of Oregon

I, J.W. Christensen (Name of applicant) of Rt. 1 Box 170 Independence (Mailing address) State of Oregon 97351, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is ... a tributary of Luckiamute River

2. The amount of water which the applicant intends to apply to beneficial use is 3.1 cfs cubic feet per second.

**3. The use to which the water is to be applied is 2 IAF Irrigation, 1 IAF Stockwater IAF

4. The point of diversion is located 190 ft. S and 910 ft. E from the corner of Sec. 17

being within the NW 1/4 of Sec. 17, Tp. 9 S R. 5 W, W. M., in the county of Polk

5. The ... to be ... in length, terminating in the ... of Sec. ... Tp. ... R. ... W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam ... feet, length on top ... feet, length at bottom ... feet; material to be used and character of construction

(b) Description of headgate ... (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description ... (Size and type of pump) ... (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line—

34533

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
SW 9S	5 W	8	SW $\frac{7}{8}$ SW $\frac{7}{8}$	4.5
		17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Stack

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised *Pasture*

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$..... 2,400.00

12. Construction work will begin on or before 7-15-69

13. Construction work will be completed on or before 7-30-70

14. The water will be completely applied to the proposed use on or before 9-30-71

DuChastillon
(Signature of applicant)

Remarks: Max of 70 head of beef to

use stock water

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

By ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use acre feet stored water only and shall not exceed 3.1 ~~cubic feet per second~~ measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from reservoir to be constructed under application No. R-46220, permit No. R-5498.

The use to which this water is to be applied is irrigation and stock, being 2.1 af for irrigation and 1.0 af for stock.

If for irrigation, this appropriation shall be limited to ~~of one cubic foot per second or its equivalent for each acre irrigated~~ a diversion of 2 1/2 acre feet for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 15, 1969

Actual construction work shall begin on or before April 24, 1971 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1972

Complete application of the water to the proposed use shall be made on or before October 1, 1973.

WITNESS my hand this 24th day of April, 1970.

Chris J. Wheeler
STATE ENGINEER

Application No. **H6221**
Permit No. **34533**

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the **15th** day of **July** 19**69**, at **10:33** o'clock **A**. M.

Returned to applicant:
Approved:
April 24, 1970
Recorded in book No. **34533** of
Permits on page **30**

CHRIS J. WHEELER
STATE ENGINEER
Drainage Basin No. **2** page **18K**
Fees **30.00**